

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

Date	8/27/19	Page	1 of 1
Solicitation Number	6133 OF		
Opening Date and Time	09/20/19	2:00 PM	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

\_\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2020 OR CURRENT PRODUCTION YEAR HALF TON TRUCK FFV E85 to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(8/27/19 sc)

## INVITATION

- PLEASE REFER TO ATTACHMENT "A" TO BID ON HALF TON REGULAR CAB 4X4 TRUCK FFV E85 (BASE)
- PLEASE REFER TO ATTACHMENT "B" TO BID ON HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)
- PLEASE REFER TO ATTACHMENT "C" TO BID ON HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)
- PLEASE REFER TO ATTACHMENT "D" TO BID ON HALF TON REGULAR CAB 4X4 TRUCK FFV E85 (REGULAR)
- PLEASE REFER TO ATTACHMENT "E" TO BID ON HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (REGULAR)
- PLEASE REFER TO ATTACHMENT "F" TO BID ON HALF TON REGULAR CAB 4X4 TRUCK FFV E85 (REGULAR)

**BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE HALF TON TRUCKS BEING SOLICITED BY  
SUBMITTING THE APPROPRIATE ATTACHMENT(S)**

**THIS FORM MUST BE ATTACHED TO EACH BID SUBMISSION**

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section II) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 10-120 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED

Sign Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR#

VENDOR:

Address:

Sid Dillon Ford  
257 West A St  
Wahoo NE  
68066

Contact

Telephone

Facsimile

Email

Ron Fullerton  
402-540-7578  
ron.fullerton@siddillon.com

**ATTACHMENT "E"**  
**STATE OF NEBRASKA PURCHASING BUREAU**  
**2020 OR CURRENT PRODUCTION YEAR**  
**HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK (REGULAR)**  
**SCHEDULE OF EVENTS**

**THE MASTER AGREEMENT TERMS AND CONDITIONS APPLY TO THIS INVITATION TO BID**

**I. SCHEDULE OF EVENTS**

- A. The State expects to adhere to the tentative procurement schedule shown below. It should be noted; however, dates are approximate and subject to change.

ACTIVITY		DATE/TIME
1	Release Invitation to Bid	August 30, 2019
2	Last Day to Submit Written Questions	September 6, 2019
3	State Responds to Written Questions Through an Addendum to be posted to the internet at: <a href="http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html">http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html</a>	September 13, 2019
4	Bid Opening Location: Nebraska State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, NE 68508	September 20, 2019 2:00 p.m. Central Time

**B. WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any ITB provision must be submitted in writing to SPB and clearly marked "ITB Number 6133 OF; 2020 or Current Production Year for HALF TON EXTENDED CAB 4x4 4 DOORTRUCK FFV E85 (Regular) Questions". The POC is not obligated to respond to questions that are received late per the Schedule of Events.

Bidders should present, as questions, any assumptions upon which the Bidder's bid is or might be developed. Bids will be evaluated without consideration of any known or unknown assumptions of a Bidder. The contract will not incorporate any known or unknown assumptions of a Bidder.

It is preferred that questions be sent via e-mail to [as.materielpurchasing@nebraska.gov](mailto:as.materielpurchasing@nebraska.gov), but may be delivered by hand or by U.S. Mail. It is recommended that Bidders submit questions using the following format.

ITB Section Reference	ITB Page Number	Question

Written answers will be provided through an addendum to be posted on the internet at [http://das.nebraska.gov/materiel/purchase\\_bureau/vendor/vehicle-itb.html](http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html) shown in the Schedule of Events

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**HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK (REGULAR)**  
**TECHNICAL SPECIFICATIONS**

**II. BIDDER INSTRUCTIONS**

**Bidder must respond to each of the following statements.** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award.

A "YES" response means the bidder guarantees they can meet this condition.

A "NO" response means the bidder cannot meet this condition and will not be considered.

"NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder's ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska will determine at its sole discretion whether or not the vendor's alternative is an acceptable alternative.**

