

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

Date	8/27/19	Page	1 of 1
Solicitation Number	6133 OF		
Opening Date and Time	09/20/19	2:00 PM	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

FM NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

\_\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2020 OR CURRENT PRODUCTION YEAR HALF TON TRUCK FFV E85 to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(8/27/19 sc)

## INVITATION

PLEASE REFER TO ATTACHMENT "A" TO BID ON HALF TON REGULAR CAB 4X4 TRUCK FFV E85 (BASE)

PLEASE REFER TO ATTACHMENT "B" TO BID ON HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)

PLEASE REFER TO ATTACHMENT "C" TO BID ON HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)

PLEASE REFER TO ATTACHMENT "D" TO BID ON HALF TON REGULAR CAB 4X4 TRUCK FFV E85 (REGULAR)

PLEASE REFER TO ATTACHMENT "E" TO BID ON HALF TON EXTENDED CAB 4X4 4 DOOR TRUCK FFV E85 (REGULAR)

PLEASE REFER TO ATTACHMENT "F" TO BID ON HALF TON REGULAR CAB 4X4 TRUCK FFV E85 (REGULAR)

**BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE HALF TON TRUCKS BEING SOLICITED BY  
SUBMITTING THE APPROPRIATE ATTACHMENT(S)**

**THIS FORM MUST BE ATTACHED TO EACH BID SUBMISSION**

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: \_\_\_\_\_ % \_\_\_\_\_ DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 120 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign \_\_\_\_\_  
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# 503761  
VENDOR: BAXTER COSR LINCOLN  
Address: 6601 TELLURIDE DR.  
LINCOLN, NE 68521

Contact FRED MILLS  
Telephone 402-477-3777  
Facsimile 402-438-4946  
Email fmills@BAXTERAUTO.COM

**ATTACHMENT "C"**  
**STATE OF NEBRASKA PURCHASING BUREAU**  
**2020 OR CURRENT PRODUCTION YEAR**  
**HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)**  
**TECHNICAL SPECIFICATIONS**

**THE MASTER AGREEMENT TERMS AND CONDITIONS APPLY TO THIS INVITATION TO BID**

**I. SCHEDULE OF EVENTS**

A. The State expects to adhere to the tentative procurement schedule shown below. It should be noted; however, dates are approximate and subject to change.

ACTIVITY		DATE/TIME
1	Release Invitation to Bid	August 30, 2019
2	Last Day to Submit Written Questions	September 6, 2019
3	State Responds to Written Questions Through an Addendum to be posted to the internet at: <a href="http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html">http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html</a>	September 13, 2019
4	Bid Opening Location: Nebraska State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, NE 68508	September 20, 2019 2:00 P.M. Central Time

**B. WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any ITB provision must be submitted in writing to SPB and clearly marked "ITB Number 6133 OF; 2020 or Current Production Year for HALF TON CREW CAB 4x4 4 DOOR TRUCK FFV E85 (Base) Questions". The POC is not obligated to respond to questions that are received late per the Schedule of Events.

Bidders should present, as questions, any assumptions upon which the Bidder's bid is or might be developed. Bids will be evaluated without consideration of any known or unknown assumptions of a Bidder. The contract will not incorporate any known or unknown assumptions of a Bidder.

It is preferred that questions be sent via e-mail to [as.materiel purchasing@nebraska.gov](mailto:as.materiel purchasing@nebraska.gov), but may be delivered by hand or by U.S. Mail. It is recommended that Bidders submit questions using the following format.

ITB Section Reference	ITB Page Number	Question

Written answers will be provided through an addendum to be posted on the internet at [http://das.nebraska.gov/materiel/purchase\\_bureau/vendor/vehicle-itb.html](http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html) shown in the Schedule of Events.

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**II. BIDDER INSTRUCTIONS**

**Bidder must respond to each of the following statements.** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award.

A "YES" response means the bidder guarantees they can meet this condition.

A "NO" response means the bidder cannot meet this condition and will not be considered.

"NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder's ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska will determine at its sole discretion whether or not the vendor's alternative is an acceptable alternative.**

**\*\*\*ALL SPECIFICATIONS LISTED BELOW ARE REQUIREMENTS\*\*\***

**A. CAB AND BODY**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Color: Cab, Body and fenders will be selected from manufacturer's standard colors. (NOTE: attached color charts are to be considered manufacturer colors with no extra charge unless specified on color chart in the options). All paint will be base coat/clear coat acrylic, activator-hardened acrylic or polyurethane type.
X			2. Cab and Body: Fully enclosed safety type cab. The standard truck box to be no less than 75" long by 63" wide (inside dimensions) and be of double sidewall construction. Minimum 50" wide between wheel wells.
X			3. Glass: Approved tinted safety glass in all doors, windows, and windshields.
X			4. Headliner: Fully insulated headliner.
X			5. Insulation: Standard production heat and sound insulation to be provided. Body and interior finished to exclude excessive noise and weather.
X			6. Seats: 40-20-40 or 60-40 style seat and fold down center console to be furnished. Front and rear seat must be manufacturer's heavy duty, maximum depth foam rubber, with heavy-duty cloth covering. Head restraints or high backs for outboard seats. Rear seat area must have a minimum of 38.5" rear leg room.
X			7. Arm Rests: Both left and right-hand sides of each front seat. Fold down center console and door armrests to be furnished and acceptable as arm rests.
X			8. Manufacturer's Automatic Speed Control.
X			9. Sun Visors: Dual, padded.
X			10. Floor Coverings: Rubber matting type.

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X			<p>11. Rearview Mirrors:</p> <p>Interior adjustable, rear vision mirror of day and night selector type (non-glare).</p> <p>Two (2) electric exterior rear vision mirrors, right and left, interior adjustable, minimum 6" by 9", swing type preferred.</p>
X			<p>12. Frame: (Half Ton 4x4 Crew Cab Truck with four (4) full-size doors) Section modules rated at not less than 3.3, with 36,000 PSI yield strength steel or as recommended by manufacturer for Crew Cab Trucks.</p>
X			<p>13. Air Conditioner: Manufacturer installed air-conditioning, manually controlled, to include all items normally included in the factory package.</p>
X			<p>14. Fenders and Bumpers: Manufacturer's standard fenders front and rear. Manufacturer's front bumper and step-type, rear bumper.</p>
X			<p>15. Fuel Tank: Largest gallon fuel tank available from factory.</p> <p><b>***State Size of Fuel Tank being bid: <u>32 GALLON</u></b></p>
X			<p>16. Skid plates.</p>
X			<p>17. Seat Belts:</p> <p>Lap/shoulder seat belts with automatic retractors for out-board seating.</p> <p>Middle seat belt, preferably with retractors.</p>
X			<p>18. Power Outlet.</p>
X			<p>19. Windshield Wipers: Manufacturer's electrically operated, multiple speeds with delay modes, manually controlled with electric windshield washer jets to each wiper blade and with intermittent or delay capability.</p>
X			<p>20. Heater: Installed fresh air type heater with dual defroster tubes to windshield.</p>
X			<p>21. Lights: Halogen high beam headlights with low beam; parking, dome, tail, backup, and stop lights, front and rear directional turn signals with self-canceling control on steering column, and daytime running lights.</p>
X			<p>22. Controls and Instruments: Key locking ignition switch head, parking and dome light switches, headlight beam control, speedometer, charge indicator, fuel gauge, oil pressure indicator, engine temperature indicator, high beam indicator light, traffic hazard switch, flashing turn indicator lights and in cab hood release.</p>
X			<p>23. Radio: Manufacturer's AM/FM stereo.</p>
X			<p>24. Manufacturer's Power Locks.</p>
X			<p>25. Two (2) fully functional keys to enter and operate vehicle.</p> <p><b>***Will vehicle have keys ONLY (circle one):</b></p> <p style="text-align: center;"><u>YES</u>                      NO</p>
X			<p>26. Windows: Manufacturer's electric power windows.</p>
X			<p>27. Airbags: Manufacturer's both sides.</p>

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X			28. Floor Mats: Trucks to be delivered with rubberized factory floor mats. Rubberized equivalent floor mats (through the dealer parts room) are acceptable.
X			29. Trailer Tow: Trailer tow package, complete with all hardware including <u>RECEIVER HITCH</u> . Hitch must meet maximum towing requirement for the vehicle being bid.  <b>***Please specify hitch class:</b> <u>CLASS IV</u>
X			30. Dealer must provide a maximum trailer weight value for the vehicle being bid prior to contract award:  <b>***Please specify maximum trailer weight value:</b> <u>10,100 lbs</u>
X			31. Installed front tow hooks.
X			32. Manufacturer's integrated brake controller system.
X			33. Manufacturer's trailer sway control system.
X			34. Manufacturer's wireless Bluetooth technology and connectivity which allows for hands-free operation for device connection(s).
X			35. Manufacturer's electronic compass/temperature display. Interior rearview mirror, dash display center or combination is acceptable.  <b>***Specify display devices:</b> <u>3.5" BWTFT cluster display</u>
<b>NOTES/COMMENTS:</b>			

