

Pete Ricketts, Governor

## ADDENDUM TWO REVISED SCHEDULE OF EVENTS

Date: November 9, 2015

To: All Bidders

From: Michelle Thompson/Teresa Fleming, Buyers  
AS Materiel State Purchasing Bureau

RE: Addendum for Request for Proposal Number 5151Z1  
to be opened December 22, 2015 at 2:00 p.m. Central Time

ACTIVITY	DATE/TIME
5 State responds to First Round of written questions through Request for Proposal "Addendum" and/or "Amendment" to be posted to the Internet at: <a href="http://das.nebraska.gov/materiel/purchasing.html">http://das.nebraska.gov/materiel/purchasing.html</a>	November 16, 2015
6 <b>Form B Notification of Intent to Attend Second Pre-Proposal Conference</b>	<b>November 17, 2015</b>
7 Second <b>Optional</b> Pre-Proposal Conference Location: <b>Lincoln Medical Educational Partnership 4600 Valley Road Lincoln, NE 68510</b>  <b>Call-in information for those unable to be present is as follows: Conference Access Number: (888) 820-1398 Attendee Code: 4533256#</b>	<b>November 19, 2015 1:00 PM - 4:00 PM Central Time</b>
8 Last day to submit Second Round written questions	November 23, 2015
9 State responds to Second Round of written questions through Request for Proposal "Addendum" and/or "Amendment" to be posted to the Internet at: <a href="http://das.nebraska.gov/materiel/purchasing.html">http://das.nebraska.gov/materiel/purchasing.html</a>	December 7, 2015
10 Proposal opening Location: State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, NE 68508	December 22, 2015 2:00 PM Central Time
11 Review for conformance of mandatory requirements	December 22, 2015
12 Evaluation period	January 6, 2016 – January 22, 2016
13 "Oral Interviews/Presentations and/or Demonstrations" (if required)	TBD
14 Post "Letter of Intent to Contract" to Internet at: <a href="http://das.nebraska.gov/materiel/purchasing.html">http://das.nebraska.gov/materiel/purchasing.html</a>	January 29, 2016

<b>ACTIVITY</b>		<b>DATE/TIME</b>
15	Contract finalization period	January 29, 2016 – February 29, 2016
16	Contract award	March 1, 2016
17	Contractor start date	January 1, 2017

This addendum will become part of the proposal and should be acknowledged with the Request for Proposal.

**(Intentionally left blank)**

**Form B**

**Notification of Intent to Attend Second Pre-Proposal Conference**

**Request for Proposal Number 5151 Z1**

Bidder Name:	
Bidder Address:	
Contact Person:	
E-mail Address:	
Telephone Number:	
Fax Number:	
Number of Attendees:	

The "Notification of Intent to Attend Pre-Proposal Conference" form should be submitted to the State Purchasing Bureau via e-mail ([as.materielpurchasing@nebraska.gov](mailto:as.materielpurchasing@nebraska.gov)), facsimile (402-471-2089), hand delivered or US Mail by the date shown in the Schedule of Events.