**\*\*\*ALL SPECIFICATIONS LISTED BELOW ARE REQUIREMENTS\*\*\***

**A. CAB AND BODY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Color: Cab, Body and fenders will be selected from manufacturer's standard colors. (NOTE: attached color charts are considered manufacturer colors with no extra charge unless specified on color chart in the options). All paint will be base coat/clear coat acrylic, activator-hardened acrylic or polyurethane type.
✓			2. Cab and Body: Fully enclosed safety type cab. The standard truck box to be no less than 75" long by 63" wide (inside dimensions) and be of double sidewall construction. Minimum 50" wide between wheel wells.
✓			3. Glass: Approved tinted safety glass in all doors, windows, and windshields.
✓			4. Headliner: Fully insulated headliner.
✓			5. Insulation: Standard production heat and sound insulation to be provided. Body and interior finished to exclude excessive noise and weather.
✓			6. Seats: 40-20-40 or 60-40 style seat with heavy-duty, maximum depth foam rubber, cloth covering and fold down center console to be furnished. Rear seat must be manufacturer's heavy duty, maximum depth foam rubber, with heavy-duty cloth covering. Head restraints or high backs for outboard seats.
✓			7. Arm Rests: Both left and right-hand sides of each front seat. Fold down center console and door armrests to be furnished and acceptable as arm rests.
✓			8. Manufacturer's Automatic Speed Control.
✓			9. Sun Visors: Dual, padded.
✓			10. Floor Coverings: Rubber matting type, if factory available.

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✓		11. Rearview Mirrors:  Interior adjustable, rear vision mirror of day and night selector type (non-glare).  Two (2) electric, heated exterior rear vision mirrors. Right and left, interior adjustable, minimum 6" by 9"; swing type preferred.
✓		12. Frame: (Half Ton 4x4 Extended Cab Four (4) Door Truck) Section modules rated at not less than 3.3; with 36,000-PSI yield strength steel or as recommended by manufacturer for extended cab trucks.
✓		13. Air Conditioner: Manufacturer's installed air-conditioning, manually controlled, to include all items normally included in the factory package.
✓		14. Fenders and Bumpers: Manufacturer's standard fenders front and rear. Manufacturer's front bumper and step-type rear bumper to be chrome or body color.
✓		15. Fuel Tank: Largest gallon fuel tank available from factory.
✓	Bid with extended Range tank	16. Fuel type indent at or near fill location.  ***State Size of Fuel Tank being bid: <u>36</u>
✓		17. Skid plates.
✓		18. Seat Belts: Lap/shoulder seat belts with automatic retractors for out board seating. Middle seat belt, preferably with retractors.
✓		19. Power Outlet.
✓		20. Windshield Wipers: Manufacturer's electrically operated, multiple speeds (with delay modes), manually controlled with electric windshield washer jets to each wiper blade and with intermittent or delay capability.
✓		21. Heater: Installed fresh air type heater with dual defroster tubes to windshield.
✓		22. Lights: Halogen high beam headlights with low beam, parking, dome, tail, backup, stop lights, front and rear directional turn signals with self-canceling control on steering column, daytime running lights and front facing fog lights.
✓		23. Controls and Instruments: Key locking ignition switch, head, parking and dome light switches, headlight beam control, speedometer, charge indicator, fuel gauge, oil pressure indicator, engine temperature indicator, high beam indicator light, traffic hazard switch, flashing turn indicator lights and in cab hood release.
✓		24. Radio: Manufacturer's AM/FM stereo.
✓		25. Manufacturer's Power Locks.
✓		26. Two (2) fully functional keys and FOBs to enter and operate vehicle.  ***Will vehicle have keys ONLY (circle one):  YES <u>NO</u>
✓		27. Windows: Manufacturer's electric power windows.
✓		28. Airbags: Manufacturer's equipped and installed.

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✓			29. Floor Mats: Trucks delivered with rubberized factory floor mats. Rubberized equivalent floor mats (through the dealer parts room) are acceptable.
✓			30. Trailer Tow: Trailer tow package, complete with all hardware including RECEIVER HITCH. Hitch meets maximum towing requirement for the vehicle being bid.  <b>***Please specify hitch class:</b> <u>IV</u>
✓			31. Dealer must provide a maximum trailer weight value for vehicle being bid prior to contract award:  <b>***Please specify maximum trailer weight value:</b> <u>5000</u>
✓			32. Front tow hooks installed.
✓			33. Manufacturer's integrated brake controller system.
✓			34. Manufacturer's trailer sway system.
✓			35. Manufacturer's wireless Bluetooth technology and connectivity, which allows for hands-free operation for device connection(s).
✓			36. Manufacturer's electronic compass/temperature display. Interior rearview mirror, dash display center, or combination is acceptable.  <b>***Specify display devices:</b> _____
✓			37. Rear vision camera and rear sensing device.
<b>NOTES/COMMENTS:</b>			

**B. ENGINE AND DRIVE TRAIN**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Engine: Minimum of 5.0L V8.
✓			2. Transmission:
✓			a. Manufacturer's minimum six (6) speed automatic transmission. Require auxiliary or heavy-duty oil cooler for the automatic transmission.
✓			b. A minimum two (2)-speed transfer case installed.
✓			c. Skid plate(s) for the transfer case furnished.
✓			3. Air Cleaner: Dry type.
✓			4. Oil Filter: Full flow throwaway type.
<b>NOTES/COMMENTS:</b>			

