

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

Date	8/16/19	Page	1 of 1
Solicitation Number	6132 OF		
Opening Date and Time	09/06/19	2:00 PM	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

         NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

         I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2020 OR CURRENT PRODUCTION YEAR SPORT UTILITY VEHICLES (SUVS) to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(8/16/19 sc)

## INVITATION

PLEASE REFER TO ATTACHMENT "A" TO BID ON COMPACT SUV 4 DOOR FFV E85

PLEASE REFER TO ATTACHMENT "B" TO BID ON CARRYALL SUV 4WD 8 PASSENGER FFV E85

PLEASE REFER TO ATTACHMENT "C" TO BID ON LARGE SUV 7 PASSENGER FFV E85

PLEASE REFER TO ATTACHMENT "D" TO BID ON MIDSIZE SUV 5 PASSENGER FFV E85

**BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE SEDANS BEING SOLICITED BY  
SUBMITTING THE APPROPRIATE ATTACHMENT(S)**

**THIS FORM MUST BE COMPLETED AND ATTACHED TO EACH BID SUBMISSION**

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: \_\_\_\_\_% \_\_\_\_\_ DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 150 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign           
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# 503761  
VENDOR: BAXTER CDJR  
Address: 6601 TELLURIDE DRIVE  
LINCOLN, NE, 68521

Contact FRED MILLS  
Telephone 402-477-3777  
Facsimile 402-438-4946  
Email fmills@baxterauto.com

## ADDENDUM ONE, QUESTIONS and ANSWERS

Date: August 30, 2019  
To: All Bidders  
From: Christie Kelly, Buyer  
AS Materiel State Purchasing Bureau  
RE: Addendum for Invitation to Bid Number ITB 6132 OF for SUVs to be opened September 6, 2019, at 2:00 P.M. Central Time

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### Questions and Answers

Following are the questions submitted and answers provided for the above mentioned Invitation to Bid. The questions and answers are to be considered as part of the Invitation to Bid. It is the Bidder's responsibility to check the State Purchasing Bureau website for all addenda or amendments.

<u>Question Number</u>	<u>Question</u>	<u>State Response</u>
1.	I don't see anywhere in the bid specs if you want AWD or 4x4 or 4x2. Could you please let me know?	<p>Attachment "A" Bid Sheet Pages 11 and 12 State "4x4 or AWD" and line 16 in the "options" section page 13 states "two (2) wheel drive model (deduct) specify if bidding FWD or RWD"</p> <p>Attachment "B" Bid Sheet pages 12 and 13 state in the description "Half Ton Carryall SUV 4WD 8 Passenger" and line 21 in the "options" section page 15 states "two (2) wheel drive model (deduct) specify if bidding FWD or RWD"</p> <p>Attachment "C" Bid Sheet Pages 12 and 13 State "4x4 or AWD" and line 18 in the "options" section page 14 states "two (2) wheel drive model (deduct) specify if bidding FWD or RWD"</p> <p>Attachment "D" Bid Sheet Pages 11 and 12 State "4x4 or AWD" and line 16 in the "options" section page 13 states "two (2) wheel drive model (deduct) specify if bidding FWD or RWD"</p>

This addendum will become part of the bid and should be acknowledged with the Invitation to Bid response.

**ATTACHMENT "A"**  
**STATE OF NEBRASKA PURCHASING BUREAU**  
**2020 or CURRENT PRODUCTION YEAR FOR COMPACT SUV 4 PASSENGER FFV E85**  
**TECHNICAL SPECIFICATIONS**

**THE MASTER AGREEMENT TERMS AND CONDITIONS APPLY TO THIS INVITATION TO BID**

**I. SCHEDULE OF EVENTS**

A. The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change.

ACTIVITY		DATE/TIME
1	Release Invitation to Bid	August 16, 2019
2	Last Day to Submit Written Questions	August 23, 2019
3	State Responds to Written Questions Through an Addendum to be posted to the internet at: <a href="http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html">http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html</a>	August 30, 2019
4	Bid Opening Location: Nebraska State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, NE 68508	September 6, 2019 2:00 P.M. Central Time

**B. WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any ITB provision must be submitted in writing to SPB and clearly marked "ITB Number **6132 OF; 2020 or Current Production Year for COMPACT SUV 4 PASSENGER FFV E85** Questions". The POC is not obligated to respond to questions that are received late per the Schedule of Events.

