

ADDENDUM ONE

Date: March 09, 2016
To: All Bidders
From: Dan Gartin, Buyer
Department of Health and Human Services
RE: Addendum for Request For Proposal RFP#83544O3

The scope of services, on page i of the Request For Proposal #83544O3 which reads:

“Written questions are due no later than March 11, 2016, and should be submitted via e-mail to dgartin@nebraska.gov.”

Is hereby amended to read:

“Written questions are due no later than March 11, 2016, and should be submitted via e-mail to dan.gartin@nebraska.gov.”