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**C. SUSPENSION AND RUNNING GEAR**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Wheelbase: Minimum of 140".
✓			2. Steering: power steering.
✓			3. Steering Wheel/Column: Manufacturer's tilt steering wheel.
✓			4. Shock Absorbers: front and rear.
✓			5. Axle and springs:
✓			a. Manufacturer's independent front suspension and single speed hypoid rear axle, all with spring sizes and axle sizes recommended to meet GVWR.
✓			b. The axle gear ratios are the same in the front and rear axles.
✓			c. Front stabilizer bar is installed.
✓			6. Brakes:
✓			a. Power service brakes; disc/drum or disc/disc combination.
✓			b. Disc to have a minimum 11" rotor.
✓			c. Drum to be minimum 11" by 2"
✓			d. Parking brakes on rear wheel or drive line. Brakes to be anti-lock type.
✓			7. Wheels:
✓			a. Five (5), 17", spare carrier.
✓			b. Wheels to be chrome or aluminum alloy.
✓			c. Spare can be steel.
✓			8. Suspension: Must be designed to handle passenger and cargo requirements.
✓			9. Tires:
✓			a. To be equipped with five (5) full-sized black wall, tubeless, all season, steel-belted radial tires on rims (minimum 17").
✓			b. Factory installed and of regular production, minimum as recommended by the manufacturer.
✓			c. Spare tire and wheel matches service tires and wheels
✓			d. Spare can be steel rim.
✓			e. Tires to comply with manufacturer's GVWR.
✓			f. Tires should have a 50,000-mile tire rating.
✓			g. Tires to be manufactured and labeled by a major manufacturer and installed by factory.
✓			10. Differential: Limited slip, anti-spin, or electronic locking type or equivalent system.
			***Specify axle ratio: <u>3.31</u>
			***Specify type bid: <u>elec. locking</u>
<b>NOTES/COMMENTS:</b>			

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**D. ELECTRICAL SYSTEM**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Ignition System: twelve (12)-volt, solid state. Must be equipped with high tension, radio frequency shielded, ignition wiring. The vehicle is to be compatible with use of installed mobile radio.
✓			2. Battery: Heavy-duty, Maintenance free, highest cold cranking capacity amperage available from the factory for the model bidding.  ***Specify capacity: <u>610</u>
✓			3. Alternator: Standard.  ***State Amperage Rating Bid : <u>200</u>
✓			4. Bonding and Grounding: All components of the vehicle necessary to prevent interference with reception of low band two (2)-way radio installed in the vehicle and adequately bonded and grounded.
<b>NOTES/COMMENTS:</b>			

**E. RADIO FREQUENCY SHIELDING \*\*\*CAUTION\*\*\***

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. The chassis and/or installed components and equipment to be compatible with use of Nebraska Department of Transportation (NDOT) mobile and/or two (2)-way communication devices. Main communication radio operates in low band range of 47 MHz to 48 MHz, but all frequencies apply including low band, high band, UHF and VHF.
✓			2. The chassis and/or installed components and equipment manufactured to meet all current SAE and/or ISO Standards applicable and/or relevant to Electromagnetic Compatibility.
✓			3. NDOT will conduct testing of radio/two (2)-way when installed in chassis. NDOT will notify vendor if normal operational parameters are not met due to degradation of signals caused by electromagnetic emissions from chassis or installed components and equipment.
✓			4. Vendor is required to work with NDOT personnel to reduce interference level to a point acceptable to NDOT normal radio operating parameters.
✓			5. Vendor has thirty (30)-days to resolve radio frequency interference issue(s).
✓			6. Vendor and/or manufacturer will be responsible for any and all cost to replace and/or modify any parts found to cause radio frequency interference.
✓			7. If NDOT and vendor cannot resolve source of radio frequency interference the unit will be sent to an independent accredited lab for testing to ensure SAE and/or ISO Standards compliance.
✓			8. Testing done to SAE and/or ISO Standards, which are current at date of bid.

