

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508  
Telephone: 402-471-6500  
Fax: 402-471-2089

Date	1/9/19	Page	1 of 5
Solicitation Number	5993 OF		
Opening Date and Time	01/29/19	2:00 pm	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

\_\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver POLICE MID-SIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER to the State of Nebraska as per the attached specifications for a one (1) year period from date of award. The contract may be renewed for one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska.

(vc 1/07/19)

## INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
1	POLICE MID SIZE UTILITY VEHICLE AWD 5 PASSENGER 2019 OR CURRENT PRODUCTION YEAR MINIMUM WHEELBASE: 112.6" MINIMUM ENGINE SIZE: 3.3L MINIMUM TIRE SIZE: 18" MAKE: <u>Ford</u> MODEL: <u>Police Interceptor utility 2020</u> SERIES, CODE, TRIM LEVEL: <u>K8A, 500A, PUV</u>	20.0000	EA	<u>34,043</u>	<u>34,043</u>

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0% 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 120 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Bobby Colclasure  
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# \_\_\_\_\_  
VENDOR: Anderson Ford  
Address: 2500 Wildcat Dr,  
Lincoln, NE 68521

Contact Bobby Colclasure  
Telephone 402-617-4521  
Facsimile N/A  
Email bobbyc@andersonautogroup.com

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

Date	1/9/19	Page	2 of 5
Solicitation Number	5993 OF		
Opening Date and Time	01/29/19	2:00 pm	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

## INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
	ENGINE: <u>3.3L V6</u> EPA: <u>16 city / 21 Hwy.</u> DELIVERY TIME AFTER RECEIPT OF ORDER (NUMBER/DAYS): <u>120</u> MSRP AS BID: <u>39,325</u>				
2	<b>E85 POLICE MID SIZE UTILITY</b> VEHICLE AWD 5 PASSENGER 2019 OR CURRENT PRODUCTION YEAR	20.0000	EA	<u>34,043</u>	<u>34,043</u>

THE ORIGINAL MANUFACTURER'S STATEMENT OF ORIGIN, A SERVICE AUTHORIZATION CARD AND A PROPERLY EXECUTED SERVICE AND WARRANTY POLICY SHALL ACCOMPANY EACH VEHICLE WHEN DELIVERED.

A SEPARATE BID IS REQUESTED IF THE MANFACURER IS PRODUCING ALTERNATIVE FUEL MOTOR VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED

E85 (UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF 85% EHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION)

MAKE: Ford  
MODEL: Police Interceptor utility 2020  
SERIES, CODE, TRIM LEVEL: K8A, 500A, PUV  
ENGINE: 3.3L  
EPA: 16 city / 21 Hwy  
GVWR: 6300

DELIVERY TIME AFTER RECEIPT OF ORDER (NUMBER/DAYS): 120  
MSRP AS BID: 39,325

THE ORIGINAL MANUFACTURER'S STATEMENT OF ORIGIN, A SERVICE AUTHORIZATION CARD AND A PROPERLY EXECUTED SERVICE AND WARRANTY POLICY SHALL ACCOMPANY EACH VEHICLE WHEN DELIVERED.

OPTIONS:

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-8500  
Fax: 402-471-2089

Date	1/9/19	Page	3 of 5
Solicitation Number	5993 OF		
Opening Date and Time	01/29/19	2:00 pm	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

## INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
<p>OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATIONS AND MUST BE FACTORY INSTALLED.</p> <p>QUOTES MUST BE FURNISHED, IF AVAILABLE, FOR ITEMS LISTED BELOW IF NOT INCLUDED AS STANDARD EQUIPMENT OR REQUIRED IN THE SPECIFICATIONS.</p> <p>ALL EXCEPTIONS TO OPTIONS MUST BE CLEARLY INDICATED (EXAMPLE: UNITS ORDERED WITH AIRBAGS MAY NOT BE AVAILABLE WITH A TILT WHEEL AND AUTOMATIC SPEED CONTROL).</p>					
3	ENGINE OTHER SPECIFY ENGINE SIZE: <u>3.0L EcoBoost</u>	20.0000	EA	<u>3,995</u>	<u>3,995</u>
4	CLOTH REAR SEATS (DEDUCT)	20.0000	EA	<u>( 40 )</u>	<u>( 40 )</u>
5	COURTESY LAMP INOPERABLE (DEDUCT)	20.0000	EA	<u>( 10 )</u>	<u>( 10 )</u>
6	STANDARD PAINT ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS	20.0000	EA	<u>See Atch</u>	<u>See Atch.</u>
7	EXTRA COST PAINTS ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS	20.0000	EA	<u>No charge</u>	<u>NO charge</u>
8	ALL WHEEL DRIVE (AWD) (DEDUCT)	20.0000	EA	<u>( N/A )</u>	<u>( N/A )</u>
9	SECOND POWER OUTLET	20.0000	EA	<u>STD</u>	<u>STD.</u>
10	DEEP TINT GLASS ALL EXCEPT WINDSHIELD AND FRONT DOORS	20.0000	EA	<u>375</u>	<u>375</u>
11	DRIVER SIDE SPOTLIGHT (DEDUCT)	20.0000	EA	<u>( 150 )</u>	<u>( 150 )</u>
12	DUAL SIDE SPOTLIGHT	20.0000	EA	<u>625</u>	<u>625</u>
13	DOME LIGHT (DEDUCT)	20.0000	EA	<u>( 25 )</u>	<u>( 25 )</u>
14	UNDER HOOD LIGHT (DEDUCT)	20.0000	EA	<u>( 10 )</u>	<u>( 10 )</u>

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508  
Telephone: 402-471-6500  
Fax: 402-471-2089

Date	1/9/19	Page	4 of 5
Solicitation Number	5993 OF		
Opening Date and Time	01/29/19	2:00 pm	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

## INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
15	<b>DROP SHIPMENT CHARGES</b> OUTSIDE THE LINCOLN AREA ADDITIONAL COSTS OR CHARGES FOR VEHICLE DROP SHIPMENT OUTSIDE THE LINCOLN AREA DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES BOUGHT BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT	20.0000	EA	<u>450</u>	<u>450</u>
16	<b>TWO (2) VERTICAL MOUNTED</b> CLEAR/WHITE LED MODULES MOUNTED AT A 45 DEGREE ANGLE TO FRONT OF VEHICLE ON PUSH BUMPER BLACK BEZEL WITH CLEAR LENSES SHOCK AND WATER RESISTANT LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS MINIMUM OF THREE (3) LED'S IN EACH MODULE FACTORY OR DELER INSTALLED (DEDUCT)	20.0000	EA	<u>( 99 )</u>	<u>( 99 )</u>
17	<b>TWO(2) CLEAR/WHITE LED MODULES</b> MOUNTED ON EITHER SIDE OF REAR LICENSE PLATE ON LICENSE PLATE BRACKET FOR TWO (2) LIGHT HEADS BLACK BEZEL WITH CLEAR LENSES SHOCK AND WATER RESISTANT LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS MINIMUM OF THREE (3) LED'S IN EACH MODULE FACTORY OR DEALER INSTALLED (DEDUCT)	20.0000	EA	<u>( 99 )</u>	<u>( 99 )</u>
18	<b>100 WATT SIREN SPEAKER</b> INSTALLED IN CENTER ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKET LEADS TAGGED AS SUCH THAT TERMINATE IN OR NEAR THE PASSENGER COMPARTMENT FACTORY OR DEALER INSTALLED (DEDUCT)	20.0000	EA	<u>( 100 )</u>	<u>( 100 )</u>
19	<b>SETINA PB 400 PUSH BUMPER</b> INCLUDING INSTALLATION ON FRONT OF VEHICLE FACTORY OR DEALER INSTALLED (DEDUCT)	20.0000	EA	<u>( 299 )</u>	<u>( 299 )</u>
20	<b>AUXILIARY BATTERY</b> DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT INSTALLATION TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY DUTY FUSE AND CABLE (1 GUAGE OR LARGER) (DEDUCT)	20.0000	EA	<u>( 350 )</u>	<u>( 350 )</u>

**State of Nebraska - INVITATION TO BID  
CONTRACT**

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508  
Telephone: 402-471-6500  
Fax: 402-471-2089

Date	1/9/19	Page	5 of 5
Solicitation Number	5993 OF		
Opening Date and Time	01/29/19	2:00 pm	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

