# State of Nebraska - INVITATION TO BID CONTRACT

**Return to:**
State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: 402-471-6500
Fax: 402-471-2089

| | | | |
|---|---|---|---|
| **Date** | 8/9/19 | **Page** | 1 of 1 |
| **Solicitation Number** | 6131 OF | | |
| **Opening Date and Time** | 08/30/19 | 2:00 PM | |
| **Buyer** | CHRISTIE KELLY (AS) | | |

**DESTINATION OF GOODS**
**MULTIPLE DELIVERY LOCATIONS PLEASE REFER TO DOCUMENTATION FOR DELIVERY ADDRESSES.**

Per Nebraska' s Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

_X_ NEBRASKA CONTRACTOR AFFADAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. " Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

_____ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2020 OR CURRENT PRODUCTION YEAR SEDANS to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(8/9/19 sc)

## INVITATION

PLEASE REFER TO ATTACHMENT "A" TO BID ON COMPACT 4 DOOR SEDANS FFV E85

PLEASE REFER TO ATTACHMENT "B" TO BID ON INTERMEDIATE 4 DOOR SEDANS FFV E85

PLEASE REFER TO ATTACHMENT "C" TO BID ON SUBCOMPACT 4 DOOR SEDANS FFV E85

**BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE SEDANS BEING SOLICITED BY SUBMITTING THE APPROPRIATE ATTACHMENT(S)**

**THIS FORM MUST BE COMPLETED AND ATTACHED TO EACH BID SUBMISSION**

## BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 40-120 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

**Sign Here** (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

**VENDOR#**
**VENDOR:** Sid Dillon Ford
**Address:** 257 West A St
Wahoo NE 68066

Enter Contact Information Below

**Contact** Ron Fullerton
**Telephone** 402 - 540 - 7578
**Facsimile**
**Email** ron.fullerton@siddillon.com

R43530|NE999003|NE999003 20150001

# ATTACHMENT "A"
# STATE OF NEBRASKA PURCHASING BUREAU
# 2020 OR CURRENT PRODUCTION YEAR COMPACT 4 DOOR SEDANS FFV E85
# TECHNICAL SPECIFICATIONS

**THE MASTER AGREEMENT TERMS AND CONDITIONS APPLY TO THIS INVITATION TO BID**

## I. SCHEDULE OF EVENTS

**A.** The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change.

| | ACTIVITY | DATE/TIME |
|---|---|---|
| 1 | Release Invitation to Bid | August 9, 2019 |
| 2 | Last Day to Submit Written Questions | August 16, 2019 |
| 3 | State Responds to Written Questions Through an Addendum to be posted to the internet at: http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html | August 23, 2019 |
| 4 | Bid Opening<br>Location: Nebraska State Purchasing Bureau<br>1526 K Street, Suite 130<br>Lincoln, NE 68508 | August 30, 2019<br>2:00 p.m.<br>Central Time |

**B.** **WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any ITB provision must be submitted in writing to SPB and clearly marked "ITB Number **6131 OF; 2020 or Current Production Year for Compact 4 Door Sedan FFV E85** Questions". The POC is not obligated to respond to questions that are received late per the Schedule of Events.

Bidders should present, as questions, any assumptions upon which the Bidder's bid is or might be developed. Bids will be evaluated without consideration of any known or unknown assumptions of a Bidder. The contract will not incorporate any known or unknown assumptions of a Bidder.

It is preferred that questions be sent via e-mail to as.materielpurchasing@nebraska.gov, but may be delivered by hand or by U.S. Mail. It is recommended that Bidders submit questions using the following format.

| ITB Section Reference | ITB Page Number | Question |
|---|---|---|
| | | |

Written answers will be posted at http://das.nebraska.gov/materiel/purchasing.html per the Schedule of Events.

# ATTACHMENT "A"
# STATE OF NEBRASKA PURCHASING BUREAU
# 2020 OR CURRENT PRODUCTION YEAR COMPACT 4 DOOR SEDANS FFV E85
# TECHNICAL SPECIFICATIONS

## II. BIDDER INSTRUCTIONS

**Bidder must respond to each of the following statements.** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award.

A "YES" response means the bidder guarantees they can meet this condition.