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✓			9. Should the chassis and/or installed components and equipment fail testing at the accredited lab, the vendor is responsible for all cost incurred for testing.
✓			10. If after testing by NDOT and or accredited lab, the vendor is unable or unwilling to incur the cost and correct the radio frequency interference issue(s) to the satisfaction of NDOT, <b>all orders and corresponding contract will be cancelled.</b>
<b>NOTES/COMMENTS:</b>			

**F. MISCELLANEOUS**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. All trucks protected to 34 degrees below zero Fahrenheit by permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer.
✓			2. The radiator to be tagged or marked to indicate the type, brand and degree of protection.
✓			3. A Thermostat to be installed for permanent-type antifreeze and equipped with a coolant recovery system.
✓			4. Manufacturer's optional increased cooling capacity system must be furnished.
✓			5. Each unit to be delivered to the purchaser with all wheels balanced and the front end aligned.
✓			6. Manufacturer's standard equipment jack to comply with GVWR must be supplied. The standard complement of tools such as wheel lug wrench, and jack handle provided, together with facilities for storage.
✓			7. All equipment delivered with the vehicle upon delivery, for example, floor mats and two (2) keys.
✓			8. Purchase orders issued from the resulting contract(s) may specify prospective <u>delivery dates</u> due to agency operational needs and budget; upon acceptance of purchase order Contractor agrees to abide by any such prospective delivery date.
✓			9. Non-Contract Items are items not listed on the contract, but the ordering agency may need them for their business needs, to complete the purchase of the vehicle. The ordering agency will request the Non-contract item(s) in written form. Attach all pricing documentation to the purchase order and add a line titled "Non-Contract Item".
		NA	10. Contractor to provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP.
✓			11. Manufacturer's OEM window sticker to be included when vehicle is delivered.
<b>NOTES/COMMENTS:</b> (F.8.) Delay delivery orders will be placed as late as possible to reduce dealer floor Plan Charges			

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**G. SUSTAINABILITY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes below.  <b>***Please provide detailed information on the environmental attributes.</b>  _____ _____
<b>NOTES/COMMENTS:</b>			

**H. DELIVERY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. All vehicles to be delivered FOB destination in Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order.
✓			2. Trucks are to be road ready, fully equipped, serviced, and washed with the equivalent of a ¼ tank of gasoline.
✓			3. After the truck has been fully serviced, the dealer to deliver it by rail freight, truck transport or by driving to the destination.
✓			4. Odometer mileage:  Within a 200-mile radius of Lincoln (less than 200 miles on odometer) Outside the 200-mile radius of Lincoln (less than 450 miles on odometer)  Vehicles will not be accepted if all paper work is not with the vehicle at time of delivery. Dealer will retain ownership of the vehicles until the purchaser has signed all required paper work.
✓			5. Deliveries to be made between the hours of 9:00 AM and 3:00 PM daily, except Saturday, Sunday, and holidays. All deliveries must be scheduled with the Agency Representative.
✓			6. Trucks showing lack of proper dealer pre-delivery service are subject to rejection until the vehicle is properly serviced.
✓			7. Factory pre-delivery service is not acceptable.
✓			8. Dealer nameplates, decals, etc. not to be affixed.
✓			9. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery.
✓			10. Invoices to describe the truck, including vehicle identification number (VIN), key number and State of Nebraska purchase order number.

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✓			11. Contract supplier(s) may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract.
✓			12. Trucks that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the dealer not being allowed to bid on future motor vehicles contracts.
✓			13. Vendor to provide order number to the purchaser within five (5) business days after Purchase Order has been received. Vendor will email, fax, or mail this information to each buyer.
✓			14. The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy to accompany each vehicle when delivered.
✓			15. Each vehicle to be completely checked by the vendor to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein.
<b>NOTES/COMMENTS:</b>			

**I. WARRANTY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. The manufacturer's standard warranty applies to each vehicle:
✓			a. A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater.
✓			b. A minimum of 5 years, 100,000 miles rust warranty. Indicate standard manufacturer's warranties.
✓			c. Mechanical or body repair under manufacturer's warranty, prior to use of the vehicle by the State, is the responsibility of the selling dealer, including the transportation thereof.
✓			d. Warranty to be effective from date of issuance of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment.
✓			e. The selling dealer will provide warranty activation cards or delayed warranty forms with manufacturer mailing information in order to properly activate said warranty.

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✓			f. <b>***Indicate standard manufacturer's warranties if they vary from said specifications:</b> <hr/> <hr/> <hr/>
<b>NOTES/COMMENTS:</b>			