INVITATION					
Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
21	CLASS III TRAILER TOWING WITH TRAILER LIGHTING CONNECTORS FACTORY OR DEALER INSTALLED	20.0000	EA	<u>STD.</u>	<u>STD.</u>
22	HANDS FREE BLUETOOTH WIRELESS NETWORK TO MAKE AND RECEIVE PHONE CALLS ENABLED BY A PUSH BUTTON OR VOICE COMMAND FACTORY OR DEALER INSTALLED	20.0000	EA	<u>375</u>	<u>375</u>
23	WHITE LED SPOTLIGHT FACTORY OR DEALER INSTALLED	20.0000	EA	<u>295</u>	<u>295</u>

Other options requested by agencies

- ① 3.3L Hybrid Engine — \$ 3,395
- ② Two-Tone Vinyl Pkg. #1 — \$995  
(Vinyl on front + rear doors + roof)
- ③ Two-Tone Vinyl Pkg. #2 — \$995  
(Vinyl on roof + hood)
- ④ Two-Tone Vinyl Pkg #3 — \$895  
(vinyl on front doors + roof)
- ⑤ Upgrade Siren Speaker to code 3 — \$195  
(Jones Auto)
- ⑥ Upgrade Auxilliary battery to Blue top optima (Jones Auto) — \$495

REC35301NE359003JNF999103 2/15/2013

**STATE OF NEBRASKA PURCHASING BUREAU  
SCHEDULE OF EVENTS**

**I. SCHEDULE OF EVENTS**

The State expects to adhere to the tentative procurement schedule shown below, but all dates are approximate and subject to change.

ACTIVITY		DATE/TIME
1	Release Invitation to Bid	January 9, 2019
2	Last Day to Submit Written Questions	January 16, 2019
3	State Responds to Written Questions Through an Addendum to be posted to the internet at: <a href="http://das.nebraska.gov/materiel/purchase_bureau/vendor/commodity-itb.html">http://das.nebraska.gov/materiel/purchase_bureau/vendor/commodity-itb.html</a>	January 23, 2019
4	Bid Opening Location: Nebraska State Purchasing Bureau 1526 K St. Suite 130 Lincoln, NE 68508	January 29, 2019 at 2:00 pm

**WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any Invitation to Bid provision must be submitted in writing to the State Purchasing Bureau and clearly marked "ITB Number 5993 OF; POLICE MID-SIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER Questions".

It is preferred that questions be sent via e-mail to [as.materielpurchasing@nebraska.gov](mailto:as.materielpurchasing@nebraska.gov) but may be delivered by hand, U.S. Mail or by facsimile to 402-471-2089. If faxed, cover sheet must be included clearly indicating that the transmission is to the attention of Christie Kelly, showing the total number of pages transmitted, and clearly marked "ITB Number 5993 OF; POLICE MID-SIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER Questions".

It is preferred that questions be sent via e-mail to [as.materielpurchasing@nebraska.gov](mailto:as.materielpurchasing@nebraska.gov), but may be delivered by hand or by U.S. Mail. It is recommended that Bidders submit questions using the following format.

ITB Section Reference	ITB Page Number	Question

Written answers will be provided through an addendum to be posted on the internet at [http://das.nebraska.gov/materiel/purchase\\_bureau/vendor/commodity-itb.html](http://das.nebraska.gov/materiel/purchase_bureau/vendor/commodity-itb.html) on or before the date shown in the Schedule of Events.

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

**II. Bidder Instructions**

**Bidder must respond to each of the following statements.** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award. A "YES" response means the bidder guarantees they can meet this condition. A "NO" response means the bidder cannot meet this condition and will not be considered. "NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder's ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska shall determine at its sole discretion whether the vendor's alternative is an acceptable alternative.**

All items listed below are required. If there is a No, a detailed alternative explanation must be provided