Bidders should present, as questions, any assumptions upon which the Bidder's bid is or might be developed. Bids will be evaluated without consideration of any known or unknown assumptions of a Bidder. The contract will not incorporate any known or unknown assumptions of a Bidder.

It is preferred that questions be sent via e-mail to [as.materiel purchasing@nebraska.gov](mailto:as.materiel purchasing@nebraska.gov), but may be delivered by hand or by U.S. Mail. It is recommended that Bidders submit questions using the following format.

ITB Section Reference	ITB Page Number	Question

Written answers will be provided through an addendum to be posted on the internet at [http://das.nebraska.gov/materiel/purchase\\_bureau/vendor/vehicle-itb.html](http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html) shown in the Schedule of Events.

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**II. BIDDER INSTRUCTIONS**

**Bidder must respond to each of the following statements.** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award. .

A "YES" response means the bidder guarantees they can meet this condition.

A "NO" response means the bidder cannot meet this condition and will not be considered.

"NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder's ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska will determine at its sole discretion whether or not the vendor's alternative is an acceptable alternative.**

**\*\*\*ALL SPECIFICATIONS LISTED BELOW ARE REQUIREMENTS\*\*\***

**A. CAB AND BODY**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Color: Body color and interior trim will be selected from manufacturer's standard colors. (Note: attached color charts will be considered manufacturer colors with no extra charge unless specified in the options).
X			2. Glass: Approved tinted safety glass in all doors, windows, and windshields. Glass to be free of optical deviation and visibility distortions. Sunscreen glass.
X			3. Insulation: Standard production heat and sound insulation to be provided.
X			4. Full-length headliner to be furnished.
X			5. Seats:  Front Seats: Front Bucket seats must be manufacturer's heavy-duty model with maximum depth foam rubber and heavy-duty cloth covering. Head restraints or high backs for outboard seats.  Rear Seat: Standard, Cloth, must be 60/40 or 40/20/40 type that folds down or be removable.
X			6. Arm Rests: Both left and right-hand sides of each front seat.  Door armrest and Center console armrest will be acceptable if factory installed.
X			7. Sun Visors: Dual, padded
X			8. Mirrors:  Interior rear vision adjustable, day and night tab (selector type, non-glare).  Exterior dual power, rear vision mirror mounted on left and right sides of vehicle.

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**TECHNICAL SPECIFICATIONS**

X			9. Power Outlet.
X			10. Seat Belts: Individual lap/shoulder for all seats as applicable per seat occupancy with standard automatic retractors.
X			11. Windshield Wipers and Washer: Multiple-speed electric with washer and intermittent or delay capability. Rear multi-speed wiper/washer system.
X			12. Air Conditioner: Manufacturer's installed air-conditioning, manually controlled, to include all items normally included in the factory package.
X			13. Heater: Installed fresh air type heater with windshield defrosters.
X			14. Manufacturer's Rear Window Defroster.
X			15. Radio: Manufacturer's AM/FM Stereo.
X			16. Lights: Halogen high beam headlights with low beam; back up lights; dome light. Directional signals to be complete with front and rear lights, self-canceling control lever on the steering column. Hazard lights. Daylight running lights if available from factory.
X			17. Floor Coverings: Full carpeting; both front and rear.
X			18. Manufacturer's power locks.
X			19. Manufacturer's electric power windows.
X			20. Hood Release: Inside driver's compartment.
X			21. Manufacturer's Automatic Speed control.
X			22. Airbag: Manufacturer equipped and installed.
X			23. Fuel Tank: Minimum, 13.0-gallon regular model.  <b>***State Size of Fuel Tank being bid: <u>15.8</u></b>
X			24. Floor Mats: Motor vehicle delivered with factory floor mats (front and rear).
X			25. Two (2) fully functional keys to enter and operate the vehicle.  <b>***Will vehicle have keys ONLY (circle one):</b> <div style="display: flex; justify-content: space-around; align-items: center;"> <span><input checked="" type="radio"/> YES</span> <span><input type="radio"/> NO</span> </div>
X			26. License Plate Bracket: Vehicle to be equipped with front and rear license plate brackets.
<b>NOTES/COMMENTS:</b>			

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**B. ENGINE AND DRIVE TRAIN**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Engine: Minimum of 2.0L and I4.
X			2. Transmission: A minimum six (6) forward Speed Automatic, with lockup converter or equivalent.
X			3. Air Cleaner: Dry type.
X			4. Oil Filter: Full flow throwaway type.
X			5. Axle Ratio: manufacturer standard. <u>3.73</u>
NOTES/COMMENTS: <u>265 PACKAGE INCL 3.2L V6 24V VVT ENG W/ESS</u>			

