# ADDENDUM ONE QUESTIONS and ANSWERS <br> and EXHIBIT 2 

Date: April 5, 2024

## To: All Bidders

From: $\quad$ Matthew Hansen / Craig Palik, Procurement Contracts Officer(s) AS Materiel State Purchasing Bureau (SPB)

RE: $\quad$ Addendum for Request for Proposal Number 6855 Z1 REBID to be opened April 25, 2024 at 2:00 P.M. Central Time

## Questions and Answers

Following are the questions submitted and answers provided for the above mentioned Request for Proposal. The questions and answers are to be considered as part of the Request for Proposal. It is the Bidder's responsibility to check the State Purchasing Bureau website for all addenda or amendments.

| Question <br> Number | RFP <br> Section <br> Reference | RFP <br> Page <br> Number | Question | State Response |
| :--- | :--- | :--- | :--- | :--- |
| 1. |  |  | Can you tell me what the actual <br> spend is on? Airline, hotel, car <br> rental? Do you have that <br> breakdown? | Access to electronic <br> information reporting only <br> became available in August <br> 2023. Exhibit 2 reflects <br> information available to the <br> State. |

## Exhibit $\mathbf{2}$ is incorporated into this RFP as attached below.

This addendum will become part of the Request for Proposal and should be acknowledged with the Request for Proposal response.

RFP 6855 Z1 REBID
Individual Liability Travel Card Services

## EXHIBIT 2

## YEARLY SPEND AND REBATE

| 2023 TOTAL SPEND | TRANSACTION DOLLARS | REBATE TOTAL |
| :--- | :---: | :---: |
| University of Nebraska - Kearney | $\$ 2,105$ | $\$ 28$ |
| University of Nebraska - Lincoln | $\$ 72,969$ | $\$ 402$ |
| University of Nebraska - Medical Center | $\$ 7,194$ | $\$ 37$ |
| University of Nebraska - Omaha | $\$ 11,002$ | $\$ 57$ |
| Total |  | $\$ 129,060$ |


| $\mathbf{1 / 1 / 2 0 2 4}$ to 3/31/2024 TOTAL SPEND | TRANSACTION DOLLARS | TRANSACTION COUNT |
| :--- | :---: | :---: |
| University of Nebraska - Kearney | $\$ 892$ | 20 |
| University of Nebraska - Lincoln | $\$ 15,020$ | 322 |
| University of Nebraska - Medical Center | $\$ 1,627$ | 22 |
| University of Nebraska - Omaha | $\$ 1,998$ | 33 |
| Total |  | $\mathbf{\$ 1 9 , 5 3 7}$ |


|  | $\mathbf{8 / 2 9 / 2 0 2 3}$ to 12/31/2023 | $\mathbf{0 1 / 0 1 / 2 0 2 4}$ to 3/31/2024 |
| :--- | :---: | :---: |
| Airlines | $\$ 501$ | $\$ 521$ |
| Auto/Vehicle Rentals | $\$ 2,230$ | $\$ 710$ |
| Hotels and Motels | $\$ 4,245$ | $\$ 4,586$ |
| Other Transportation | $\$ 229$ | $\$ 377$ |