**A. BODY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. <u>Color</u> : Body color and interior trim to be selected from manufacturer's standard colors.
✓			2. <u>Glass</u> : Approved tinted safety glass shall be required in all doors, windows, and windshields. Glass shall be free of optical deviation and visibility distortions.
✓			3. <u>Heat Insulation</u> : Standard production heat insulation to be provided.
✓			4. <u>Sound Insulation</u> : Standard production sound insulation to be provided.
✓			5. <u>Headliner</u> : Fully insulated headliner required.
✓			6. <u>Side Moldings</u> : Protective side moldings required if available from factory, aftermarket moldings not acceptable.
✓			7. <u>Driver Seat</u> : Cloth seat with Power adjustments and power/manual lumbar adjustments required. Seats shall be of heavy-duty construction (guaranteed by manufacturer not to break down for 36,000 miles). The cloth shall be either treated or of such composition as to eliminate static electricity.
✓			8. <u>Passenger Seat</u> : Bucket seats with power adjustments and power/manual lumbar adjustments if available from manufacturer. Seats shall be of heavy-duty construction (guaranteed by manufacturer not to break down for 36,000 miles). The cloth shall be either treated or of such composition as to eliminate static electricity.
✓			9. <u>Second Row Seating</u> : Folding 60/40 or 35/30/35 split with cloth covering and head restraint for outboard seats.
✓			10. <u>Console Mounting Plate</u> : Required to mount aftermarket consoles, Manufacturer or Dealer installed.
✓			11. <u>Sun Visors</u> : Dual, padded.
✓			12. <u>Interior Mirrors</u> : Adjustable, day and night tab (selector type, non-glare).
✓			13. <u>Outer Mirrors</u> : Dual power, mounted on left and right sides of vehicle.
✓			14. <u>Rearview Camera</u> : Required if available from manufacturer.
✓			15. <u>Power Outlet</u> : Required.
✓			16. <u>Seat Belts</u> : Individual lap/shoulder belt for all seats, as applicable per seat occupancy with standard automatic retractors.
✓			17. <u>Horn</u> : Factory horn required.
✓			18. <u>Windshield Washer and Wipers</u> : Windshield washer and multiple-speed

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

✓			electric wipers with intermittent or delay capability.
✓			19. <u>Air Conditioner</u> : Best grade factory installed air-conditioning, manually controlled, to include all items normally included in the factory package.
✓			20. <u>Heater</u> : A fresh air type heater with windshield defrosters required and installed.
✓			21. <u>Rear Window Defroster</u> : Required.
✓			22. <u>Radio</u> : Manufacturer standard AM/FM with USB/Auxiliary Jack/CD if available from manufacturer. AM/FM stereo radio must have shielding or be equipped with a suppressor to prevent two-way radio interference.
✓			23. <u>Bluetooth</u> : Hands free wireless network to make and receive phone calls enabled by a push button or by voice command if available from manufacturer
✓			24. <u>Lights</u> : Halogen or LED high beam headlights with low beam; back up lights; dome light.
✓			25. <u>Directional Signals</u> : To be complete with front and rear lights, self-canceling control lever on the steering column and hazard lights.
✓			26. <u>Daytime Running Lights</u> : Not to be included. If included must be disabled if they cannot be removed.
✓			27. <u>Floor Coverings</u> : Heavy-duty Vinyl w/front and rear floor mats required.
✓			28. <u>Power Locks</u> : Manufacturer's keyless remote entry power locking system. Two remote entry key fob's and three (3) sets of keys per vehicle, required.
✓			29. <u>Power Windows</u> : Electric power windows required.
✓			30. <u>Power Door and Window Locks</u> : Front and rear passenger doors shall be equipped with lever to deactivate inside door and window release or electric door and window locks controlled from only the driver's position.
✓			31. <u>Hood Release</u> : Inside driver's compartment.
✓			32. <u>Automatic Speed Control</u> : Required.
✓			33. <u>Driver Airbags</u> : Front air bags, front seat mounted side impact airbags, and front and rear head curtain side impact airbags for all outboard seating positions.
✓			34. <u>Passenger Airbags</u> : Front air bags, front seat mounted side impact airbags, and front and rear head curtain side impact airbags for all outboard seating positions.
✓			35. <u>Fuel Tank</u> : Manufacturer's maximum size.  Please State Size: _____
✓			36. <u>Undercoated</u> : Full factory undercoating required. Extra undercoating by dealer not required unless necessary to meet factory standards.
✓			37. <u>Gas Cap</u> : Inside fuel filler door release type if available. NO keyed locking type gas cap.
✓			38. <u>Cargo Area</u> : Vehicles shall have a minimum of sixteen (16) cubic feet cargo capacity. Deck lid Release placed inside driver's compartment and I/P Ignition powered.
✓			39. <u>Under Hood Light</u> : Activation of the light switch when the hood is raised is a requirement. Dealer installation is acceptable if not available from factory.