A "NO" response means the bidder cannot meet this condition and will not be considered.

"NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder's ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska shall determine at its sole discretion whether or not the vendor's alternative is an acceptable alternative.**

*****ALL SPECIFICATIONS LISTED BELOW ARE REQUIREMENTS*****

### A. BODY

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. Color: body color and interior trim will be selected from manufacturer's standard colors. (Note: attached color charts shall be considered manufacturer colors with no extra cost unless specified on the options). |
| ✓ | | | 2. Glass: Approved tinted safety glass shall be in all doors, windows, and windshields. Glass shall be free of optical deviation and visibility distortions. |
| ✓ | | | 3. Insulation: Standard production heat and sound insulation to be provided. |
| ✓ | | | 4. Headliner: Fully insulated |
| ✓ | | | 5. Power Windows: Electric power windows. |
| ✓ | | | 6. Seats: All seats are to have foam rubber cushions, cloth with vinyl trim. |
| ✓ | | | 7. Arm Rests: Both left and right-hand sides of each seat (fronts only).<br><br>Door arm rests and Center console/armrest will be acceptable, factory installed only. |
| ✓ | | | 8. Sun Visors: Dual, padded |
| ✓ | | | 9. Mirrors:<br><br>Interior rear vision adjustable, day and night tab (selector type, non-glare).<br><br>Exterior rear vision mirrors of electric remote control type mounted on left and right sides of vehicle. |

## ATTACHMENT "A"
## STATE OF NEBRASKA PURCHASING BUREAU
## 2020 OR CURRENT PRODUCTION YEAR COMPACT 4 DOOR SEDANS FFV E85
## TECHNICAL SPECIFICATIONS

| | | | |
|---|---|---|---|
| ✓ | | | 10. Power Outlet. |
| ✓ | | | 11. Seat Belts: Individual lap/shoulder for all seats as applicable per seat occupancy with standard automatic retractors. |
| ✓ | | | 12. Windshield Wipers and Washer: Multiple-speed electric with washer and intermittent or delay capability. |
| ✓ | | | 13. Air Conditioner: Air-conditioning, manually controlled, to include all items normally included in the factory package. |
| ✓ | | | 14. Heater: A fresh air type heater with windshield defrosters. |
| ✓ | | | 15. Manufacturer's Rear Window Defroster. |
| ✓ | | | 16. Radio: AM/FM Stereo. |
| ✓ | | | 17. Lights: Halogen high beam headlights with low beam; back up lights; dome light.<br><br>Directional signals to be complete with front and rear lights, self-canceling control lever on the steering column, hazard lights And daytime running lights. |
| ✓ | | | 18. Floor Coverings: Carpeting, both front and rear. |
| ✓ | | | 19. Power Locks. |
| ✓ | | | 20. Two (2) keys to enter and operate the vehicle.<br><br>*****Will vehicle have keys ONLY (circle one):**<br><br>**YES** **(NO)** |
| ✓ | | | 21. Hood Release: Inside. |
| ✓ | | | 22. Automatic Speed control. |
| ✓ | | | 23. Airbags: Equipped and installed. |
| ✓ | | | 24. Fuel Tank: Minimum, 15-gallon regular model.<br><br>*****State Size of Fuel Tank being bid:** 16.5 |
| ✓ | | | 25. Floor Mats: Factory floor mats included (front and rear). |
| **NOTES/COMMENTS:** | | | |

# ATTACHMENT "A"
# STATE OF NEBRASKA PURCHASING BUREAU
# 2020 OR CURRENT PRODUCTION YEAR COMPACT 4 DOOR SEDANS FFV E85
# TECHNICAL SPECIFICATIONS

## B. ENGINE AND DRIVE TRAIN

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. Engine: Minimum of 1.5L and L4. |
| ✓ | | | 2. Transmission: minimum six (6) speed forward automatic, with lock up converter. |
| ✓ | | | 3. Air Cleaner: Dry type. |
| ✓ | | | 4. Oil Filter: Full flow throwaway types. |
| ✓ | | | 5. Axle Ratio: Manufacturer's Standard. |
| NOTES/COMMENTS: | | | |