**J. SERVICE**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it is the responsibility of the manufacturer and/or the successful bidder to ensure and satisfy the State of Nebraska that there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska, who will service and repair the vehicles being submitted for consideration without undue delay.
✓			2. It is the responsibility of the vendor to see that the following agencies have received, or will receive in a timely fashion, Fleet Buyers Guides and Source Book for ordering purposes: AS/Transportation Services Bureau, AS/Materiel Buyer, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Transportation, and the Nebraska State Patrol.
✓			3. It is the obligation of the State of Nebraska to pay contingent upon legislative appropriation of funds for that purpose. Should said funds not be appropriated, the State of Nebraska may terminate this agreement. The State of Nebraska will give the vendor thirty (30) days written notice of such termination.
✓			4. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number.
✓			5. After contract is awarded, payment will only be made as indicated unless written notification is made to the AS/Materiel Buyer requesting an addendum to the contract; must be done thirty (30) days prior to the delivery of vehicle. <b>THERE WILL BE NO EXCEPTIONS!</b>
✓			6. If vendor is interested in electronic fund transfer (EFT) payment, please contact purchasing agency after contract has been awarded.
✓			7. The manufacturer and/or the successful bidder should allow the State of Nebraska to participate in the manufacturer's service training network. Service network includes dealer onsite training, schools and computer based training when applicable.
<b>NOTES/COMMENTS:</b>			

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**K. EXTENSION OPTION**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>	<input type="checkbox"/>		1. The State reserves the right to extend the period of this contract beyond the end date when mutually agreeable to the vendor and the State of Nebraska for fifty percent or less of the initial contract term, per Neb Rev § 81-1118
<b>NOTES/COMMENTS:</b>			

**L. BID COMPLIANCE**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>	<input type="checkbox"/>		1. Specifications have been read and fully understood. Any exceptions have been written on the bid or attached. Bid is signed and unit price is in compliance with the given unit of measure.
<b>NOTES/COMMENTS:</b>			

**M. MASTER AGREEMENT TERMS AND CONDITIONS**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>	<input type="checkbox"/>		<p>1. The Master Agreement Terms and Conditions have been read and fully understood. Any exceptions with the Master Terms and Conditions have been written on the document or attached. The Master Agreement is signed and has been returned to State Purchasing Bureau before or with the first bid submitted.</p> <p>The Master Agreement Terms and Conditions is located at:  <a href="http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html">http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html</a></p> <p>Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2020 Production Model Year. Once submitted for the 2020 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle.</p>
<b>NOTES/COMMENTS:</b>			

**\*\*\*WARNING...DO NOT BID BASE TRUCK WITH 1WT, XL, OR ST PACKAGE ON THIS ITB\*\*\***

ATTACHMENT "E"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (REGULAR)

LINE	DESCRIPTION	QUANTITY	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
1	<p>2020 OR CURRENT PRODUCTION YEAR                      HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (REGULAR)                      (E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)</p> <p>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES DUE TO A SEPARATE CONTRACT MAY BE AWARDED</p> <p>WHEELBASE: MINIMUM OF 140"                      TIRE SIZE: MINIMUM OF 17"</p> <p>MAKE: <u>Ford</u></p> <p>MODEL: <u>F150</u></p> <p>SERIES, CODE, TRIM LEVEL: <u>X1E, 300A, XLT</u></p> <p>ENGINE (MINIMUM SIZE OF 5.0L V8): <u>5.0L</u></p> <p>GVWR (MINIMUM 6,800): <u>6800</u></p> <p>TRANSMISSION #/GEAR RATION #: <u>446, 10 Speed</u></p> <p>DELIVERY ARO (NUMBER OF DAYS): <u>40-120</u></p> <p>MSRP AS BID: <u>46390</u></p>	72	EA		

30873

ATTACHMENT "E"

**BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (REGULAR)**

<p>2</p>	<p>2020 OR CURRENT PRODUCTION YEAR                  HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK E15 COMPLIANT (REGULAR)                  (E15=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 15% ETHANOL / 85% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)</p> <p>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.</p> <p>WHEELBASE: MINIMUM OF 140"                  TIRE SIZE: MINIMUM OF 17"</p> <p>MAKE: <u>Ford</u></p> <p>MODEL: <u>F-150</u></p> <p>SERIES, CODE, TRIM LEVEL: <u>XLE, 300A, XLT</u></p> <p>ENGINE (MINIMUM SIZE OF 5.0L V8): <u>5.0L</u></p> <p>GVWR (MINIMUM 6,800): <u>6800</u></p> <p>TRANSMISSION #/GEAR RATION #: <u>446, 10 speed</u></p> <p>DELIVERY ARO (NUMBER OF DAYS): <u>40-120</u></p> <p>MSRP AS BID: <u>46390</u></p>	<p>72</p>	<p>EA</p>	<p>30873</p>	
	<p>OPTIONS:</p> <p>THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. BIDS MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS "STANDARD EQUIPMENT" OR "REQUIRED" IN MAIN PART OF THE SPECIFICATION</p>				

ATTACHMENT "E"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (REGULAR)