**B. ENGINE AND DRIVE TRAIN**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Engine: Minimum of 5.0L V8.
X			2. Transmission:
X			a. Manufacturer's minimum six (6) speed automatic transmission. Requires auxiliary or heavy-duty oil cooler for the automatic transmission.
X			b. A minimum two (2)-speed transfer case installed.
X			c. Skid plate(s) for the transfer case furnished.
X			3. Air Cleaner: Dry type.
X			4. Oil Filter: Full flow throwaway type.
<b>NOTES/COMMENTS:</b>			

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**C. SUSPENSION AND RUNNING GEAR**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Wheelbase: Minimum of 145".
X			2. Steering: power steering.
X			3. Steering Wheel/Column: Manufacturer's Tilt steering wheel.
X			4. Shock Absorbers: front and rear.
X			5. Axle and springs:
X			a. Manufacturer's independent front suspension and single speed hypoid rear axle, all with spring sizes and axle sizes recommended to meet GVWR.
X			b. The axle gear ratios are the same in the front and rear axles.
X			c. Front stabilizer bar installed.
X			6. Brakes:
X			a. Power service brakes; disc/drum or disc/disc combination.
X			b. Disc have a minimum 11" rotor.
X			c. Drum to be minimum 11" by 2".
X			d. Parking brakes on rear wheel or drive line.
X			e. Brakes to be anti-lock type.
X			7. Wheels: Five (5), 17" spare carrier and four (4) wheel covers/hub caps if per unit if standard.
X			8. Suspension: Must be designed to handle passenger and cargo requirements.
X			9. Tires:
X			a. To be equipped with five (5) full-sized black wall, tubeless, all season steel-belted radial tires on rims (minimum 17").
X			b. Factory installed and of regular production, minimum as recommended by the manufacturer.
X			c. Spare tire and wheel to match service tires and wheels.
X			d. Spare can be steel rim.
X			e. Tires to comply with manufacturer's GVWR.
X			f. Tires should have a 50,000-mile tire rating.
X			g. Tires to be manufactured and labeled by a major manufacturer and installed by factory.
X			10. Differential: Limited slip, anti-spin, or electronic locking type or equivalent system.  ***Specify axle ratio: <u>3.92</u> ***Specify type bid: <u>ANTI-SPIN</u>
<b>NOTES/COMMENTS:</b>			

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**D. ELECTRICAL SYSTEM**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Ignition System: 12-volt, solid state. Must be equipped with high tension, radio frequency shielded, ignition wiring. The vehicle is to be compatible with use of installed mobile radio.
X			2. Battery: Heavy-Duty, maintenance free, highest cold cranking capacity amperage available from the factory for the model bidding.  ***Specify capacity: <u>730 amp</u>
X			3. Alternator: Standard.  ***State Amperage Rating Bid : <u>160 amp</u>
X			4. Bonding and Grounding: All components of the vehicle necessary to prevent interference with reception of low band two (2)-way radio installed in the vehicle and adequately bonded and grounded.
<b>NOTES/COMMENTS:</b>			

**E. RADIO FREQUENCY SHIELDING \*\*\*CAUTION\*\*\***

YES	NO	NO & PROVIDE ALTERNATIVE	
	X		1. The chassis and/or installed components and equipment are compatible with use of Nebraska Department of Transportation (NDOT) mobile and/or two (2)-way communication devices. Main communication radio operates in low band range of 47 MHz to 48 MHz, but all frequencies apply including low band, high band, UHF and VHF.
	X		2. The chassis and/or installed components and equipment to be manufactured to meet all current SAE and/or ISO Standards applicable and/or relevant to Electromagnetic Compatibility.
	X		3. NDOT will conduct testing of radio/two (2)-way when installed in chassis.
	X		4. NDOT will notify vendor if normal operational parameters are not met due to degradation of signals caused by electromagnetic emissions from chassis or installed components and equipment.
	X		5. Vendor is required to work with NDOT personnel to reduce interference level to a point acceptable to NDOT normal radio operating parameters.
	X		6. Vendor has thirty (30)-days to resolve radio frequency interference issue(s).
	X		7. Vendor and/or manufacturer will be responsible for any and all cost to replace and/or modify any parts found to cause radio frequency interference.
	X		8. If NDOT and vendor cannot resolve source of radio frequency interference the unit will be sent to an independent accredited lab for testing to ensure SAE and/or ISO Standards compliance.
	X		9. Testing is done to SAE and/or ISO Standards, which are current at date of bid.

