

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

|                       |                     |         |        |
|-----------------------|---------------------|---------|--------|
| Date                  | 8/16/19             | Page    | 1 of 1 |
| Solicitation Number   | 6132 OF             |         |        |
| Opening Date and Time | 09/06/19            | 2:00 PM |        |
| Buyer                 | CHRISTIE KELLY (AS) |         |        |

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2020 OR CURRENT PRODUCTION YEAR SPORT UTILITY VEHICLES (SUVS) to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(8/16/19 sc)

## INVITATION

PLEASE REFER TO ATTACHMENT "A" TO BID ON COMPACT SUV 4 DOOR FFV E85

PLEASE REFER TO ATTACHMENT "B" TO BID ON CARRYALL SUV 4WD 8 PASSENGER FFV E85

PLEASE REFER TO ATTACHMENT "C" TO BID ON LARGE SUV 7 PASSENGER FFV E85

PLEASE REFER TO ATTACHMENT "D" TO BID ON MIDSIZE SUV 5 PASSENGER FFV E85

**BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE SEDANS BEING SOLICITED BY  
SUBMITTING THE APPROPRIATE ATTACHMENT(S)**

**THIS FORM MUST BE COMPLETED AND ATTACHED TO EACH BID SUBMISSION**

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested with 30/10 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Lonnie Doolay  
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# 523359  
VENDOR: Gene Steffy Auto Group  
Address: 2545 E 23RD Ave, South  
Fremont, NE, 68025

Contact Lonnie Doolay  
Telephone 402-727-8550  
Facsimile 402-727-7386  
Email lonnie@genesteffy.com

**ATTACHMENT "C"**  
**STATE OF NEBRASKA PURCHASING BUREAU**  
**2020 or CURRENT PRODUCTION YEAR FOR LARGE SUV 7 PASSENGER FFV E85**  
**SCHEDULE OF EVENTS**

**THE MASTER AGREEMENT TERMS AND CONDITIONS APPLY TO THIS INVITATION TO BID**

**I. SCHEDULE OF EVENTS**

**A.** The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change

| ACTIVITY |   | DATE/TIME                                      |
|----------|---|--|
| 1        | Release Invitation to Bid   | August 16, 2019                                |
| 2        | Last Day to Submit Written Questions  | August 23, 2019                                |
| 3        | State Responds to Written Questions Through an Addendum to be posted to the internet at:<br><a href="http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html">http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html</a> | August 30, 2019                                |
| 4        | Bid Opening<br>Location: Nebraska State Purchasing Bureau<br>1526 K St. Suite 130<br>Lincoln, NE 68508  | September 6, 2019<br>2:00 P.M.<br>Central Time |

**B. WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any ITB provision must be submitted in writing to SPB and clearly marked "ITB Number 6132 OF; 2020 or Current Production Year for LARGE SUV 7 PASSENGER FFV E85 Questions". The POC is not obligated to respond to questions that are received late per the Schedule of Events.

Bidders should present, as questions, any assumptions upon which the Bidder's bid is or might be developed. Bids will be evaluated without consideration of any known or unknown assumptions of a Bidder. The contract will not incorporate any known or unknown assumptions of a Bidder.

It is preferred that questions be sent via e-mail to [as.materiel purchasing@nebraska.gov](mailto:as.materiel purchasing@nebraska.gov), but may be delivered by hand or by U.S. Mail. It is recommended that Bidders submit questions using the following format.

| ITB Section Reference | ITB Page Number | Question |
|-----------------------|-----------------|----------|
|                       |                 |          |

Written answers will be provided through an addendum to be posted on the internet at [http://das.nebraska.gov/materiel/purchase\\_bureau/vendor/vehicle-itb.html](http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html) shown in the Schedule of Events.

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**TECHNICAL SPECIFICATIONS**

**II. BIDDER INSTRUCTIONS**

**Bidder must respond to each of the following statements.** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award.

A "YES" response means the bidder guarantees they can meet this condition.

A "NO" response means the bidder cannot meet this condition and will not be considered.

"NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder's ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska will determine at its sole discretion whether or not the vendor's alternative is an acceptable alternative.**

**\*\*\*ALL SPECIFICATIONS LISTED BELOW ARE REQUIREMENTS\*\*\***

**A. BODY**

| YES | NO | NO & PROVIDE ALTERNATIVE |   |
|-----|----|--------------------------|---|
| ✓   |    |                          | 1. Color: Body color and interior trim will be selected from manufacturer's standard colors. (Note: Attached color charts will be considered manufacturers colors with no extra charge unless specified in the options).  |
| ✓   |    |                          | 2. Glass: Approved tinted safety glass in all doors, windows, and windshields. Glass free of optical deviation and visibility distortions. Sunscreen glass.   |
| ✓   |    |                          | 3. Insulation: Standard production heat and sound insulation to be provided.  |
| ✓   |    |                          | 4. Full-length headliner to be furnished.   |
| ✓   |    |                          | 5. Airbag: Manufacturer equipped and installed.   |
| ✓   |    |                          | 6. Seats:<br><br>All seats to be of spring foam padding, cloth covered construction, and of the heaviest duty available.<br><br><u>Front Seats:</u> Front Bucket seats to be 40-20-40 or 60-40 style cloth seats. Head restraints or high backs for outboard seats.<br><br><u>Center Seat:</u> Center seat to be 1/3-2/3 split and of fold down type, cloth.<br><br><u>Rear Seat:</u> Standard, Cloth. Can be split, fold down or be removable. |
| ✓   |    |                          | 7. Arm Rests: Both left and right-hand sides of each front seat.<br><br>Door or center console will be acceptable.  |
| ✓   |    |                          | 8. Sun Visors: Dual, padded.  |
| ✓   |    |                          | 9. Mirrors:<br><br>Interior rear vision adjustable, day and night tab (selector type, non-glare).<br><br>Exterior dual power rear, vision mirror mounted on left and right sides of   |

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|   |  |  |
|---|--|--|
| ✓ |  | vehicle.   |
| ✓ |  | 10. Power Outlet.  |
| ✓ |  | 11. Seat Belts: Individual lap/shoulder for all seats as applicable per seat occupancy with standard automatic retractors.   |
| ✓ |  | 12. Windshield Wipers and Washer: Multiple-speed electric with washer and intermittent or delay capability. Rear multi-speed electric wiper/washers.   |
| ✓ |  | 13. Air Conditioner: Manufacturer's factory installed air-conditioning, manually controlled, to include all items normally included in the factory package.  |
| ✓ |  | 14. Heater: A fresh air type heater with windshield defrosters to be installed.  |
| ✓ |  | 15. Manufacturer's Rear Window Defroster.  |
| ✓ |  | 16. Radio: Manufacturer's AM/FM Stereo.  |
| ✓ |  | 17. Lights: Halogen high beam headlights with low beam; back up lights; dome light. Directional signals to be complete with front and rear lights, self-canceling control lever on the steering column. Hazard lights. Daytime running lights if available from factory.                                     |
| ✓ |  | 18. Floor Coverings: Full carpeting, both front and rear.  |
| ✓ |  | 19. Manufacturer's Power Locks.  |
| ✓ |  | 20. Manufacturer's electric power windows.   |
| ✓ |  | 21. Hood Release: Inside driver's compartment.   |
| ✓ |  | 22. Manufacturer's Automatic Speed control.  |
| ✓ |  | 23. Fuel Tank: Minimum, 18 gallon regular model.<br><br><b>***State Size of Fuel Tank being bid: <u>24.6</u></b>   |
| ✓ |  | 24. Floor Mats: Motor vehicle delivered with factory floor mats (front and rear).  |
| ✓ |  | 25. Two (2) fully functional keys to enter and operate the vehicle.<br><br><b>***Will vehicle have keys ONLY (circle one):</b><br><p style="text-align: center;">YES                      <b>NO</b></p>  |
| ✓ |  | 26. Trailer Tow: Trailer tow package, complete with all hardware. Hitch to meet the maximum towing requirements for the vehicle being bid.<br><br><b>***State Hitch Class being bid: <u>Class IV</u></b><br><br><b>***State Maximum Trailer Weight Value the Vehicle being bid can tow: <u>6,500 lbs</u></b> |
| ✓ |  | 27. License Plate Bracket: Vehicle to be equipped with front and rear license plate brackets.  |
| ✓ |  | 28. Brake controller system.   |