3	ENGINE (OTHER GAS) ALTERNATE ENGINE SIZE SPECIFY ENGINE SIZE: <u>3.5L EcoBoost</u>	72	EA	2595	
4	ENGINE (OTHER DIESEL) INCLUDING BLOCK HEATER, FACTORY OR DEALER INSTALLED SPECIFY ENGINE SIZE: <u>3.0L</u>	72	EA	NA	
5	INCREASED PICKUP BOX LENGTH OF APPROXIMATELY 8' (MINIMUM 96") WITH CORRESPONDING WHEELBASE SPECIFY DIMENSIONS OF BOX BID: LENGTH: _____ WIDTH: _____ WIDTH BETWEEN WHEEL WELLS: _____	72	EA	NA	
6	FACTORY BED LINER FOR REAR BOX OF TRUCK	72	EA	475	
7	CARGO LIGHT IN THE BOX AREA	72	EA	Incl	
8	40-20-40 OR 60-40 VINYL BENCH SEAT WITH LUMBAR SUPPORT (DEDUCT)	72	EA	NA	
9	40-20-40 OR 60-40 BENCH SEAT WITH DRIVER POWER CONTROLLED SEAT	72	EA	350	
10	VINYL COVERED BUCKET TYPE SEATS WITH ARM RESTS ON THE RIGHT AND LEFT SIDES OF SEAT	72	EA	NA	
11	CLOTH BUCKET TYPE SEATS WITH VINYL TRIM AND ARM RESTS ON THE RIGHT AND LEFT SIDES OF SEAT	72	EA	395	
12	LUMBAR SUPPORT FRONT SEATS (IF NOT STANDARD EQUIPMENT)	72	EA	350	
13	HEAVY-DUTY HIGHEST OUTPUT ALTERNATOR FROM STANDARD EQUIPMENT BIDDER STATE AMPS: _____	72	EA	NA	
14	ELECTRONIC COMPASS/TEMPERATURE DISPLAY TECHNOLOGY (DEDUCT)	72	EA	NA	
15	SLIDING REAR VISION WINDOW (DEALER INSTALLATION ACCEPTABLE)	72	EA	NA	
16	KEYLESS REMOTE ENTRY INCLUDING TWO (2) FOBs TO ENTER THE VEHICLE	72	EA	Incl	
17	ADDITIONAL FOB IF EQUIPPED WITH KEYLESS REMOTE ENTRY	72	EA	189	
18	STANDARD PAINT - ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS	72	EA	NC	

**ATTACHMENT "E"**

**BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (REGULAR)**

19	EXTRA COST PAINT - ATTACH LIST AND IDENTIFY AS EXTRA COST PAINTS	72	EA	See attached	
20	FOR NDOT USE: YELLOW COLOR OF DODGE PL1, FORD #84553, CHEVROLET/GMC #WA-253A CODE (9W3) IF NOT STANDARD/NO CHARGE COLOR. NO MINIMUM ORDER REQUIRED	72	EA	660	
21	TWO (2) WHEEL DRIVE MODEL, TO INCLUDE ALL SEASON TIRES (DEDUCT)	72	EA	{1554}	
22	NON-STANDARD GEAR RATIO(S)  SPECIFY NON-STANDARD GEAR RATIO(S): <u>3.73</u>	72	EA	570	
23	ON/OFF ROAD MUD AND SNOW ALL TERRAIN TIRES AND SPARE (CAN BE STEEL RIM) MINIMUM WHEEL SIZE OF 17"  SPECIFY SIZE AND PLY RATING: <u>LT 245 / 70 R17E</u>	72	EA	295	
24	INTEGRATED BRAKE CONTROLLER SYSTEM (IF NOT STANDARD EQUIPMENT)	72	EA	275	
25	REVERSE SENSING ALARM SYSTEM (FACTORY OR DEALER INSTALLED)	72	EA	275	
26	REAR VISION CAMERA (DEALER OR FACTORY INSTALLED)	72	EA	Fuel	
27	SECOND POWER OUTLET	72	EA	Fuel	
28	TOWING PACKAGE UPGRADE  EQUIPMENT: _____  HITCH CLASS: _____  MAXIMUM TRAILER WEIGHT: _____	72	EA	NA	
29	FRONT END ATTACHED TOW HOOKS (IF NOT STANDARD FROM FACTORY)	72	EA	350	
30	TRAILER TOWING PACKAGE (DEDUCT)	72	EA	{320}	
31	TRAILER SWAY CONTROL SYSTEM (IF NOT STANDARD EQUIPMENT)	72	EA	NA	
32	TAILGATE STEP (DEALER OR FACTORY INSTALLED)	72	EA	375	
33	SMALLER FUEL TANK SIZE (DEDUCT)  SPECIFY TANK SIZE: <u>23</u>	72	EA	{298}	