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	X		10. Should the chassis and/or installed components and equipment fail testing at the accredited lab, the vendor is responsible for all cost(s) incurred for testing.
	X		11. If after testing by NDOT and or accredited lab, the vendor is unable or unwilling to incur the cost(s) and correct the radio frequency interference issue to the satisfaction of NDOT, <b>all orders and corresponding contract will be cancelled.</b>
<b>NOTES/COMMENTS:</b>			

**F. MISCELLANEOUS**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. All trucks protected to 34 degrees below zero Fahrenheit by permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer.
X			2. The radiator is tagged or marked to indicate the type, brand and degree of protection.
X			3. A thermostat is installed for permanent-type antifreeze and equipped with a coolant recovery system.
X			4. Manufacturer's optional increased cooling capacity system must be furnished.
X			5. Each unit delivered to the purchaser with all wheels balanced and the front end aligned.
X			6. Manufacturer's standard equipment jack to comply with GVWR must be supplied. The standard complement of tools such as wheel lug wrench, and jack handle provided together with facilities for storage.
X			7. All equipment delivered with the vehicle upon delivery, for example, floor mats and two (2) keys.
X			8. Purchase orders issued from the resulting contract(s) may specify prospective <u>delivery dates</u> due to agency operational needs and budget. Upon acceptance of the purchase order, the Contractor agrees to abide by any such prospective delivery date.
X			9. Non-Contract Items are items not listed on the contract, but the ordering agency may need them for their business needs, to complete the purchase of the vehicle. The ordering agency will request the Non-contract item(s) in written form. Attach all pricing documentation to the purchase order and add a line titled "Non-Contract Item".
X			10. Contractor to provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP.
X			11. Manufacturer's OEM window sticker to be included when the truck is delivered.
<b>NOTES/COMMENTS:</b>			

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**G. SUSTAINABILITY**

YES	NO	NO & PROVIDE ALTERNATIVE	
	X		<p>1. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes below.</p> <p><b>Please provide detailed information on the environmental attributes.</b></p> <p>_____</p> <p>_____</p>
<b>NOTES/COMMENTS:</b>			

**H. DELIVERY**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. All vehicles delivered FOB destination in Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order.
X			2. Vehicles are to be road ready, fully equipped, serviced, and washed with the equivalent of a ¼ tank of gasoline.
X			3. After the truck has been fully serviced, the dealer may deliver it by rail freight, truck transport or by driving to the destination.
			4. Odometer mileage:  Within a 200-mile radius of Lincoln (less than 200 miles on odometer) Outside the 200-mile radius of Lincoln (less than 450 miles on odometer)  Vehicles will not be accepted if all paper work is not with the vehicle at time of delivery. Dealer will retain ownership of the vehicles until the purchaser has signed all required paper work.
X			5. Deliveries are to be made between the hours of 9:00 AM and 3:00 PM daily, except Saturday, Sunday, and holidays. All deliveries must be scheduled with the Agency Representative.
X			6. Trucks showing lack of proper dealer pre-delivery service will be subject to rejection until the vehicle is properly serviced.
X			7. Factory pre-delivery service is not acceptable.
X			8. Dealer nameplates, decals, etc. not affixed.
X			9. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery.
X			10. Invoices describing the truck, including vehicle identification number (VIN), key number and State of Nebraska purchase order number.
X			11. Contract supplier(s) may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract.

