

# **AUCTION** STATE OF NEBRASKA **FURNISHINGS & MISC.**

## **SUNDAY, APR 22, 9<sup>AM</sup>**

### **5001 SOUTH 14TH ST., LINCOLN, NEBRASKA**



2014 Ford Fusion sedan, maroon metallic, 79,792 miles, nice, clean

#### **EQUIPMENT**

- Grasshopper zero turn mower with mowing deck, snow blower attachment and cab attachment
- Sweepster 60" rotary broom
- Lincoln 10 ton floor jack
- 2 ton floor jack
- Manual tire changing machine
- Static wheel balancer
- Steel, flammable material, cabinets, 2 ea.
- Gilson sieve shaker, no sieves
- Hand pump grease guns
- Hydraulic cylinders, approx. 4" x 24"
- Armature growler
- Wahl digital heat probe thermometer
- IOC MT180 traffic monitor tester

#### **MISCELLANEOUS**

- Depth gauge micrometer

- Vehicle & base 2-way radios
- Lettering guide set
- Paper cutter
- Pelouze analog postage scale
- AND FV-60K counter-top digital scale
- Small Sentry floor safe
- Brute trash cans
- Waste paper baskets
- Large paper shredder
- Large light table
- Green jeans, new, 12 pair
- Gray short sleeve shirts
- Mini strobe light bars

#### **COMPUTERS & ELECTRONICS**

- HP Probook i5 notebook computers
- Dell Venue II Pro tablets
- Dell desktop computers, Core 2 & i5 & Xeon
- Toner cartridges
- Flat panel monitors
- Digital projectors
- Lots of computer peripherals
- Several boxes of telephones and related components
- New Nortel phone pads
- Switches & hubs by Juniper & Extreme



2013 Ford Focus sedan, red, 66,388 miles, nice, clean

- Laser printers
- Several tables of salvage computers, laptops, electronics & misc. items
- Battery backups
- Several boxes of computer cables, keyboards and related items

#### **FURNITURE**

- Steel bookshelf units
- Misc. wooden cabinets
- Steel 2-door storage cabinets
- Wooden desks & steel desks
- Wooden bookshelves, 7 ft. tall, 12 ea.
- Metal bookshelves
- Filing cabinets -- 2 drawer, 4 drawer in vertical and lateral styles
- Office & desk chairs
- Metal storage cabinets

#### **AND MUCH MORE**

[www.bidawad.com](http://www.bidawad.com), for photos

**STATE OF NEBRASKA  
SURPLUS DIVISION  
(402) 471-3896**

Terms, cash, check or card.  
Public viewing, Friday, APR. 20,  
9AM-4:30PM  
State reserves the right to alter  
listing.