**C. SUSPENSION AND RUNNING GEAR**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Wheelbase: Minimum Wheelbase of 103". <u>106</u>
X			2. Power Steering.
X			3. Steering Wheel/Column: Manufacturer's tilt steering wheel/column.
X			4. Wheels: Four (4) standard original equipment wheels of a minimum 16".
X			5. Tires:
			a. Four standard (minimum 16") original or optional equipment tires furnished.
X			***Please specify either bidding original or optional equipment: <u>ORIGINAL 225/65R17 BSW A/S</u>
X			b. "Mini" or "compact" spares offered as original equipment are acceptable. <u>compact</u>
X			c. All tires except the "mini" or "compact" spare to be all season steel-belted radial manufactured by a major manufacturer factory installed.
X			d. Spare rim can be steel.
X			e. Tires should have a 50,000-mile tire rating.
X			f. The inability to provide all season steel-belted radial tires as standard original or optional equipment is to be noted as an exception in the bid.  ***Please specify if tires are standard or optional equipment: <u>ORIGINAL</u>

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X			6. Brakes: Four (4) wheel disc brakes and Anti-Lock braking system.
X			7. Suspension: Must be designed to handle passenger and cargo requirements.
NOTES/COMMENTS:			

**D. ELECTRICAL SYSTEM**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Ignition system: 12-Volt, solid state. Must be equipped with high tension, radio frequency shielded, ignition wiring.
X			2. Battery: Heavy-duty, maintenance free, highest cold cranking amperage capacity from factory for model bidding.  ***Specify Amperage: <u>700 Amp</u>
X			3. Alternator: Standard.  ***State Amperage Rating Bid: <u>160 Amp</u>
NOTES/COMMENTS:			

**E. RADIO FREQUENCY SHIELDING \*\*\*CAUTION\*\*\***

YES	NO	NO & PROVIDE ALTERNATIVE	
	X		1. The chassis and/or installed components and equipment to be compatible with use of Nebraska Department of Transportation (NDOT) mobile and/or two-way communication devices.
	X		2. Main communication radio operates in low band range of 47 MHz to 48 MHz, but all frequencies apply including low band, high band, UHF and VHF.
	X		3. The chassis and/or installed components and equipment to be manufactured to meet all current SAE and/or ISO Standards applicable and/or relevant to Electromagnetic Compatibility.
	X		4. NDOT will conduct testing of radio/two-way when installed in chassis.
	X		5. NDOT will notify vendor if normal operational parameters are not met due to degradation of signals caused by electromagnetic emissions from chassis or installed components and equipment.
	X		6. Vendor is required to work with NDOT personnel to reduce interference levels to a point acceptable to NDOT normal radio operating parameters.
	X		7. Vendor has 30 days to resolve any radio frequency interference issue.

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	X		8. Vendor and/or manufacturer will be responsible for any and all cost to replace and/or modify any parts found to cause radio frequency interference.
	X		9. If NDOT and the vendor cannot resolve the source of the radio frequency interference the unit will be sent to an independent accredited lab for testing to ensure SAE and/or ISO Standards compliance.
	X		10. Testing done will meet SAE and/or ISO Standards which were current at date of bid. Should the chassis and/or installed components and equipment fail testing at the accredited lab, the vendor is responsible for all cost incurred for testing.
	X		11. If after testing by NDOT and/or an accredited lab, and the vendor is unable or unwilling to incur the cost to correct the radio frequency issue to the satisfaction of NDOT, ALL ORDERS AND CORRESPONDING CONTRACT WILL BE CANCELLED.

NOTES/COMMENTS:

**F. MISCELLANEOUS**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. All SUVs protected to 34 degrees below zero Fahrenheit by permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer.
X			2. The radiator is to be tagged or marked to indicate the type, brand and degree of protection.
X			3. The thermostat is to be installed for permanent-type antifreeze and equipped a coolant recovery system.
X			4. Each unit to be delivered to the purchaser with all wheels balanced and the front end aligned.
X			5. Manufacturer's standard complement of tools, bumper jack, wheel wrench, and jack handle to be provided, together with facilities for storage.
X			6. Purchase orders issued from the resulting contract(s) may specify prospective delivery dates due to agency operational needs and budget; upon acceptance of purchase order Contractor agrees to abide by any such prospective delivery date.
X			7. Non-Contract Items are items not listed on the contract, but the ordering agency may need them for their business needs, to complete the purchase of the vehicle. The ordering agency will request the Non-contract item(s) in written form. Attach all pricing documentation to the purchase order and add a line titled "Non-Contract Item".
X			8. Contractor can provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP.