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X			12. Trucks that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the dealer not being allowed to bid on future motor vehicles contracts.
X			13. Vendor to provide order number to the purchaser within 5 business days after Purchase Order has been received. Vendor will email, fax, or mail this information to each buyer.
X			14. The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy to accompany each vehicle when delivered.
X			15. Each vehicle has been completely checked by the vendor to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein.
<b>NOTES/COMMENTS:</b>			

**I. WARRANTY**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. The manufacturer's standard warranty applies to each vehicle:
X			a. A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater.
X			b. A minimum of 5 years, 100,000 miles rust warranty.
X			c. Mechanical or body repair under manufacturer's warranty, prior to use of the vehicle by the State, is the responsibility of the selling dealer, including the transportation thereof.
X			d. Warranty to be effective from date of issuance of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment.
X			e. The selling dealer will provide warranty activation cards or delayed warranty forms with manufacturer mailing information in order to properly activate said warranty.
X			f. <b>***Indicate standard manufacturer's warranties if they vary from said specifications:</b> <u>3yr / 36,000 STD Warranty</u> <u>5yr / unlimited miles</u> _____ _____
<b>NOTES/COMMENTS:</b>			

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**J. SERVICE**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it is the responsibility of the manufacturer and/or the successful bidder to ensure and satisfy the State of Nebraska that there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska, who will service and repair the vehicles being submitted for consideration without undue delay.
X			2. It is the responsibility of the vendor to see that the following agencies have received, or will receive in a timely fashion, Fleet Buyers Guides and Source Book for ordering purposes: AS/Transportation Services Bureau, AS/Materiel Buyer, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Transportation, and the Nebraska State Patrol.
X			3. It is the obligation of the State of Nebraska to pay contingent upon legislative appropriation of funds for that purpose. Should said funds not be appropriated, the State of Nebraska may terminate this agreement. The State of Nebraska will give the vendor thirty (30) days written notice of such termination.
X			4. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number.
X			5. After contract is awarded, payment will only be made as indicated unless written notification is made to the AS/Materiel Buyer requesting an addendum to the contract; must be done 30 days prior to the delivery of vehicle. <b>THERE WILL BE NO EXCEPTIONS.</b>
X			6. If vendor is interested in electronic fund transfer (EFT) payment, please contact purchasing agency after contract has been awarded.
X			7. The manufacturer and/or the successful bidder should allow the State of Nebraska to participate in the manufacturer's service training network. Service network includes dealer onsite training, schools and computer based training when applicable.
<b>NOTES/COMMENTS:</b>			

**K. EXTENSION OPTION**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. The State reserves the right to extend the period of this contract beyond the end date when mutually agreeable to the vendor and the State of Nebraska for fifty percent or less of the initial contract term, per Neb Rev § 81-1118.
<b>NOTES/COMMENTS:</b>			

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**L. BID COMPLIANCE**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			<p>1. Read these specifications carefully. Any and all exceptions to these specifications must be written on or attached to solicitation response. Any noncompliance may void your proposal. Non-compliance to any single specification can void your proposal. Make sure the Bid is signed and unit price complies with the given unit of measure.</p>
<b>NOTES/COMMENTS:</b>			

**M. MASTER AGREEMENT TERMS AND CONDITIONS**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			<p>1. The Master Agreement Terms and Conditions have been read and fully understood. Any exceptions with the Master Terms and Conditions have been written on the document or attached. The Master Agreement is signed and has been returned to State Purchasing Bureau before or with the first bid submitted.</p> <p>The Master Agreement Terms and Conditions is located at:  <a href="http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html">http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html</a></p> <p>Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2020 Production Model Year. Once submitted for the 2020 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle.</p>
<b>NOTES/COMMENTS:</b>			

ATTACHMENT "C"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)

LINE	DESCRIPTION	QUANTITY	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
1	<p>2020 OR CURRENT PRODUCTION YEAR                      HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)                      (E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)</p> <p>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES DUE TO A SEPARATE CONTRACT MAY BE AWARDED</p> <p>WHEELBASE: MINIMUM OF 145"                      TIRE SIZE: MINIMUM OF 17"</p> <p>MAKE: <u>NO BID E85</u></p> <p>MODEL: _____</p> <p>SERIES, CODE, TRIM LEVEL: _____</p> <p>ENGINE (MINIMUM SIZE OF 5.0L V8): _____</p> <p>GVWR (MINIMUM 6,800): _____</p> <p>TRANSMISSION #/GEAR RATION #: _____</p> <p>DELIVERY ARO (NUMBER OF DAYS): _____</p> <p>MSRP AS BID: _____</p>	50	EA		