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NOTES/COMMENTS:

**B. ENGINE AND DRIVE TRAIN**

| YES | NO | NO & PROVIDE ALTERNATIVE |  |
|-----|----|--------------------------|--|
| ✓   |    |                          | 1. Engine: Minimum of 3.5L V6.   |
| ✓   |    |                          | 2. Transmission: A minimum six (6) forward Speed Automatic, with lock up converter.  |
| ✓   |    |                          | 3. Air Cleaner: Dry type.  |
| ✓   |    |                          | 4. Oil Filter: Full flow throwaway type.   |
| ✓   |    |                          | 5. Axle ratio/differential: Limited slip, anti-spin, electronic locking type or equivalent system.<br><br><b>***State Axle Ratio being bid: <u>3.45</u></b><br><br><b>***State Axle Type being bid: <u>Anti-Spin</u></b> |

NOTES/COMMENTS:

**C. SUSPENSION AND RUNNING GEAR**

| YES | NO | NO & PROVIDE ALTERNATIVE |   |
|-----|----|--------------------------|---|
| ✓   |    |                          | 1. Wheelbase: Minimum Wheelbase of 116".  |
| ✓   |    |                          | 2. Manufacturer's Power Steering.   |
| ✓   |    |                          | 3. Manufacturer's Steering Wheel/Column: Tilt steering wheel.   |
| ✓   |    |                          | 4. Wheels: Standard original equipment wheels (4) (minimum 17").  |
| ✓   |    |                          | 5. Tires:<br>a. Four standard (minimum 17") original or optional equipment tires to be furnished.<br><br><b>***Please specify either bidding original or optional equipment:</b><br><u>original</u> |
| ✓   |    |                          | b. "Mini" or "compact" spares offered as original equipment are acceptable.   |
| ✓   |    |                          | c. All tires except the "mini" or "compact" spare to be all season steel-belted radial manufactured by a major manufacturer factory installed.  |
| ✓   |    |                          | d. Spare rim can be steel.  |

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|   |  |  |   |
|---|--|--|---|
| / |  |  | e. Tires should have a 50,000-mile tire rating. |
|---|--|--|---|

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|                 |  |  |  |
|-----------------|--|--|--|
| ✓               |  |  | <p>f. The inability to provide all season steel-belted radial tires as standard original or optional equipment is to be noted as an exception in the bid.</p> <p>***Please specify if tires are standard or optional equipment:<br/> <u>Standard</u></p> |
| ✓               |  |  | 6. Brakes: Four (4) wheel disc brake and Anti-Lock braking system.   |
| ✓               |  |  | 7. Suspension: Must be designed to handle passenger and cargo requirements.  |
| NOTES/COMMENTS: |  |  |  |

**D. ELECTRICAL SYSTEM**

| YES             | NO | NO & PROVIDE ALTERNATIVE |  |
|-----------------|----|--------------------------|--|
| ✓               |    |                          | 1. Ignition system: 12-Volt, solid state. Must be equipped with high tension, radio frequency shielded, ignition wiring.   |
| ✓               |    |                          | 2. Battery: Heavy-duty, maintenance free, highest cold cranking amperage capacity from factory for model bidding.<br><br>***Specify Amperage: <u>650</u>   |
| ✓               |    |                          | 3. Alternator: Standard.<br><br>***State Amperage Rating Bid : <u>160</u>  |
| ✓               |    |                          | 4. Bonding and Grounding: All components of the vehicle necessary to prevent interference with reception of low band two-way mobile radio installed in the vehicle to be adequately bonded and grounded. |
| NOTES/COMMENTS: |    |                          |  |

**E. RADIO FREQUENCY SHIELDING \*\*\*CAUTION\*\*\***

| YES | NO | NO & PROVIDE ALTERNATIVE |   |
|-----|----|--------------------------|---|
| ✓   |    |                          | 1. The chassis and/or installed components and equipment to be compatible with use of Nebraska Department of Transportation (NDOT) mobile and/or two-way communication devices. |