**ATTACHMENT "E"**

**BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (REGULAR)**

34	PROTECTIVE BODY SIDE MOLDING (DEALER INSTALLED IF NOT STANDARD EQUIPMENT)	72	EA	350	
35	HANDS-FREE BLUETOOTH WIRELESS NETWORK TO MAKE AND RECEIVE PHONE CALLS ENABLED BY A PUSH BUTTON OR BY VOICE COMMAND (DEDUCT)	72	EA	NA	
36	EQUIPMENT AND ENGINE SERVICE REPAIR MANUALS  CHECK OPTION(S) AVAILABLE: _____ PAPER COPY <input checked="" type="checkbox"/> CD ROM _____ ONLINE	72	EA	295	
37	EQUIPMENT AND ENGINE PARTS MANUALS  CHECK OPTION(S) AVAILABLE: _____ PAPER COPY _____ CD ROM _____ ONLINE	72	EA	NA	
38	ADDITIONAL COSTS FOR WARRANTIES FROM MANUFACTURER  SPECIFY YEARS AND MILES: _____	72	EA	CALL for options	
39	ADDITIONAL DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA (DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES PURCHASED BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT)	1	MI	400	

**ADDENDUM FOUR, REVISED SCHEDULE OF EVENTS  
and  
SPECIFICATION ADDITION**

Date: September 19, 2019  
 To: All Bidders  
 From: Christie Kelly, Buyer  
 AS Materiel Purchasing

**Schedule of Events**

The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change. It is the Bidder's responsibility to check the State Purchasing Bureau website for all addenda or amendments.

ACTIVITY		DATE/TIME
1.	Release Invitation to Bid	August 30, 2019
2.	Last Day to Submit Written Questions	September 6, 2019
3.	State Responds to Written Questions Through an Addendum to be posted to the internet at: <a href="http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html">http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html</a>	September 13, 2019
4.	Bid opening Location: State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, NE 68508	<del>September 20, 2019</del> September 27, 2019 2:00 P.M. Central Time

**\*\*\*BIDDERS\*\*\***

The following language is to be added to ITB number 6133 OF, Attachments B and C, Section II, Subsection A. Body, number 36. Please choose the appropriate answer below:

YES	NO	NO & PROVIDE ALTERNATIVE	
			1. Rear vision camera and rear sensing device installed.
NOTES/COMMENTS:			

**\*\*\*Please make sure to return this Addendum with your bid\*\*\***

This addendum will become part of the proposal and should be acknowledged with the ITB.

## ADDENDUM TWO, QUESTIONS and ANSWERS

Date: September 13, 2019

To: All Bidders

From: Christie Kelly, Buyer  
AS Materiel State Purchasing Bureau

RE: Addendum for Invitation to Bid Number ITB 6133 OF to be opened September 20, 2019, at 2:00 P.M. Central Time

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### Questions and Answers

Following are the questions submitted and answers provided for the above-mentioned Invitation to Bid. The questions and answers are to be considered as part of the Invitation to Bid. It is the Bidder's responsibility to check the State Purchasing Bureau website for all addenda or amendments.

<u>Question Number</u>	<u>Question</u>	<u>State Response</u>
1.	Can the state please clarify with explanation what it means by "Base" and "Regular" as found at the end of each vehicle bid title in parenthesis?	On Attachments "D, E, and F", (Regular) Bidders <u>cannot</u> bid XL, 1WT, and/or ST models.  On Attachments "A, B, and C", (Base) Bidders <u>can</u> bid XL, 1WT and/or ST models.

This addendum will become part of the ITB and should be acknowledged with the Invitation to Bid response.

## **ADDENDUM THREE, CHANGE IN LANGUAGE**

Date: September 18, 2019  
To: All Bidders  
From: Christie Kelly, Buyer  
AS Materiel State Purchasing Bureau  
RE: Addendum for 6133 OF Attachments D, E and F of Invitation to Bid to be opened  
September 20, 2019 at 2:00 p.m. Central

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### **Scope of Addendum**

The following language is to be added to Attachments D and E:

**\*\*\*WARNING...DO NOT BID BASE TRUCK WITH XL, 1WT OR TRADESMAN PACKAGE ON THIS ITB\*\*\***

The following language in Attachment F:

**\*\*\*WARNING...DO NOT BID BASE TRUCK WITH XL, 1WT OR ST PACKAGE ON THIS ITB\*\*\***

Is hereby superseded and replaced by:

**\*\*\*WARNING...DO NOT BID BASE TRUCK WITH XL, 1WT OR TRADESMAN PACKAGE ON THIS ITB\*\*\***

This addendum will become part of the ITB and should be acknowledged with the Invitation to Bid response.