ATTACHMENT "C"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)

<p>2</p>	<p>2020 OR CURRENT PRODUCTION YEAR                  HALF TON CREW CAB 4X4 4 DOOR TRUCK E15 COMPLIANT (BASE)                  (E15=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 15% ETHANOL / 85% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)</p> <p>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.</p> <p>WHEELBASE: MINIMUM OF 145"                  TIRE SIZE: MINIMUM OF 17"</p> <p>MAKE: <u>RAM</u></p> <p>MODEL: <u>1500 CLASSIC, CREW CAB, 6'4" BOX</u></p> <p>SERIES, CODE, TRIM LEVEL: <u>DS6L91, TRADESMAN</u></p> <p>ENGINE (MINIMUM SIZE OF 5.0L V8): <u>5.7L V8 HEMI w/mop</u></p> <p>GVWR (MINIMUM 6,800): <u>6,800</u></p> <p>TRANSMISSION #/GEAR RATION #: <u>4x4, 3.92</u></p> <p>DELIVERY ARO (NUMBER OF DAYS): <u>90-120 DAYS</u></p> <p>MSRP AS BID: <u>\$ 42,155</u></p>	<p>50</p>	<p>EA</p>	<p>\$25,313</p>	
	<p>OPTIONS:</p> <p>THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. BIDS MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS "STANDARD EQUIPMENT" OR "REQUIRED" IN MAIN PART OF THE SPECIFICAITONS</p>				

ATTACHMENT "C"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)

3	ENGINE (OTHER GAS) ALTERNATE ENGINE SIZE  SPECIFY ENGINE SIZE: _____	50	EA	N/A
4	ENGINE (OTHER DIESEL) INCLUDING BLOCK HEATER, FACTORY OR DEALER INSTALLED  SPECIFY ENGINE SIZE: <u>3.0L V6 TURBO DIESEL ENG</u>	50	EA	\$7,034
5	INCREASED PICKUP BOX LENGTH OF APPROXIMATELY 8' (MINIMUM 96") WITH CORRESPONDING WHEELBASE  SPECIFY DIMENSIONS OF BOX BID: <u>8ft beds N/A on all RAM CREW CABS 1500 CLASSIC</u>  LENGTH: _____  WIDTH: _____  WIDTH BETWEEN WHEEL WELLS: _____	50	EA	N/A  SEE ADDENDUM ONE
6	FACTORY BED LINER FOR BOX OF TRUCK	50	EA	\$541
7	CARGO LIGHT IN THE BOX AREA	50	EA	\$132
8	40-20-40 OR 60-40 VINYL BENCH SEAT WITH LUMBAR SUPPORT (DEDUCT)	50	EA	-\$287
9	40-20-40 OR 60-40 BENCH SEAT WITH DRIVER POWER CONTROLLED SEAT	50	EA	\$910
10	VINYL COVERED BUCKET TYPE SEATS WITH ARM RESTS ON THE RIGHT AND LEFT SIDES OF SEAT	50	EA	N/A
11	CLOTH BUCKET TYPE SEATS WITH VINYL TRIM AND ARM RESTS ON THE RIGHT AND LEFT SIDES OF SEAT	50	EA	N/A
12	LUMBAR SUPPORT FRONT SEATS (IF NOT STANDARD EQUIPMENT)	50	EA	SEE ITEM 9
13	HEAVY-DUTY HIGHEST OUTPUT ALTERNATOR FROM STANDARD EQUIPMENT  BIDDER STATE AMPS: _____	50	EA	N/A
14	ELECTRONIC COMPASS/TEMP DISPLAY TECHNOLOGY (DEDUCT)	50	EA	N/A
15	SLIDING REAR VISION WINDOW (DEALER INSTALLATION ACCEPTABLE)	50	EA	N/A
16	KEYLESS REMOTE ENTRY INCLUDING TWO (2) FOBs TO ENTER THE VEHICLE	50	EA	INCL
17	ADDITIONAL REMOTE FOB IF EQUIPPED WITH KEYLESS REMOTE ENTRY	50	EA	\$250
18	STANDARD PAINT - ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS	50	EA	SEE ATTACH