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|                        |  |  |  |
|------------------------|--|--|--|
| ✓                      |  |  | 2. Main communication radio operates in low band range of 47 MHz to 48 MHz, but all frequencies apply including low band, high band, UHF and VHF.  |
| ✓                      |  |  | 3. The chassis and/or installed components and equipment to be manufactured to meet all current SAE and/or ISO Standards applicable and/or relevant to Electromagnetic Compatibility.  |
| ✓                      |  |  | 4. NDOT will conduct testing of radio/two-way when installed in chassis.   |
| ✓                      |  |  | 5. NDOT will notify vendor if normal operational parameters are not met due to degradation of signals caused by electromagnetic emissions from chassis or installed components and equipment.  |
| ✓                      |  |  | 6. Vendor is required to work with NDOT personnel to reduce interference levels to a point acceptable to NDOT normal radio operating parameters.   |
| ✓                      |  |  | 7. Vendor has 30 days to resolve any radio frequency interference issue.   |
| ✓                      |  |  | 8. Vendor and/or manufacturer will be responsible for any and all cost to replace and/or modify any parts found to cause radio frequency interference.   |
| ✓                      |  |  | 9. If NDOT and the vendor cannot resolve the source of the radio frequency interference the unit will be sent to an independent accredited lab for testing to ensure SAE and/or ISO Standards compliance.  |
| ✓                      |  |  | 10. Testing done will meet SAE and/or ISO Standards which were current at date of bid. Should the chassis and/or installed components and equipment fail testing at the accredited lab, the vendor is responsible for all cost incurred for testing. |
| ✓                      |  |  | 11. If after testing by NDOT and/or an accredited lab, and the vendor is unable or unwilling to incur the cost to correct the radio frequency issue to the satisfaction of NDOT, ALL ORDERS AND CORRESPONDING CONTRACT WILL BE CANCELLED.            |
| <b>NOTES/COMMENTS:</b> |  |  |  |

**F. MISCELLANEOUS**

| YES | NO | NO & PROVIDE ALTERNATIVE |   |
|-----|----|--------------------------|---|
| ✓   |    |                          | 1. All SUVs protected to 34 degrees below zero Fahrenheit by permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer.  |
| ✓   |    |                          | 2. The radiator is to be tagged or marked to indicate the type, brand and degree of protection.   |
| ✓   |    |                          | 3. A thermostat will be installed for permanent-type antifreeze and will be equipped a coolant recovery system.   |
| ✓   |    |                          | 4. Each unit to be delivered to the purchaser with all wheels balanced and the front end aligned.   |
| ✓   |    |                          | 5. Manufacturer's standard complement of tools, bumper jack, wheel wrench, and jack handle to be provided, together with facilities for storage.  |
| ✓   |    |                          | 6. Purchase orders issued from the resulting contract(s) may specify prospective delivery dates due to agency operational needs and budget; upon acceptance of purchase order Contractor agrees to abide by any such prospective delivery date. |
| ✓   |    |                          | 7. Non-Contract Items are items not listed on the contract, but the ordering agency may need them for their business needs, to complete the   |

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|                        |  |  |   |
|------------------------|--|--|---|
| ✓                      |  |  | purchase of the vehicle. The ordering agency will request the Non-contract item(s) in written form. Attach all pricing documentation to the purchase order and add a line titled "Non-Contract Item". |
| ✓                      |  |  | 8. Contractor can provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP.  |
| <b>NOTES/COMMENTS:</b> |  |  |   |

**G. SUSTAINABILITY**

| YES                    | NO | NO & PROVIDE ALTERNATIVE |   |
|------------------------|----|--------------------------|---|
|                        | ✓  |                          | 1. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes below.<br><br><b>Please provide detailed information on the environmental attributes.</b><br><br>_____<br>_____ |
| <b>NOTES/COMMENTS:</b> |    |                          |   |