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

✓			<p><b>40. <u>Dome Light:</u></b> Dome light (or Courtesy light) to be centered, not more than approximately 20" from top of windshield, to light driver's area.</p> <p>Dome light (or Courtesy light) will be controlled by rotating headlight switch to maximum position or by separate switch. This may require adding an additional light. Dealer installation is acceptable, if not available from factory.</p>
✓			<p><b>41. <u>Cargo Light:</u></b> Required.</p>
✓			<p><b>42. <u>Spotlight:</u></b> Drivers side spotlight required.</p>
✓			<p><b>43. <u>License Plate Brackets:</u></b> Vehicle is required to be equipped with front and rear license plate brackets.</p>
✓			<p><b>44. <u>Speedometer:</u></b> Calibrated and properly geared for accuracy within two (2) miles throughout its entire speed range when installed and operated in the vehicle.</p> <p>Speedometers shall read to at least 140 miles per hour. Speedometers will be checked by radar or on a dynamometer of our choice.</p> <p>If the speedometer does not meet specifications, it will be calibrated to meet the specifications at the expense of the successful bidder.</p>
✓			<p><b>45. <u>Lamp:</u></b> Courtesy Disable, required.</p>
<p><b>NOTES/COMMENTS:</b></p>			

**B. POLICE PREP PACKAGES**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			<p><b>1.</b> Two (2) Clear/White LED Modules. Vertical mounted at a 45-degree angle to front of vehicle on push bumper. Black bezel with clear lenses. Shock and water-resistant. Leads tagged as such that terminate in center console. LED's meet SAE J845, Class1 specifications. Minimum of three (3) LED in each module.</p>
✓			<p><b>2.</b> Two (2) Clear/White LED Modules. Mounted on either side of rear license plate on a license plate bracket for two (2) light heads. Black bezel with clear lenses. Shock and water-resistant. Leads tagged as such that terminate in center console. LED's meet SJ845, Class1 specifications. A minimum of three (3) LED in each module.</p>
✓			<p><b>3.</b> 100-WATT siren speaker installed centered on push bumper with specific mounting brackets. Leads tagged as such that terminate in or near the passenger compartment (Code 3 Model 3100 or equivalent)</p>
✓			<p><b>4.</b> Setina PB 400 Push bumper with installation on front of vehicle.</p>

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

✓			<p>5. Auxiliary Battery (Dual Purpose AGM Battery) with Dual Battery Separator for accessory equipment. Installation also to include battery tray and bracket, heavy-duty fuse, one (1) gauge or larger cable.</p> <p>Indicate CCA: <u>          750          </u></p>
NOTES/COMMENTS:			

**C. ENGINE AND DRIVE TRAIN**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. <u>Engine</u> : Minimum engine size of 3.3L
✓			2. <u>Transmission</u> : Fully automatic, Heavy-duty, four or six speed. To be equipped with a factory engineered and installed external oil cooler of suitable design to keep the automatic transmission fluid at an efficient temperature.
✓			3. <u>Air Cleaner</u> : Dry type.
✓			4. <u>Oil Filter</u> : Full flow throwaway type.
✓			5. <u>Thermostat</u> : Required as recommended for permanent-type antifreeze.
✓			6. <u>Radiator</u> : Heavy-duty, maximum capacity radiator. A coolant recovery system is required. Hose clamps shall be standard clamps installed by the manufacturer.
✓			7. <u>Axle Ratio</u> : Per recommendation by the manufacturer.
NOTES/COMMENTS:			

**D. SUSPENSION AND RUNNING GEAR**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. <u>Wheelbase</u> : Minimum standards as stated in the specifications.
✓			2. <u>Steering</u> : Manufacturers recommended power steering.
✓			3. <u>Steering Wheel</u> : Regular production model or approved deluxe wheel. Tilt steering wheel required.
✓			4. <u>Wheels</u> : Minimum 18-inch size designed for police work.
✓			5. <u>Wheel Covers</u> : Full, required if available from factory.
✓			6. <u>Tires</u> : Five (5) black wall tubeless radial tires, with speed rating of V, are required to be furnished with each vehicle. Tires to be certified for high-speed police pursuit, be manufactured by a major manufacturer, shall be factory installed and shall have a 36,000 mile rating.