## C. SUSPENSION AND RUNNING GEAR

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. Wheelbase: Minimum Wheelbase of 107" and Maximum of 113". |
| ✓ | | | 2. Power Steering. |
| ✓ | | | 3. Steering Wheel/Column: Manufacturer's Tilt steering wheel. |
| ✓ | | | 4. Wheels: Four (4) standard original equipment wheels of a minimum of 16". |
| ✓ | | | 5. Tires: |
| ✓ | | | a. Four standard (minimum 16") original or optional equipment tires furnished.<br>*****Please specify either bidding original or optional equipment:**<br>original |
| ✓ | | | b. Temporary "mini" or "compact" spare if provided by the factory. Tire sealer/inflator set up will be acceptable.<br>*****Please specify either Tire Sealer or Inflator Set-Up:**<br>Inflator |
| ✓ | | | c. All tires, except the "mini" or "compact" spare, to be all season, steel-belted radial, manufactured by a major manufacturer and factory installed. |
| ✓ | | | d. The spare rim can be steel. |
| ✓ | | | e. Tires should have a 50,000-mile tire rating. |
| ✓ | | | f. Manufactured and labeled by a major manufacturer and installed by factory. |
| ✓ | | | 6. Brakes: Anti-Lock braking system. |

| | | | |
|---|---|---|---|
| ✓ | | | 7. Suspension: Must be designed to handle passenger and cargo requirements. |
| NOTES/COMMENTS: | | | |

## D. ELECTRICAL SYSTEM

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. Ignition system: 12-volt, solid state. Must be equipped with high tension, radio frequency shielded, ignition wiring. |
| ✓ | | | 2. Battery: Heavy-duty, maintenance free, highest cold cranking amperage capacity available from the factory for model bidding.<br>*****Specify Amperage**: 500 |
| ✓ | | | 3. Alternator: Standard.<br>*****State Amperage Rating Bid :** N/A |
| NOTES/COMMENTS: | | | |

## E. MISCELLANEOUS

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. All cars to be protected to 34 degrees below zero Fahrenheit by permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer. |
| ✓ | | | 2. The radiator to be tagged or marked to indicate the type, brand and degree of protection. |
| ✓ | | | 3. A thermostat to be installed for permanent-type antifreeze and have equipped a coolant recovery system. |
| ✓ | | | 4. Each unit to be delivered to the purchaser with all wheels balanced and the front end aligned. |
| ✓ | | | 5. Manufacturer's standard complement of tools, bumper jack, wheel wrench, and jack handle to be provided, together with facilities for storage. |
| ✓ | | | 6. Purchase orders issued from the resulting contract(s) may specify prospective delivery dates due to agency operational needs and budget.<br><br>Upon acceptance of purchase order Contractor agrees to abide by any such prospective delivery date. |
| ✓ | | | 7. Non-Contract Items are items not listed on the contract, but the ordering agency may need them for their business needs, to complete the purchase of the vehicle. The ordering agency will request the Non-contract item(s) in written form. Attach all pricing documentation to the purchase order and add a line titled "Non-Contract Item". |

| | | | |
|---|---|---|---|
| | | NA | 8. Contractor to provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP. |
| NOTES/COMMENTS: (E.6) Delay Delivery orders will be placed as late as possible to reduce dealer floor plan charges | | | |

## F. SUSTAINABILITY

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. If any part or component of the vehicle being bid contains recycled or bio-based material(s). **Please provide detailed information on the environmental attributes**. _____ _____ |
| NOTES/COMMENTS: | | | |

## G. DELIVERY

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. All vehicles shall be delivered FOB destination in Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order. |
| ✓ | | | 2. Vehicles are to be road ready, fully equipped, serviced, and washed with a minimum of a ¼ tank of gasoline. |
| ✓ | | | 3. Vehicles showing lack of proper dealer pre-delivery service shall be subject to rejection until the vehicle is properly serviced. |
| ✓ | | | 4. Factory pre-delivery service is not acceptable. |
| ✓ | | | 5. Dealer nameplates, decals, etc., shall not be affixed. |
| ✓ | | | 6. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery. |
| ✓ | | | 7. Delivery should be Between 9:00 AM and 3:00 PM, daily except Saturday, Sunday and all State and Federal holidays, after servicing and ready to drive, with no less than ¼ tank of gasoline. |
| ✓ | | | 8. Deliveries desired prior to 120 days after receipt of order; quoted deliveries beyond 120 days are an award consideration. |
| ✓ | | | 9. All deliveries shall be scheduled with agency representative |