**H. DELIVERY**

| YES | NO | NO & PROVIDE ALTERNATIVE |  |
|-----|----|--------------------------|--|
| ✓   |    |                          | 1. All vehicles delivered to be FOB destination in Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order.                   |
| ✓   |    |                          | 2. Vehicles are to be road ready, fully equipped, serviced, and washed with the equivalent of a ¼ tank of gasoline.  |
| ✓   |    |                          | 3. Vehicles showing lack of proper dealer pre-delivery service will be subject to rejection until the vehicle is properly serviced.                              |
| ✓   |    |                          | 4. Factory pre-delivery service is not acceptable.   |
| ✓   |    |                          | 5. Dealer nameplates, decals, etc., not to be affixed.   |
| ✓   |    |                          | 6. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery.        |
| ✓   |    |                          | 7. After the SUV has been fully serviced, the dealer may deliver it by rail freight, truck transport or by driving to the destination.                           |
| ✓   |    |                          | 8. Delivery hours are between 9:00 AM and 3:00 PM daily, except Saturday, Sunday, and holidays. All deliveries must be scheduled with the Agency Representative. |

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|                        |  |  |   |
|------------------------|--|--|---|
| ✓                      |  |  | 9. The following items will accompany each vehicle when delivered:<br>a. The original manufacturer's statement of origin;<br>b. A service authorization card; and, a properly executed service and warranty policy.   |
| ✓                      |  |  | 10. The Vendor is to completely check each vehicle to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein.  |
| ✓                      |  |  | 11. Odometer mileage:<br><br>Within a 200-mile radius of Lincoln (less than 200 miles on odometer)<br>Outside the 200-mile radius of Lincoln (less than 450 miles on odometer)<br><br>Vehicles will not be accepted if all paper work is not with the vehicle at time of delivery. Dealer will retain ownership of the vehicles until the purchaser has signed all required paper work. |
| ✓                      |  |  | 12. Invoices to describe the vehicle, including vehicle identification number (VIN), key number and State of Nebraska purchase order number.  |
| ✓                      |  |  | 13. Contract supplier or suppliers may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract.   |
| ✓                      |  |  | 14. Motor vehicles that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the dealer not being allowed to bid on future motor vehicles contracts.   |
| ✓                      |  |  | 15. Vendor to provide order number to the purchaser within 5 (five) business days after Purchase Order has been received. Vendor to email, fax, or mail this information to each buyer.   |
| ✓                      |  |  | 16. All equipment delivered with the vehicle upon delivery, for example, floor mats and two (2) keys.   |
| <b>NOTES/COMMENTS:</b> |  |  |   |

**I. WARRANTY**

| YES | NO | NO & PROVIDE ALTERNATIVE |  |
|-----|----|--------------------------|--|
| ✓   |    |                          | 1. The manufacturer's standard warranty applies to each vehicle :  |
| ✓   |    |                          | a. A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater.  |
| ✓   |    |                          | b. A minimum of six (6) years, 100,000 miles rust warranty.  |
| ✓   |    |                          | c. Mechanical or body repair under manufacturer's warranty, prior to use of the vehicle by the State, is the responsibility of the selling dealer, including the transportation thereof. |
| ✓   |    |                          | d. Warranty to be effective from date of issuance of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment.                    |
| ✓   |    |                          | e. The selling dealer will provide warranty activation cards, or delayed warranty forms with manufacturer mailing information, in order to properly activate said warranty.              |

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|                 |  |  |   |
|-----------------|--|--|---|
| ✓               |  |  | <p>f. ***Indicate standard manufacturer's warranties if they vary from said specifications:</p> <p style="text-align: center;"><u>5yr 100,000 mile Powertrain</u></p> <p>_____</p> <p>_____</p> |
| NOTES/COMMENTS: |  |  |   |