NOTES/COMMENTS:

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**G. SUSTAINABILITY**

YES	NO	NO & PROVIDE ALTERNATIVE	
	X		<p>1. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes below.</p> <p><b>Please provide detailed information on the environmental attributes.</b></p> <p>_____</p> <p>_____</p>
<b>NOTES/COMMENTS:</b>			

**H. DELIVERY**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. All vehicles delivered to be FOB destination in Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order.
X			2. Vehicles are to be road ready, fully equipped, serviced, and washed with the equivalent of a ¼ tank of gasoline.
X			3. Vehicles showing lack of proper dealer pre-delivery service to be subject to rejection until the vehicle is properly serviced.
X			4. Factory pre-delivery service is not acceptable.
X			5. Dealer nameplates, decals, etc., not to be affixed.
X			6. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery.
X			7. After the SUV has been fully serviced, the dealer may deliver it by rail freight, truck transport or by driving to the destination.
X			8. Delivery hours are between 9:00 AM and 3:00 PM daily, except Saturday, Sunday, and holidays. All deliveries must be scheduled with the Agency Representative.
X			9. The following items will accompany each vehicle when delivered: <ul style="list-style-type: none"> <li>a. The original manufacturer's statement of origin;</li> <li>b. A service authorization card; and, a properly executed service and warranty policy.</li> </ul>
X			10. The Vendor is to completely check each vehicle to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein.
X			<p>11. Odometer mileage:</p> <p>Within a 200-mile radius of Lincoln (less than 200 miles on odometer)  Outside the 200-mile radius of Lincoln (less than 450 miles on odometer)</p> <p>Vehicles will not be accepted if all paper work is not with the vehicle at time of delivery. Dealer will retain ownership of the vehicles until the purchaser has signed all required paper work.</p>

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**TECHNICAL SPECIFICATIONS**

X			12. Invoices to describe the vehicle, including vehicle identification number (VIN), key number and State of Nebraska purchase order number.
X			13. Contract supplier or suppliers may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract.
X			14. Motor vehicles that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the dealer not being allowed to bid on future motor vehicles contracts.
X			15. Vendor to provide order number to the purchaser within 5 (five) business days after Purchase Order has been received. Vendor to email, fax, or mail this information to each buyer.
X			16. All equipment delivered with the vehicle upon delivery, for example, floor mats and two (2) keys.
NOTES/COMMENTS:			

**I. WARRANTY**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. The manufacturer's standard warranty applies to each vehicle:
		X see "f"	a. A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater.
			b. A minimum of five (5) years, 100,000 miles rust warranty.
X			c. Mechanical or body repair under manufacturer's warranty, prior to use of the vehicle by the State, is the responsibility of the selling dealer, including the transportation thereof.
X			d. Warranty to be effective from date of issuance of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment.
X			e. The selling dealer will provide warranty activation cards or delayed warranty forms with manufacturer mailing information in order to properly activate said warranty.
X			f. <b>***Indicate standard manufacturer's warranties if they vary from said specifications:</b> <div style="text-align: center; margin-top: 10px;"> <u>5 yr / 60,000</u>            _____            _____            _____         </div>
NOTES/COMMENTS:			

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**TECHNICAL SPECIFICATIONS**

**J. SERVICE**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it is the responsibility of the manufacturer and/or the successful bidder to ensure and satisfy the State of Nebraska that there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska, who will service and repair the vehicles being submitted for consideration without undue delay.
X			2. It is the responsibility of the vendor to see that the following agencies have received, or will receive in a timely fashion, Fleet Buyers Guides and Source Book for ordering purposes: AS/Transportation Services Bureau, AS/Materiel Division Buyer, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Roads, and the Nebraska State Patrol.
X			3. It is the obligation of the State of Nebraska to pay contingent upon legislative appropriation of funds for that purpose. Should said funds not be appropriated, the State of Nebraska may terminate this agreement. The State of Nebraska will give the vendor thirty days written notice of such termination.
X			4. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number.
X			5. After contract is awarded, payment(s) are only to be made as indicated unless written notification is made to the AS/Materiel/Purchasing Bureau requesting an addendum to the contract; must be done 30 days prior to the delivery of vehicle. THERE WILL BE NO EXCEPTIONS!
X			6. If vendor is interested in electronic fund transfer (EFT) payment, please contact-purchasing agency after contract has been awarded.
X			7. The manufacturer and/or the successful bidder should allow the State of Nebraska to participate in the manufacturer's service training network. Service network includes dealer onsite training, schools and computer based training when applicable.
<b>NOTES/COMMENTS:</b>			