**ATTACHMENT "C"**

**BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)**

19	EXTRA COST PAINT - ATTACH LIST AND IDENTIFY AS EXTRA COST PAINTS	50	EA	SEE ATTACH	
20	FOR NDOT USE: YELLOW COLOR OF DODGE PL1, FORD #84S53, CHEVROLET/GMC #WA-253A CODE (9W3) IF NOT STANDARD/NO CHARGE COLOR.	50	EA		
21	TWO (2) WHEEL DRIVE MODEL, TO INCLUDE ALL SEASON TIRES (DEDUCT)	50	EA		
22	NON-STANDARD GEAR RATIO(S)  SPECIFY NON-STANDARD GEAR RATIO(S): <u>3.92</u>	50	EA	INCL	
23	ON/OFF ROAD MUD AND SNOW ALL TERRAIN TIRES AND SPARE (CAN BE STEEL RIM) MINIMUM WHEEL SIZE OF 17"  SPECIFY SIZE AND PLY RATING: <u>LT265/70 R17E BSW A/T</u>	50	EA	\$228	
24	INTEGRATED BRAKE CONTROLLER SYSTEM (IF NOT STANDARD EQUIPMENT)	50	EA	INCL	
25	REVERSE SENSING ALARM SYSTEM (DEALER INSTALLATION IS ACCEPTABLE)	50	EA	INCL	
26	REAR VISION CAMERA (DEALER INSTALLED)	50	EA	INCL	
27	SECOND POWER OUTLET	50	EA	INCL	
28	TOWING PACKAGE UPGRADE  EQUIPMENT: _____  HITCH CLASS: _____  MAXIMUM TRAILER WEIGHT: _____	50	EA	INCL	
29	FRONT END ATTACHED TOW HOOKS (IF NOT STANDARD)	50	EA	INCL	
30	TRAILER TOWING PACKAGE (DEDUCT)	50	EA	INCL	
31	TRAILER SWAY CONTROL SYSTEM (IF NOT STANDARD)	50	EA	INCL	
32	TAILGATE STEP (DEALER INSTALLED)	50	EA	N/A	
33	SMALLER FUEL TANK SIZE (DEDUCT)  SPECIFY TANK SIZE: <u>26 GALLON</u>	50	EA	-\$405	
34	PROTECTIVE VINYL BODY MOLDING (DEALER INSTALLED IF NOT STANDARD EQUIPMENT)	50	EA	\$350	

ATTACHMENT "C"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR HALF TON CREW CAB 4X4 4 DOOR TRUCK FFV E85 (BASE)

35	MANUFACTURER'S WIRELESS BLUETOOTH TECHNOLOGY (DEDUCT)	50	EA	INCL	
36	EQUIPMENT AND ENGINE SERVICE REPAIR MANUALS CHECK OPTION(S) AVAILABLE: _____ PAPER COPY _____ CD ROM _____ <u>ONLINE</u>	50	EA	THIRD PARTY	
37	EQUIPMENT AND ENGINE PARTS MANUALS CHECK OPTION(S) AVAILABLE: _____ PAPER COPY _____ CD ROM _____ <u>ONLINE</u>	50	EA	THIRD PARTY	
38	ADDITIONAL COSTS FOR WARRANTIES FROM MANUFACTURER SPECIFY YEARS AND MILES: <u>6yr / 75,000</u>	50	EA	\$3,200	
39	ADDITIONAL DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA (DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES PURCHASED BY POLITICAL ENTITES AND OTHER DIVISIONS OF GOVERNMENT)	1	MI	\$400	

## ADDENDUM ONE

Date: September 4, 2019  
To: All Bidders  
From: Christie Kelly, Buyer  
AS Materiel State Purchasing  
RE: Addendum for Invitation to Bid Number 6133 OF Half Ton Crew Cab 4x4 4 Door Truck FFV E85 Attachment C (Base) to be opened September 20, 2019 at 2:00 p.m. Central

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### Scope of Addendum

1. The Language on line 5, page 14 is hereby superseded and replaced by:

ALTERNATE PICKUP BOX LENGTH OF APPROXIMATELY 5.5' (MINIMUM 66") WITH CORRESPONDING WHEELBASE		5' 7"	\$ + 1,451
SPECIFY DEMENSIONS OF BOX BID:			
LENGTH:	67.4"		
WIDTH:	66.4"		
WIDTH BETWEEN WHEEL WELLS:	51"		

This addendum will become part of the ITB and should be acknowledged with the Invitation to Bid.