| | | | |
|---|---|---|---|
| ✓ | | | 10. Odometer mileage:<br><br>Within a 200-mile radius of Lincoln (less than 200 miles on odometer)<br>Outside the 200-mile radius of Lincoln (less than 450 miles on odometer)<br><br>Vehicles will not be accepted if all paper work is not with the vehicle at time of delivery. Dealer will retain ownership of the vehicles until the purchaser has signed all required paper work. |
| ✓ | | | 11. The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy to accompany each vehicle when delivered. |
| ✓ | | | 12. Each vehicle completely checked by the vendor to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein. |
| ✓ | | | 13. Invoices to describe the vehicle, including vehicle identification number (VIN), key number and State of Nebraska purchase order number. |
| ✓ | | | 14. Contract supplier or suppliers may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract. |
| ✓ | | | 15. Motor vehicles that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the dealer not being allowed to bid on future motor vehicles contracts. |
| ✓ | | | 16. Vendor shall provide order number to the purchaser within 5 business days after Purchase Order has been received. Vendor shall email, fax, or mail this information to each buyer. |
| ✓ | | | 17. All equipment delivered with the vehicle upon delivery, for example, floor mats and two (2) keys. |
| **NOTES/COMMENTS:** | | | |

## H. WARRANTY

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. The manufacturer's standard warranty shall apply to each vehicle: |
| ✓ | | | a. A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater. |
| ✓ | | | b. A minimum of 5 years, 100,000 miles rust warranty. |

| | | | |
|---|---|---|---|
| ✓ | | | c. ***Indicate standard manufacturer's warranties:<br>3yr/36000 miles - Basic<br>5yr/60000 miles - Drivetrain<br>5yr/Unlimited - Corrosion |
| ✓ | | | d. Mechanical or body repair under manufacturer's warranty, prior to use of the vehicle by the State, is the responsibility of the selling dealer, including the transportation thereof. |
| ✓ | | | e. Warranty to be effective from date of issuance of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment. |
| ✓ | | | f. The selling dealer will provide warranty activation cards, or similar information, in order to properly activate said warranty. |
| NOTES/COMMENTS: | | | |

## I. SERVICE

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it shall be the responsibility of the manufacturer and/or the successful bidder to ensure and satisfy the State of Nebraska that there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska, who will service and repair the vehicles being submitted for consideration without undue delay. |
| ✓ | | | 2. It is the responsibility of the vendor to see that the following agencies have received, or will receive in a timely fashion Fleet Buyers Guides and Source Books for ordering purposes: AS/Transportation Services Bureau, AS/Materiel Division Buyer, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Transportation, and the Nebraska State Patrol. |
| ✓ | | | 3. It is the obligation of the State of Nebraska to pay contingent upon legislative appropriation of funds for that purpose. Should said funds not be appropriated, the State of Nebraska may terminate this agreement. The State of Nebraska will give the vendor thirty days written notice of such termination. |
| ✓ | | | 4. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number. |
| ✓ | | | 5. After contract is awarded, payment shall only be made as indicated unless written notification is given to the AS/Materiel Buyer requesting an addendum to the contract; must be done 30 days prior to the delivery of vehicle. THERE WILL BE NO EXCEPTIONS! |
| ✓ | | | 6. If vendor is interested in electronic fund transfer (EFT) payment, please contact purchasing agency after contract has been awarded. |

| | | | |
|---|---|---|---|
| ✓ | | | 7. The manufacturer and/or the successful bidder should allow the State of Nebraska to participate in the manufacturer's service training network. Service training network includes dealer onsite training, schools and computer based training when applicable. |
| NOTES/COMMENTS: | | | |

## H. EXTENSION OPTION

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. The State reserves the right to extend the period of this contract beyond the end date when mutually agreeable to the vendor and the State of Nebraska for fifty percent or less of the initial contract term, per Neb Rev § 81-1118. |
| NOTES/COMMENTS: | | | |