**K. EXTENSION OPTION**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. The State reserves the right to extend the period of this contract beyond the end date when mutually agreeable to the vendor and the State of Nebraska for fifty percent or less of the initial contract term, per Neb Rev § 81-1118
<b>NOTES/COMMENTS:</b>			

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**L. BID COMPLIANCE**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. Read these specifications carefully. Any and all exceptions to these specifications must be written on or attached to solicitation response. Any noncompliance may void your proposal. Non-compliance to any single specification can void your proposal. Make sure the Bid is signed and unit price complies with the given unit of measure.
NOTES/COMMENTS:			

**M. MASTER AGREEMENT TERMS AND CONDITIONS**

YES	NO	NO & PROVIDE ALTERNATIVE	
X			1. The Master Agreement Terms and Conditions have been read carefully and fully understood. Any and all exceptions to the Master Terms and Conditions must be written on or attached to Master Terms and Conditions. Any noncompliance may void your proposal.  The Master Agreement Terms and Conditions is located at: <u><a href="http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html">http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html</a></u>  Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2020 Production Model Year. Once submitted for the 2020 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle.
NOTES/COMMENTS:			

**ATTACHMENT "A"**

**BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR COMPACT SUV FOUR PASSENGER FFV E85**

LINE	DESCRIPTION	QUANTITY	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
1	<p>2020 OR CURRENT PRODUCTION YEAR                      COMPACT SUV FOUR PASSENGER FFV E85                      (E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL /15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)</p> <p>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES DUE TO A SEPARATE CONTRACT MAY BE AWARDED</p> <p>WHEELBASE: MINIMUM OF 103"                      TIRE SIZE: MINIMUM OF 16"</p> <p>MAKE: <u>NO BID</u></p> <p>MODEL: _____</p> <p>SERIES, CODE, TRIM LEVEL: _____</p> <p>ENGINE (MINIMUM SIZE OF 2.0L I4): _____</p> <p>4X4 OR AWD: _____</p> <p>DELIVERY ARO (NUMBER OF DAYS): _____</p> <p>MSRP AS BID: _____</p>	8	EA		

ATTACHMENT "A"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR COMPACT SUV FOUR PASSENGER FFV E85

2	<p>2020 OR CURRENT PRODUCTION YEAR                  COMPACT SUV FOUR PASSENGER FFV E15 COMPLIANT                  (E15=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 15% ETHANOL / 85% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)</p> <p>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.</p> <p>WHEELBASE: MINIMUM OF 103"                  TIRE SIZE: MINIMUM OF 16"</p> <p>MAKE: <u>                    JEEP                    </u></p> <p>MODEL: <u>                    CHEROKEE                    </u></p> <p>SERIES, CODE, TRIM LEVEL: <u>                    KLSM74, LATITUDE 4X4                    </u></p> <p>ENGINE (MINIMUM SIZE OF 2.0L I4): <u>                    3.2L V6 24V VVT W/ESS                    </u></p> <p>4X4 OR AWD: <u>                    4X4                    </u></p> <p>DELIVERY ARO (NUMBER OF DAYS): <u>                    120 - 150 DAYS                    </u></p> <p>MSRP AS BID: <u>                    <del>\$ 24,235</del> PW \$ 30,480                    </u></p>	8	EA	\$24,235	
	<p>OPTIONS:</p> <p>THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. BIDS MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS "STANDARD EQUIPMENT" OR "REQUIRED" IN MAIN PART OF THE SPECIFICATION</p>				
3	<p>ENGINE (OTHER)</p> <p>SPECIFY ENGINE SIZE: _____</p>	8	EA		

ATTACHMENT "A"

BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR COMPACT SUV FOUR PASSENGER FFV E8S