**J. SERVICE**

| YES             | NO | NO & PROVIDE ALTERNATIVE |   |
|-----------------|----|--------------------------|---|
| ✓               |    |                          | 1. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it is the responsibility of the manufacturer and/or the successful bidder to ensure and satisfy the State of Nebraska that there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska, who will service and repair the vehicles being submitted for consideration without undue delay. |
| ✓               |    |                          | 2. It is the responsibility of the vendor to see that the following agencies have received, or will receive in a timely fashion, Fleet Buyers Guides and Source Book for ordering purposes: AS/Transportation Services Bureau, AS/Materiel Division Buyer, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Roads, and the Nebraska State Patrol.   |
| ✓               |    |                          | 3. It is the obligation of the State of Nebraska to pay contingent upon legislative appropriation of funds for that purpose. Should said funds not be appropriated, the State of Nebraska may terminate this agreement. The State of Nebraska will give the vendor thirty days written notice of such termination.  |
| ✓               |    |                          | 4. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number.   |
| ✓               |    |                          | 5. After contract is awarded, payment will only be made as indicated unless written notification is made to the AS/Materiel/Purchasing Bureau requesting an addendum to the contract; must be done 30 days prior to the delivery of vehicle. <b>THERE WILL BE NO EXCEPTIONS!</b>  |
| ✓               |    |                          | 6. If vendor is interested in electronic fund transfer (EFT) payment, please contact-purchasing agency after contract has been awarded.   |
| ✓               |    |                          | 7. The manufacturer and/or the successful bidder should allow the State of Nebraska to participate in the manufacturer's service training network. Service network includes onsite training, schools and computer based training when applicable.   |
| NOTES/COMMENTS: |    |                          |   |

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**TECHNICAL SPECIFICATIONS**

**K. EXTENSION OPTION**

| YES             | NO | NO & PROVIDE ALTERNATIVE |   |
|-----------------|----|--------------------------|---|
| ✓               |    |                          | A. The State reserves the right to extend the period of this contract beyond the end date when mutually agreeable to the vendor and the State of Nebraska for fifty percent or less of the initial contract term, per Neb Rev § 81-1118 |
| NOTES/COMMENTS: |    |                          |   |

**L. BID COMPLIANCE**

| YES             | NO | NO & PROVIDE ALTERNATIVE |  |
|-----------------|----|--------------------------|--|
| ✓               |    |                          | 1. Read these specifications carefully. Any and all exceptions to these specifications must be written on or attached to solicitation response. Any noncompliance may void your proposal. Non-compliance to any single specification can void your proposal. Make sure the Bid is signed and unit price complies with the given unit of measure. |
| NOTES/COMMENTS: |    |                          |  |

**M. MASTER AGREEMENT TERMS AND CONDITIONS**

| YES             | NO | NO & PROVIDE ALTERNATIVE |   |
|-----------------|----|--------------------------|---|
| ✓               |    |                          | <p>1. The Master Agreement Terms and Conditions have been read and fully understood. Any exceptions with the Master Terms and Conditions have been written on the document or attached. The Master Agreement is signed and has been returned to State Purchasing Bureau before or with the first bid submitted.</p> <p>The Master Agreement Terms and Conditions is located at:<br/> <a href="http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html">http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html</a></p> <p>Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2018 Production Model Year. Once submitted for the 2018 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle.</p> |
| NOTES/COMMENTS: |    |                          |   |

**ATTACHMENT "C"**  
**BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR LARGE SUV 7 PASSENGER FFV E85**

| LINE | DESCRIPTION   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|------|---|----------|-----------------|------------|----------------|
| 1    | <p>2020 OR CURRENT PRODUCTION YEAR<br/>           LARGE SUV 7 PASSENGER FFV E85<br/>           (E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL /15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)</p> <p>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES DUE TO A SEPARATE CONTRACT MAY BE AWARDED</p> <p>WHEELBASE: MINIMUM OF 116"<br/>           TIRE SIZE: MINIMUM OF 17"</p> <p><i>No Bid</i></p> <p>MAKE: _____</p> <p>MODEL: _____</p> <p>SERIES, CODE, TRIM LEVEL: _____</p> <p>ENGINE (MINIMUM SIZE OF 3.5L V6): _____</p> <p>4X4 OR AWD: _____</p> <p>DELIVERY ARO (NUMBER OF DAYS): _____</p> <p>MSRP AS BID: _____</p> | 22       | EA              |            |                |