## I. BID COMPLIANCE

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. Technical specifications have been read and fully understood. Any exceptions have been written on the bid or attached. Bid is signed and unit price is in compliance with the given unit of measure. |
| NOTES/COMMENTS: | | | |

## L. MASTER AGREEMENT TERMS AND CONDITIONS

| YES | NO | NO & PROVIDE ALTERNATIVE | |
|---|---|---|---|
| ✓ | | | 1. The Master Agreement Terms and Conditions have been read carefully. and fully understood. Any and all exceptions to the Master Terms and Conditions must be written on or attached to Master Terms and Conditions. Any noncompliance may void your proposal.<br><br>The Master Agreement Terms and Conditions is located at: http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html<br><br>Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2020 Production Model Year. Once submitted for the 2020 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle. |
| NOTES/COMMENTS: | | | |

## ATTACHMENT "A"
## BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR COMPACT FOUR DOOR SEDANS FFV E85

| LINE | DESCRIPTION | QUANTITY | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|---|---|---|---|---|
| 1 | 2020 OR CURRENT PRODUCTION YEAR<br>COMPACT 4 DOOR SEDAN FFV E85<br>(E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)<br><br>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES DUE TO A SEPARATE CONTRACT MAY BE AWARDED<br><br>WHEELBASE: MINIMUM OF 107", MAXIMUM OF 113"<br>LENGTH: MINIMUM OF 188", MAXIMUM OF 195"<br>TIRE SIZE: MINIMUM OF 16"<br><br>MAKE: _____<br><br>MODEL: _____<br><br>SERIES, CODE, TRIM LEVEL: _____<br><br>ENGINE (MINIMUM SIZE OF 1.5L L4): _____<br><br>EPA: _____<br><br>DELIVERY ARO (NUMBER OF DAYS): _____<br><br>MSRP AS BID: _____ | 95 | EA | No Bid | |

## ATTACHMENT "A"

## BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR COMPACT FOUR DOOR SEDANS FFV E85

| | | | | | |
|---|---|---|---|---|---|
| 2 | 2020 OR CURRENT PRODUCTION YEAR<br>COMPACT 4 DOOR SEDAN E15 COMPLIANT<br>(E15=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 15% ETHANOL / 85% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)<br><br>A SEPARATE BID IS REQUESTED IF THE MANUFACTURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.<br><br>WHEELBASE: MINIMUM OF 107", MAXIMUM OF 113"<br>LENGTH: MINIMUM OF 188", MAXIMUM OF 195"<br>TIRE SIZE: MINIMUM OF 16"<br>MAKE: Ford<br>MODEL: Fusion<br>SERIES, CODE, TRIM LEVEL: PØG - S<br>ENGINE (MINIMUM SIZE OF 1.5L L4): 2.5L<br>EPA: 21 City - 25 Hwy<br>DELIVERY ARO (NUMBER OF DAYS): 40-120<br>MSRP AS BID: 24385 | 95 | EA<br>17465.00 | | |
| | OPTIONS:<br><br>THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. BIDS MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS "STANDARD EQUIPMENT" OR "REQUIRED" IN MAIN PART OF THE SPECIFICAITONS | | | | |