**2020 F-150  
REGULAR CAB / SUPERCAB / SUPERCREW®  
COLOR & TRIM AVAILABILITY**

EXTERIOR COLOR	Monotone	Two-Tone Magnetic <sup>1</sup> (J7)	Availability			
<b>XL/XLT CHROME APPEARANCE PACKAGE</b>						
<b>SEAT COLOR</b>			Medium Earth Gray	Dark Earth Gray		
Agate Black	UM	—	*	*		
Blue Jeans <sup>1</sup>	N1	—	*	*		
* Iconic Silver <sup>1</sup>	JS	—	*	*		
Magnetic <sup>1</sup>	J7	—	*	*		
Oxford White	YZ	—	*	*		
Race Red	PQ	—	*	*		
Stone Gray <sup>1</sup>	D1	—	*	*		
Velocity Blue <sup>1</sup>	E7	—	*	*		
<b>XL SPORT APPEARANCE PACKAGE</b>						
<b>SEAT COLOR</b>			Medium Earth Gray	Dark Earth Gray		
Abyss Gray <sup>1, 2</sup>	ME	—	*	*		
Agate Black <sup>1</sup>	UM	—	*	*		
* Iconic Silver <sup>1</sup>	JS	—	*	*		
* Lead Foot <sup>3, 4</sup>	JX	—	*	*		
Magma Red <sup>1</sup>	E2	—	*	*		
Magnetic <sup>1</sup>	J7	—	*	*		
Oxford White	YZ	—	*	*		
Race Red	PQ	—	*	*		
Velocity Blue <sup>1</sup>	E7	—	*	*		
<b>STX APPEARANCE PACKAGE</b>						
<b>SEAT COLOR</b>			Black			
Abyss Gray <sup>1, 5</sup>	ME	—	*			
Agate Black <sup>1</sup>	UM	—	*			
* Iconic Silver <sup>1</sup>	JS	—	*			
* Lead Foot <sup>3, 4</sup>	JX	—	*			
Magma Red <sup>1</sup>	E2	—	*			
Magnetic <sup>1</sup>	J7	—	*			
Oxford White	YZ	—	*			
Race Red	PQ	—	*			
Velocity Blue <sup>1</sup>	E7	—	*			
<b>XL/XLT CHROME APPEARANCE PACKAGE</b>						
<b>SEAT COLOR</b>			Medium Earth Gray		Medium Light Camel	
Agate Black <sup>1</sup>	UM	J7	*		*	
Blue Jeans <sup>1</sup>	N1	J7	*		*	
* Iconic Silver <sup>1</sup>	JS	J7	*		*	
Magma Red <sup>1</sup>	E2	—	*		*	
Magnetic <sup>1</sup>	J7	—	*		*	
Oxford White	YZ	J7	*		*	
Race Red	PQ	J7	*		*	
* Rapid Red Metallic Tinted Clearcoat <sup>6</sup>	D4	J7	*		*	
Silver Spruce <sup>1, 6</sup>	BN	—	*		*	
Stone Gray <sup>1</sup>	D1	—	*		*	
Velocity Blue <sup>1</sup>	E7	J7	*		*	
<b>XL/XLT SPORT APPEARANCE PACKAGE AND XLT SPECIAL EDITION PACKAGE</b>						
<b>SEAT COLOR</b>						Black
Abyss Gray <sup>1, 5</sup>	ME	—				*
Agate Black <sup>1</sup>	UM	—				*
* Iconic Silver <sup>1</sup>	JS	—				*
* Lead Foot <sup>3, 9</sup>	JX	—				*
Magma Red <sup>1</sup>	E2	—				*
Magnetic <sup>1</sup>	J7	—				*
Oxford White	YZ	—				*
Race Red	PQ	—				*
* Rapid Red Metallic Tinted Clearcoat <sup>6, 9</sup>	D4	—				*
Velocity Blue <sup>1</sup>	E7	—				*
<b>FLEET ONLY EXTERIOR COLOR - (REQUIRES VALID FIN CODE)<sup>2, 9, 10</sup></b>						
<b>SEAT COLOR</b>			Medium Earth Gray	Dark Earth Gray		
Green	GR	—	*	*		
Orange	MB	—	*	*		
School Bus Yellow	B1	—	*	*		
Vermillion Red	E4	—	*	*		
Yellow	AT	—	*	*		
<b>660P</b>						
<b>SEAT COLOR</b>			Medium Earth Gray		Medium Light Camel	
Green	GR	—	*		*	
Orange	MB	—	*		*	
School Bus Yellow	B1	—	*		*	

\* = New for this model year

\* = Available