Quantity	Code	Description	FWP (USD)	MSRP (USD)	Details	Sales%	My Availability %
<input type="checkbox"/>	PSC	Billet Silver Metallic Clear Coat	182	200	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PCL	Blue Streak Pearl Coat	91	100	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PW7	Bright White Clear Coat	0	0	<a href="#">View Details</a>	100.0	0.0
<input type="checkbox"/>	P61	Case IH Red	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PRV	Delmonico Red Pearl Coat	91	100	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PXJ	Diamond Black Crystal P/C	91	100	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PR4	Flame Red Clear Coat	0	0	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PAU	Granite Crystal Met. Clear Coat	182	200	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PX8	Low Vol Black Clear Coat	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P68	Low Vol Bright Green	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P12	Low Vol Bright Red	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P71	Low Vol Construction Yellow	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PYB	Low Vol Detonator Yellow Clear Coat	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P06	Low Vol Hills Green	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P64	Low Vol Light Cream	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PGC	Low Vol Light Green	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PB8	Low Vol Midnight Blue Pearl Coat	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P74	Low Vol National Safety Yellow	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P62	Low Vol Omaha Orange	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P81	Low Vol Power Tan	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P69	Low Vol Robin Egg Blue	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PL1	Low Vol School Bus Yellow	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PGW	Low Vol Timberline Green Pearl Coat	410	450	<a href="#">View Details</a>	0.0	0.0
	P73	Low Vol Tree Green	410	450		0.0	0.0

<input type="checkbox"/>					<a href="#">View Details</a>		
<input type="checkbox"/>	P63	Low Vol Yellow	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PAR	Maximum Steel Met. Clear Coat	182	200	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	P72	New Holland Blue	410	450	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PPX	Patriot Blue Pearl Coat	91	100	<a href="#">View Details</a>	0.0	0.0
<input type="checkbox"/>	PUW	RV Match Walnut Brown Metallic CC	182	200	<a href="#">View Details</a>	0.0	0.0

**TOTAL QUANTITY:**

## ADDENDUM TWO, QUESTIONS and ANSWERS

Date: September 13, 2019

To: All Bidders

From: Christie Kelly, Buyer  
AS Materiel State Purchasing Bureau

RE: Addendum for Invitation to Bid Number ITB 6133 OF to be opened September 20, 2019, at 2:00 P.M. Central Time

### Questions and Answers

Following are the questions submitted and answers provided for the above-mentioned Invitation to Bid. The questions and answers are to be considered as part of the Invitation to Bid. It is the Bidder's responsibility to check the State Purchasing Bureau website for all addenda or amendments.

<u>Question Number</u>	<u>Question</u>	<u>State Response</u>
1.	Can the state please clarify with explanation what it means by "Base" and "Regular" as found at the end of each vehicle bid title in parenthesis?	On Attachments "D, E, and F", (Regular) Bidders <u>cannot</u> bid XL, 1WT, and/or ST models.  On Attachments "A, B, and C", (Base) Bidders <u>can</u> bid XL, 1WT and/or ST models.

This addendum will become part of the ITB and should be acknowledged with the Invitation to Bid response.

ATTACHMENT C

**ADDENDUM FOUR, REVISED SCHEDULE OF EVENTS  
and  
SPECIFICATION ADDITION**

Date: September 19, 2019  
 To: All Bidders  
 From: Christie Kelly, Buyer  
 AS Materiel Purchasing

**Schedule of Events**

The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change. It is the Bidder's responsibility to check the State Purchasing Bureau website for all addenda or amendments.

ACTIVITY		DATE/TIME
1.	Release Invitation to Bid	August 30, 2019
2.	Last Day to Submit Written Questions	September 6, 2019
3.	State Responds to Written Questions Through an Addendum to be posted to the internet at: <a href="http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html">http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html</a>	September 13, 2019
4.	Bid opening Location: State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, NE 68508	<del>September 20, 2019</del> September 27, 2019 2:00 P.M. Central Time

**\*\*\*BIDDERS\*\*\***

The following language is to be added to ITB number 6133 OF, Attachments B and C, Section II, Subsection A. Body, number 36. Please choose the appropriate answer below:

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Rear vision camera and rear sensing device installed.
NOTES/COMMENTS:			

**\*\*\*Please make sure to return this Addendum with your bid\*\*\***

This addendum will become part of the proposal and should be acknowledged with the ITB.