ATTACHMENT "C"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR LARGE SUV 7 PASSENGER FFV E85

|          |  |           |           |                |                 |
|----------|--|-----------|-----------|----------------|-----------------|
| <p>2</p> | <p>2020 OR CURRENT PRODUCTION YEAR<br/>                 LARGE SUV 7 PASSENGER FFV E15 COMPLIANT<br/>                 (E15=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 15% ETHANOL / 85% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)</p> <p>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.</p> <p>WHEELBASE: MINIMUM OF 116"<br/>                 TIRE SIZE: MINIMUM OF 17"</p> <p>MAKE: <u>Dodge</u></p> <p>MODEL: <u>Durango</u></p> <p>SERIES, CODE, TRIM LEVEL: <u>WDEL75 SXT</u></p> <p>ENGINE (MINIMUM SIZE OF 3.5L V6): <u>3.6L</u></p> <p>4X4 OR AWD: <u>AWD</u></p> <p>DELIVERY ARO (NUMBER OF DAYS): <u>90 TO 120</u></p> <p>MSRP AS BID: <u>\$37,470</u></p> | <p>22</p> | <p>EA</p> | <p>#27,085</p> | <p>#595,870</p> |
|          | <p>OPTIONS:</p> <p>THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. BIDS MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS "STANDARD EQUIPMENT" OR "REQUIRED" IN MAIN PART OF THE SPECIFICAITONS</p>  |           |           |                |                 |

**ATTACHMENT "C"**

**BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR LARGE SUV 7 PASSENGER FFV E85**

|    |  |    |    |        |         |
|----|--|----|----|--------|---------|
| 3  | ENGINE GASOLINE (OTHER)<br><br>SPECIFY ENGINE SIZE: <u>NA</u>  | 22 | EA | NA     |         |
| 4  | HEAVY DUTY BENCH FRONT SEAT WITH LUMBAR SUPPORT (DEDUCT)   | 22 | EA | NA     |         |
| 5  | 40-40 MANUAL CLOTH BUCKET SEATS  | 22 | EA | STD    |         |
| 6  | 40-40 POWER BUCKET ELECTRIC SEATS  | 22 | EA | NA     |         |
| 7  | THIRD REAR SEAT REMOVED (DEDUCT)   | 22 | EA | - 900  | -19,800 |
| 8  | CONSOLE BETWEEN FRONT SEATS (DEDUCT)   | 22 | EA | STD    |         |
| 9  | LUMBAR SUPPORT FRONT SEATS (IF NOT STANDARD EQUIPMENT)   | 22 | EA | 450    | 9,900   |
| 10 | KEYLESS REMOTE ENTRY LOCK SYSTEM TO INCLUDE TWO (2) FOBS (IF NOT STANDARD EQUIPMENT)   | 22 | EA | STD    |         |
| 11 | ADDITIONAL REMOTE FOB FROM MANUFACTURER  | 22 | EA | 250    | 5,500   |
| 12 | STANDARD PAINT - ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS   | 22 | EA | STD    |         |
| 13 | EXTRA COST PAINT - ATTACH LIST AND IDENTIFY AS EXTRA COST PAINTS   | 22 | EA | NA     |         |
| 14 | DUAL MODE TEMP SYSTEM FOR THE INTERIOR (IF NOT STANDARD EQUIPMENT)   | 22 | EA | STD    |         |
| 15 | SECOND POWER OUTLET  | 22 | EA | STD    |         |
| 16 | TRAILER TOWING PACKAGE (DEDUCT)  | 22 | EA | -900   | -19,800 |
| 17 | ELECTRONIC STABILITY/ROLL OVER TRACTION CONTROL SYSTEM (IF NOT STANDARD EQUIPMENT)   | 22 | EA | STD    |         |
| 18 | TWO (2) WHEEL DRIVE MODEL (DEDUCT)<br><br>SPECIFY IF BIDDING FWD OR RWD: <u>RWD</u>  | 22 | EA | -1,061 | -23,342 |
| 19 | PROTECTIVE SAFETY CAGE, POSITION DETERMINED BY THE FLEET MANAGER   | 22 | EA | NA     |         |
| 20 | REVERSE SENSING SYSTEM   | 22 | EA | NA     |         |
| 21 | REAR VISION CAMERA (IF NOT STANDARD EQUIPMENT)   | 22 | EA | STD    |         |
| 22 | REAR WINDOW DEFROSTER (DEALER INSTALLED)   | 22 | EA | STD    |         |
| 23 | BRAKE CONTROLLER SYSTEM (IF NOT STANDARD EQUIPMENT)  | 22 | EA | 4,200  | 26,400  |
| 24 | ADDITIONAL DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA (DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES PURCHASED BY POLITICAL ENTITES AND OTHER DIVISIONS OF GOVERNMENT) | 1  | MI | 500    | 500     |
| 25 | PROTECTIVE VINYL BODY MOLDING (DEALER INSTALLED IF NOT STANDARD EQUIPMENT)   | 22 | EA | 350    | 7,700   |