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

✓			7. <u>Brakes</u> : 4-wheel heavy-duty disc with heavy-duty front and rear calipers. Anti-Lock Braking System (ABS) designed so radio transmissions do not interfere with performance of braking system.
✓			8. <u>Suspension</u> : 4-wheel independent, heavy-duty struts, independent multilink rear with heavy-duty front and rear stabilizer bars suitable for high speed cornering.
✓			9. <u>Stability Control System</u> : Stability control / roll stability systems and traction control shall be furnished if available from manufacturer.
<b>NOTES/COMMENTS:</b>			

**E. ELECTRICAL SYSTEM**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. <u>Battery</u> : Heavy-duty, maintenance free, highest cold cranking amperage capacity available from factory for model being bid:  State Capacity: <u>750</u>
✓			2. <u>Alternator</u> : Highest output available from factory:  Please state output: <u>220</u>
✓			3. <u>Bonding and Grounding</u> : All components of the vehicle necessary to prevent interference with reception of 2-way mobile radio installed in the vehicle shall be adequately bonded and grounded.
✓			4. Radio Suppression Package Required.
<b>NOTES/COMMENTS:</b>			

**F. MISCELLANEOUS**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. All vehicles shall be protected to 34 degrees below zero Fahrenheit by permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer.
✓			2. The radiator shall be tagged or marked to indicate the type, brand and degree of protection.
✓			3. Each unit shall be delivered to the purchaser with all wheels balanced and the front end aligned.
✓			4. Manufacturer's standard equipment jack to comply with vehicle.
✓			5. The standard complement of tools, such as wheel lug wrench and jack handle, shall be provided together with facilities for storage.

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

✓			6. Purchase orders issued from the resulting contract(s) may specify prospective delivery dates due to agency operational needs and budget; upon acceptance of purchase order Contractor agrees to abide by any such prospective delivery date.
✓			7. Non-Contract Items are items not listed on the contract, but may be necessary to the ordering agency for their business needs to complete the purchase of the vehicle.
✓			8. Non-contract item pricing shall be requested by the ordering agency in written form.
✓			9. Pricing documentation will be attached to and a Non-Contract Item line added to the purchase order.
✓			10. Contractor can provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP.
NOTES/COMMENTS:			

**G. SUSTAINABILITY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes.
NOTES/COMMENTS:			

**H. DELIVERY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. All vehicles shall be delivered FOB destination to Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order.
✓			2. Vehicles are to be road ready, fully equipped, serviced, and washed with a minimum of ¼ tank of gasoline. Vehicles showing lack of proper dealer pre-delivery service shall be subject to rejection until the vehicle is properly serviced.
✓			3. Factory pre-delivery service is not acceptable.
✓			4. Dealer nameplates, decals, etc. shall not be affixed to vehicle.
✓			5. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery.
✓			6. After the vehicle has been fully serviced, the dealer may deliver it by rail freight, truck transport or driving to the destination.

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

✓			<p>7. <b>Odometer mileage ***IMPORTANT***:</b>  <b>***Within a 200-mile radius of Lincoln – less than 200 miles on the odometer at the time the motor vehicle is officially accepted and signed for by the purchaser.</b>  <b>***Outside the 200-mile radius of Lincoln – less than 450 miles on the odometer at the time the motor vehicle is officially accepted and signed for by the purchaser.</b></p>
✓			<p>8. Deliveries shall be made between the hours of 9:00 AM and 3:00 PM daily, Monday through Friday (excluding all State and Federal holidays).  All deliveries must be scheduled with the Agency Representative.</p>
✓			<p>9. The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.</p>
✓			<p>10. Each vehicle shall be completely checked by the vendor to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein.</p>
✓			<p>11. Invoices shall describe the vehicle, including vehicle identification number (VIN), key number and State of Nebraska purchase order number.</p>
✓			<p>12. Contract supplier or suppliers may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract.</p>
✓			<p>13. Motor vehicles that have sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply may result in the dealer not being allowed to bid on future motor vehicles contracts.</p>
✓			<p>14. Vendor shall provide order number to the purchaser within five (5) business days after a Purchase Order is received. Vendor shall email, fax, or mail this information to each buyer.</p>
NOTES/COMMENTS:			

**I. WARRANTY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. A minimum warranty of three (3) years, 36,000 miles or the manufacturer's standard warranty, whichever is greater, is required for each vehicle.
✓			2. A minimum of five (5) years, 100,000 miles rust warranty is required. The manufacturer's standard warranty shall be stated in the Exceptions/Comments section of the Bid if different.
✓			3. Mechanical or body repair required under manufacturer's warranty, prior to use of the vehicle by the State, shall be the responsibility of the selling dealer, including the transportation thereof.
✓			4. Warranty to be effective from date of issuance and the mileage warranty will begin from the mileage on the odometer on the date of assignment.