4	HEAVY DUTY SPLIT VINYL FRONT SEAT WITH LUMBAR SUPPORT (DEDUCT)	8	EA	N/A	
5	40-40 POWER BUCKET ELECTRIC SEATS	8	EA	N/A	
6	FACTORY INSTALLED CONSOLE BETWEEN FRONT SEATS (DEDUCT)	8	EA	INCL	
7	LUMBAR SUPPORT FRONT SEATS (IF NOT STANDARD EQUIPMENT)	8	EA	INCL	
8	KEYLESS REMOTE ENTRY LOCK SYSTEM TO INCLUDE TWO (2) FOBs (IF NOT STANDARD EQUIPMENT)	8	EA	INCL	
9	ADDITIONAL REMOTE FOB FROM MANUFACTURER	8	EA	\$250	
10	STANDARD PAINT - ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS	8	EA	INCL	
11	EXTRA COST PAINT - ATTACH LIST AND IDENTIFY AS EXTRA COST PAINTS	8	EA	INCL	
12	RUNNING BOARDS: SIDE STEP, MOUNTED BETWEEN FRONT AND REAR WHEELS AT BOTTOM OF ROCKER PANEL ON BOTH SIDES.  IF DEALER INSTALLED SPECIFY BRAND AND MODEL: _____	8	EA	N/A	
13	SECOND POWER OUTLET <u>MOBILE OFFICE GROUP</u>	8	EA	\$537	
14	TRAILER TOWING PACKAGE (DEDUCT)	8	EA	N/A	
15	ELECTRONIC STABILITY/ROLL OVER TRACTION CONTROL SYSTEM (IF NOT STANDARD EQUIPMENT)	8	EA	INCL	
16	TWO (2) WHEEL DRIVE MODEL (DEDUCT)  SPECIFY IF BIDDING FWD OR RWD: <u>FWD - \$175</u>	8	EA	-175	
17	PROTECTIVE SAFETY CAGE BEHIND DRIVER SEAT	8	EA	N/A	
18	REVERSE SENSING SYSTEM <u>SAFETY GROUP</u>	8	EA	\$228	
19	REAR VISION CAMERA (IF NOT STANDARD EQUIPMENT)	8	EA	INCL	
20	ADDITIONAL COSTS FOR WARRANTIES FROM MANUFACTURER  SPECIFY YEARS AND MILES: _____	8	EA	N/A	
21	ADDITIONAL DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA (DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES PURCHASED BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT)	1	MI	\$400	
22	PROTECTIVE VINYL BODY MOLDING (DEALER INSTALLED IF NOT STANDARD EQUIPMENT)	8	EA	N/A	

**BAXTER CHRYSLER DODGE JEEP RAM FIAT OF  
 8601 TELLURIDE DRIVE  
 LINCOLN, NE 685218974**

**Configuration Preview**

**Date Printed:** 2019-09-05 5:22 PM  
**Estimated Ship Date:**

**VIN:**  
**VON:**

**Quantity:** 1  
**Status:** BA - Pending order  
**FAN 1:** 002W5 STATE OF NEBRASKA  
**FAN 2:**  
**Client Code:**  
**Bid Number:** TB0078  
**PO Number:**

**Sold to:**  
 BAXTER CHRYSLER DODGE JEEP RAM FIAT OF  
 LINCOLN (44373)  
 6601 TELLURIDE DRIVE  
 LINCOLN, NE 685218974

**Ship to:**  
 BAXTER CHRYSLER DODGE JEEP RAM FIAT OF LINCOLN (44373)  
 6601 TELLURIDE DRIVE  
 LINCOLN, NE 685218974

**Vehicle:** 2020 CHEROKEE LATITUDE 4X4 (KLJM74)

	Sales Code	Description	MSRP(USD)	FWP(USD)
<b>Model:</b>	KLJM74	CHEROKEE LATITUDE 4X4	27,240	27,127
<b>Package:</b>	26J	Customer Preferred Package 26J	0	0
	EHK	3.2L V6 24V VVT Engine w/ESS	1,745	1,588
	DFH	9-Spd 948TE FWD/AWD Auto Trans (Make	0	0
<b>Paint/Seat/Trim:</b>	PW7	Bright White Clear Coat	0	0
	APA	Monotone Paint	0	0
	*S5	Cloth Bucket Seats	0	0
	-XL	Black/Lt Frost Beige	0	0
<b>Options:</b>	4DH	Prepaid Holdback	0	-870
	4ES	Delivery Allowance Credit	0	-272
	MAF	Fleet Purchase Incentive	0	-940
	YEP	Manuf Statement of Origin	0	0
	5N8	Easy Order	0	0
	4FM	Fleet Option Editor	0	0
	4FT	Fleet Sales Order	0	0
	174	Zone 74-Denver	0	0
	4EA	Sold Vehicle	0	0
<b>Non Equipment:</b>	4FA	Special Bid-Ineligible For Incentive	0	0
<b>Bid Number:</b>	TB0078	Government Incentives	0	-4,000
<b>Discounts:</b>	YGS	3 Additional Gallons of Gas	0	7
<b>Destination Fees:</b>			1,495	1,495

