

State of Nebraska - INVITATION TO BID CONTRACT

Return to:
State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: 402-471-6500
Fax: 402-471-2089

Date	8/14/18	Page	1 of 5
Solicitation Number	5896 OF		
Opening Date and Time	09/11/18	2:00 pm	
Buyer	JULIE SCHILTZ (AS)		

DESTINATION OF GOODS
MULTIPLE DELIVERY LOCATIONS
PLEASE REFER TO DOCUMENTATION
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

_____ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2019 Or Current Production Year LARGE POLICE PACKAGE VEHICLE (PPV) TWO WHEEL DRIVE OR FOUR WHEEL DRIVE 5 PASSENGER to the State of Nebraska as per the attached specifications for a one (1) year period from date of award. The contract may be renewed for one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska.

Disregard the Qty and Unit of Measure on the Invitation to Bid.

Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.

(vc 8/01/18)

INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
1	LARGE POLICE PACKAGE VEHICLE 2WD/AWD 5 PASSENGER 2019 or Current Production Year LARGE POLICE PACKAGE VEHICLE(PPV)TWO WHEEL DRIVE OR FOUR WHEEL DRIVE 5 PASSENGER	1.0000	EA	<u>NO</u>	<u>Bid</u>

Minimum Wheelbase: 116"

BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: _____% _____ DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within _____ days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Here *[Signature]*
(Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# _____
VENDOR: Sid Dillon Ford
Address: 305 S. 2nd St
Ceresco NE
68017

Contact Ron Fullerton
Telephone 402-540-7578
Facsimile _____
Email ron.fullerton@sid Dillon.com

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Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
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Minimum Engine Size: 3.5L
Minimum Tire Size: 17"

Make: _____

Model: _____

Two Wheel Drive or Four Wheel Drive: _____

Series, Code, Trim Level: _____

Engine: _____

EPA: _____

Delivery time after receipt of order (number/days): _____

MSRP as bid: _____

The original manufacturer's statement of origin, a service authorization card and a properly executed service and warranty policy shall accompany each vehicle when delivered.

2	E85 LARGE POLICE PACKAGE VEHICLE 2WD/AWD 5 PASSENGER 2019 Or Current Production Year E85 LARGE POLICE SPECIAL SERVICE VEHICLE (SSV) FOUR WHEEL DRIVE OR ALL WHEEL DRIVE 5 PASSENGER	1.0000	EA	<u>NO</u>	<u>Bid</u>
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A separate bid is requested if the manufacturer is producing alternative fuel motor vehicles. A SEPARATE CONTRACT MAY BE AWARDED.

E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)

Engine: _____

Make: _____

Model: _____

Two Wheel Drive or Four Wheel Drive: _____

Series, Code, Trim Level: _____

EPA: _____