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

✓			5. The selling dealer will provide warranty activation cards, or similar information, to activate said warranty.
NOTES/COMMENTS:			

**J. SERVICE**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Prior to the award of contract, or entering into an agreement , whether verbal or in writing, it shall be the responsibility of the manufacturer and/or successful bidder to assure the State of Nebraska there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska who will service and repair the vehicles being submitted for consideration without undue delay,
✓			2. It is the responsibility of the vendor to see that AS/Transportation Services Bureau, AS/Materiel Division Purchasing Bureau, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Roads, and the Nebraska State Patrol have received, or will receive in a timely fashion, Fleet Buyers Guides and Source Book for ordering purposes.
✓			3. The State of Nebraska's obligation to pay is contingent upon legislative appropriation of funds for that purpose. Should said funds not be appropriated, the State of Nebraska may terminate this agreement and will give the vendor thirty (30) days written notice of such termination.
✓			4. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number. After contract is, awarded payment shall only be made as indicated, unless written notification is made to the AS/Materiel/Purchasing Bureau requesting an addendum to the contract.  This must be done thirty (30) days prior to the delivery of vehicle. <b>THERE WILL BE NO EXCEPTIONS!</b>
NOTES/COMMENTS:			

**K. BID COMPLIANCE**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Technical specifications have been read and fully understood. Any exceptions have been written on the bid or attached. Bid is signed and unit price complies with the given unit of measure.
NOTES/COMMENTS:			

**STATE OF NEBRASKA PURCHASING BUREAU  
TEHCNICAL SPECIFICATIONS**

**L. MASTER AGREEMENT TERMS AND CONDITIONS**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			<p>1. The Master Agreement Terms and Conditions have been read and fully understood. Any exceptions with the Master Terms and Conditions have been written on the document or attached. Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2019 Production Model Year. Once submitted for the 2019 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle.</p> <p>The Master Agreement Terms and Conditions is located at:  <a href="http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html">http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html</a></p>
<p><b>NOTES/COMMENTS:</b></p>			

## 2020 POLICE INTERCEPTOR UTILITY COLOR & TRIM AVAILABILITY

Police Interceptor Utility	Police Interceptor Utility	Interior Color Charcoal Black
<b>Cloth Front Buckets / Vinyl Rear</b>	<b>Front</b> – Unique Heavy-Duty Cloth, Front Bucket Seats Driver 6-way Power track (fore/aft.up/down, tilt with manual recline, 2-way manual lumbar) <b>Passenger</b> – 2-way manual track (fore/aft. with manual recline) <b>Rear</b> – 35/30/35 Split Vinyl.	96
<b>Cloth Front Buckets / Cloth Rear</b>	<b>Front</b> – Unique Heavy-Duty Cloth, Front Bucket Seats Driver 6-way Power track (fore/aft.up/down, tilt with manual recline, 2-way manual lumbar). <b>Passenger</b> – 2-way manual track (fore/aft. with manual recline) <b>Rear</b> – 35/30/35 Split Cloth	F6

### COLOR OFFERINGS

EXTERIOR COLOR POLICE	Order Code	Charcoal Black
		Availability
Medium Brown Metallic	BU	■
Arizona Beige Metallic Clearcoat	E3	■
Vermillion Red	E4	■
Blue Metallic	FT	■
Smokestone Metallic	HG	■
Kodiak Brown Metallic	J1	■
Dark Toreador Red Metallic	JL	■
★Iconic Silver Metallic	JS	■
Norsea Blue Metallic	KR	■
Dark Blue	LK	■
Royal Blue	LM	■
Light Blue Metallic	LN	■
Silver Grey Metallic	TN	■
Sterling Grey Metallic	UJ	■
Agate Black	UM	■
Medium Titanium Metallic	YG	■
Oxford White	YZ	■