**STEP #4 SELECT - COLOR & TRIM CODES**

| COLOR/TRIM                   |       | \$FWP | \$MSRP | BLACK | BLACK/LT FROST BEIGE |
|------------------------------|-------|-------|--------|-------|----------------------|
| CLOTH LOW-BACK BUCKET SEATS  | (S)   | N/C   | N/C    | H7X9  |                      |
|                              | (S)   | N/C   | N/C    |       | H7XL                 |
| LEATHER TRIMMED BUCKET SEATS | W/2_B | 708   | 795    | CLX9  |                      |
| N/A W/ADX                    | W/2_B | 708   | 795    |       | CLXL                 |

**MONOTONE PAINT - APA**

| PRIMARY COLOR             |  |     |     |     |     |
|---------------------------|--|-----|-----|-----|-----|
| BILLET CLEAR COAT         |  | N/C | N/C | PSC | PSC |
| DB BLACK CLEAR COAT       |  | N/C | N/C | PXJ | PXJ |
| DESTROYER GREY CLEAR COAT |  | N/C | N/C | PDN | PDN |
| GRANITE CLEAR COAT        |  | N/C | N/C | PAU | PAU |
| IN-VIOLET CLEAR COAT      |  | N/C | N/C | PHR | PHR |
| OCTANE RED PEARL COAT     |  | N/C | N/C | PRV | PRV |
| REACTOR BLUE PEARL COAT   |  | N/C | N/C | PBF | PBF |
| VICE WHITE                |  | 530 | 595 | PWD | PWD |
| WHITE KNUCKLE CLEAR COAT  |  | N/C | N/C | PW7 | PW7 |

## ADDENDUM ONE, QUESTIONS and ANSWERS

Date: August 30, 2019

To: All Bidders

From: Christie Kelly, Buyer  
AS Materiel State Purchasing Bureau

RE: Addendum for Invitation to Bid Number ITB 6132 OF for SUVs to be opened September 6, 2019, at 2:00 P.M. Central Time

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### Questions and Answers

Following are the questions submitted and answers provided for the above mentioned Invitation to Bid. The questions and answers are to be considered as part of the Invitation to Bid. It is the Bidder's responsibility to check the State Purchasing Bureau website for all addenda or amendments.

| Question Number | Question   | State Response   |
|-----------------|--|--|
| 1.              | I don't see anywhere in the bid specs if you want AWD or 4x4 or 4x2. Could you please let me know? | Attachment "A" Bid Sheet Pages 11 and 12 State "4x4 or AWD" and line 16 in the "options" section page 13 states "two (2) wheel drive model (deduct) specify if bidding FWD or RWD"<br><br>Attachment "B" Bid Sheet pages 12 and 13 state in the description "Half Ton Carryall SUV 4WD 8 Passenger" and line 21 in the "options" section page 15 states "two (2) wheel drive model (deduct) specify if bidding FWD or RWD"<br><br>Attachment "C" Bid Sheet Pages 12 and 13 State "4x4 or AWD" and line 18 in the "options" section page 14 states "two (2) wheel drive model (deduct) specify if bidding FWD or RWD"<br><br>Attachment "D" Bid Sheet Pages 11 and 12 State "4x4 or AWD" and line 16 in the "options" section page 13 states "two (2) wheel drive model (deduct) specify if bidding FWD or RWD" |

This addendum will become part of the bid and should be acknowledged with the Invitation to Bid response.