## ATTACHMENT "A"

## BID SHEET FOR 2020 OR CURRENT PRODUCTION YEAR FOR COMPACT FOUR DOOR SEDANS FFV E85

| | | | | | |
|---|---|---|---|---|---|
| 3 | ENGINE (OTHER)<br>SPECIFY ENGINE SIZE: 2.5L | 95 | EA | 435 | |
| 4 | HEAVY DUTY BENCH FRONT SEAT | 95 | EA | NA | |
| 5 | HEAVY DUTY SPLIT FRONT SEAT | 95 | EA | NA | |
| 6 | POWER HEAVY DUTY ~~SPLIT FRONT SEAT~~S Bucket Seats - SE Trim | 95 | EA | 1235 | |
| 7 | LUMBAR SUPPORT FRONT SEATS (IF NOT STANDARD EQUIPMENT) manual Incl | 95 | EA | NA | |
| 8 | FULL-SIZE SPARE TIRE (RIM CAN BE STEEL) | 95 | EA | 245 | |
| 9 | KEYLESS REMOTE ENTRY - SHALL INCLUDE TWO (2) FOBS TO ENTER THE VEHICLE | 95 | EA | Incl | |
| 10 | ADDITIONAL FOB IF EQUIPPED WITH KEYLESS REMOTE ENTRY | 95 | EA | 169 | |
| 11 | STANDARD PAINT - ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS | 95 | EA | NC | |
| 12 | EXTRA COST PAINT - ATTACH LIST AND IDENTIFY AS EXTRA COST PAINTS | 95 | EA | see attached | |
| 13 | ALL WHEEL DRIVE (AWD) - SE Trim - 2.0L Ecoboost | 95 | EA | 5105 | |
| 14 | REVERSE SENSING SYSTEM | 95 | EA | 295 | |
| 15 | REAR VISION CAMERA IF NOT STANDARD EQUIPMENT | 95 | EA | Incl | |
| 16 | ADDITIONAL COSTS FOR WARRANTIES FROM MANUFACTURER<br>SPECIFY YEARS AND MILES: Call for options | 95 | EA | Call | |
| 17 | ADDITIONAL DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA (DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES PURCHASED BY POLITICAL ENTITES AND OTHER DIVISIONS OF GOVERNMENT) | 1 | MI | 400 | |
| 18 | PROTECTIVE VINYL BODY MOLDING (DEALER INSTALLED IF NOT STANDARD EQUIPMENT) | 95 | EA | 350 | |

# COLOR & TRIM AVAILABILITY

| Model | Style/Material | Interior Description |
|---|---|---|
| S | Cloth | Cloth Front Bucket Seats with 60/40 Split Rear-Seat (5 Passenger) |
| SE | Cloth | Cloth Front Bucket Seats with 60/40 Split Rear-Seat (5 Passenger) |
| SEL | ActiveX™ | Bucket Seats with Heated 1st Row (Driver/Passenger) and 60/40 Split Rear-Seat (5 Passenger) |
| Titanium | Leather-trimmed | Leather-trimmed Sport Bucket Seats with Heated/Cooled 1st Row (Driver/Passenger) and 60/40 Split Rear-Seat (5 Passenger) |
| Hybrid SE | Cloth | Cloth Front Bucket Seats with 60/40 Split Rear-Seat (5 Passenger) |
| Hybrid SEL | ActiveX™ | Bucket Seats with Heated 1st Row (Driver/Passenger) and 60/40 Split Rear-Seat (5 Passenger) |
| Hybrid Titanium | Leather-trimmed | Leather-trimmed Sport Bucket Seats with Heated/Cooled 1st Row (Driver/Passenger) and optional Heated and Cooled 1st Row |

## COLOR OFFERINGS

| | | S | SE | | SE Gas Appearance Package | ★Fleet SE Value Package | SEL | | Titanium | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Cloth | Cloth | | Cloth/Vinyl Bolster | Cloth | ActiveX™ Seating Material | | Leather-trimmed | |
| Seat | | Medium Light Stone | Ebony | Medium Light Stone | Light Putty | Medium Light Stone | Medium Light Stone | Ebony | Ebony | Russet |
| Interior Environment | | Ebony | Ebony | Medium Light Stone | Light Putty | Medium Light Stone | Medium Light Stone | Ebony | Ebony | Ebony |
| Paint Name | Order Code | DE | DT | DQ | ZJ | DQ | LQ | LT | KT Heated/ Cooled Front-Seats | KV Heated/ Cooled Front-Seats |
| 395 ★Rapid Red Metallic Tinted Clearcoat[1] | D4 | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ |
| NC Velocity Blue[2] | E7 | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | |
| NC Magnetic[2] | J7 | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ |
| NC ★Iconic Silver[2] | JS | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ |
| ★Alto Blue Metallic Tinted Clearcoat[1] | L3 | | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ |
| White Platinum Metallic Tri-Coat[1] | UG | | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ |
| NC Agate Black[2] | UM | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ |
| NC Oxford White | YZ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ |

[1] Extra Charge Paint
[2] Metallic Paint

★ = New for this model year

■ = Available