**Total Price:** 30,480

**Order Type:** Fleet  
**Scheduling Priority:** 1-Sold Order  
**Salesperson:**  
**Customer Name:** DAS STATE OF NE  
**Customer Address:** 1526 K ST  
 LINCOLN NE 68508 USA

**PSP Month/Week:**  
**Build Priority:** 99

**Instructions:**

**Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.**

# KLJM74 - LATITUDE 4X4 - STD FEATURES

Standard Features - KLJM74-CHEROKEE LATITUDE 4X4	
Code	Description
JJJ	12V Auxiliary Power Outlet
JKP	12V Auxiliary Power Outlet in IP
JJM	12V Cargo Power Outlet
JCE	140 MPH Primary Speedometer
NFD	15.8 Gallons Fuel Tank
BAB	160 Amp Alternator
WFM	17X7.0 Painted Aluminum Wheels
LBA	2 Frt O/Head Incandescent Map Lamps
EDE	2.4L I4 Zero Evap M-Air Engine w/ESS
TRF	225/65R17 BSW All Season Tires
CSR	3 Passenger Assist Handles
DME	3.734 Final Drive Ratio
MVD	4X4 Badge
NAS	50 State Emissions
RCG	6 Speakers
CDC	6-Way Manual Passenger Seat Adjust
RFJ	7.0" Touch Screen Display
BCV	700 Amp Maintenance Free Battery
CKT	8 Cargo Tie Down Loops
DFH	9-Spd 948TE FWD/AWD Auto Trans (Make
MCD	Accent/Body Color Fascias
MDX	Active Grille Shutters
CG3	Advanced Multistage Front Air Bags
HAA	Air Conditioning
JMA	Air Filtering
BNP	All Speed Traction Control
BRG	Anti-Lock 4-Wheel-Disc Brakes
RFP	Apple CarPlay
RSU	Audio Jack Input for Mobile Devices
LMG	Automatic Headlamps
DHD	AutoStick (R) Automatic Transmission
NHB	Auxiliary Transmission Oil Cooler
BCS	Battery Run Down Protection
MMF	Black Day Light Opening Moldings
MFA	Black Headlamp Bezels
MJA	Black Lower Dr Cladding
MEL	Black MIC Fascia Applique
MNK	Body Color Door Handles
LEP	Body Color Exterior Mirrors
MW1	Bright Side Roof Rails
XJM	Capless Fuel Fill w/o Discriminator
LDB	Cargo Compartment Lamp
MZC	Cherokee Badge

**Standard Features - KLJM74-CHEROKEE LATITUDE 4X4**

<b>Code</b>	<b>Description</b>
CGU	Child Seat Anchor System-LATCH Ready
MYV	Chrome Grille Surrounds
*S5	Cloth Bucket Seats
JAY	Cluster 3.5" TFT B&W Display
TBC	Compact Spare Tire
DS8	Conventional Differential Rear Axle
GEG	Deep Tint Sunscreen Glass
CSM	Driver Seat Back Pocket
CGY	Drvr Inflatable Knee-Bolster Air Bag
XC4	Electric Park Brake
SBL	Electric Power Steering
BNS	Electronic Roll Mitigation
BNB	Electronic Stability Control
GXW	Engine Immobilizer
NHE	Engine Oil Heat Exchanger
LSE	Enhanced Accident Response System
NHJ	Exterior Mirrors w/Heating Element
TZF	Firestone Brand Tires
CLE	Front & Rear Floor Mats
CGD	Front Height Adjust Shoulder Belts
LAX	Front Passenger Seat Belt Alert
CDP	Front Seat Active Headrests
XGA	Front/Rear Climate Control Outlets
CUF	Full Length Floor Console
LBC	Glove Box Lamp
JKH	Glove Box w/Damped Door
RF5	Google Android Auto
JLP	GPS Antenna Input
Z1B	GVW Rating - 5500#
LHD	Headlamp Off Time Delay
NEH	Hidden Exhaust Tip-Single
BNG	Hill Start Assist
LAC	Illuminated Entry
JAA	Instrument Panel
XRБ	Integrated Voice Command w/Bluetooth
DK2	Jeep Active Drive I
MVC	Jeep Badge
GXM	Keyless Entry with Panic Alarm
MTM	Latitude Badge
LMZ	LED Daytime Running Headlamps
LM6	LED Low/High Beam Headlamps
LAY	LED Taillamps
CXG	Lock On Sync Tire Press Sensor

Standard Features - KLJM74-CHEROKEE LATITUDE 4X4

Code	Description
JT6	Manual 6-Way Driver Seat
CU7	Media Center Electronics Storage
APA	Monotone Paint
SDA	Normal Duty Suspension
XCA	Occupant Classification System
SDJ	Off Road Suspension
CUD	Overhead Console w/Sunglass Holder
XAC	ParkView Rear Back-up Camera
CHF	Pass Inflatable Knee-Bolster Air Bag
GTB	Power Heated Mirrors
JPD	Power Windows, Driver One-Touch
XJ7	Push-Push Fuel Filler Door
XFC	R1234YF A/C Refrigerant
LBH	Rear Reading/Courtesy Lamps
XGR	Rear Seat Heat Ducts
GNA	Rear View Day/Night Mirror
GFA	Rear Window Defroster
JHB	Rear Window Wiper/Washer
RSX	Remote USB Port
RDB	Removable Short Mast Antenna
CAK	Rr 60/40 Folding Split Recline Seat
CSN	Rr Seat Armrest w/Cupholder
XAB	Selec-Terrain (TM) System
GNU	Sliding Sun Visors w/Mirrors
NHM	Speed Control
JPH	Speed Sensitive Power Locks
NMB	Standard Duty Engine Cooling
SCA	Steering Wheel
XBU	Stop-Start Multiple VSM System
CJ2	Supp. Side Curtain Frt/Rr Air Bags
CJ1	Supplemental Frt Seat Side Air Bags
JFH	Tachometer
JFJ	Temperature & Compass Gauge
CSH	Three Rear Seat Head Restraints
SUD	Tilt/Telescope Steering Column
XBN	Tip Start
LAW	Tire Fill Alert
XGM	Tire Pressure Monitoring Display
BNT	Trailer Sway Damping
CTT	Two-Position Cargo Load Floor
UAG	Uconnect 4 with 7" Display
XXN	Underbody Aerodynamic Treatment
CV1	Urethane Shift Knob

**Standard Features - KLJM74-CHEROKEE LATITUDE 4X4**

Code	Description
RF7	USB Host Flp
RS5	USB Port in Media Center
JHA	Var Intermittent Windshield Wipers
LAZ	Vehicle Information Center
CBG	Vinyl Door Trim Panel

KLJ M74 - LATITUDE 4x4 - 26J PACKAGE

Package Details		
Customer Preferred Package 26J		
Package Contents	FWP (USD)	MSRP (USD)
3.2L V6 24V VVT Engine w/ESS	1588	1745
9-Spd 948TE FWD/AWD Auto Trans (Make	0	0
Package Value Price	0	0
<b>NET PACKAGE PRICE</b>	<b>1588</b>	<b>1745</b>

Supercars STD FEATURES

Quantity	Code	Description	FWP (USD)	MSRP (USD)	Details	Sales%	My Availability %
<input type="text"/>	PSC	Billet Silver Metallic Clear Coat	0	0	<a href="#">View Details</a>	0.0	0.0
<input type="text"/>	PBF	Blue Shade Pearl Coat	0	0	<a href="#">View Details</a>	0.0	0.0
<input type="text" value="1"/>	PW7	Bright White Clear Coat	0	0	<a href="#">View Details</a>	50.0	0.0
<input type="text"/>	PXJ	Diamond Black Crystal P/C	0	0	<a href="#">View Details</a>	33.3	0.0
<input type="text"/>	PT6	Light Brownstone Pearl Coat	0	0	<a href="#">View Details</a>	0.0	0.0
<input type="text"/>	PFP	Olive Green Pearl Coat	0	0	<a href="#">View Details</a>	0.0	0.0
<input type="text"/>	PRV	Velvet Red Pearl Coat	0	0	<a href="#">View Details</a>	16.6	0.0

**TOTAL QUANTITY:**

[Continue](#) [Cancel](#)

## Mobile Office Group (AFT)

Image not available at this time. Please try again later.

### Details:

- 115V Auxiliary Power Outlet (JKV)
- Power 8-Way Driver Seat (JPR)
- Power 4-Way Driver Lumbar Adjust (JPU)

\$ 537