

# State of Nebraska - INVITATION TO BID CONTRACT

**Return to:**  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

<b>Date</b>	8/15/16	<b>Page</b>	1 of 8
<b>Solicitation Number</b>	5391 OF		
<b>Opening Date and Time</b>	09/16/16	2:00 pm	
<b>Buyer</b>	DIANNA GILLILAND (AS)		

**DESTINATION OF GOODS**  
**MULTIPLE DELIVERY LOCATIONS**  
**PLEASE REFER TO DOCUMENTATION**  
**FOR DELIVERY ADDRESSES.**

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

\_\_\_\_ NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. " Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2017 OR CURRENT PRODUCTION YEAR 1/2 TON CARRYALL SPORTS UTILITY VEHICLE FOUR WHEEL DRIVE 8 PASSENGER FLEX FUEL VEHICLE E85 to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(fc 08/09/16)

## INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
1	<b>FFV E85 1/2 TON CARRYALL SUV</b> 4 WHEEL DRIVE 8 PASSENGER 2017 or Current Production Year 1/2 TON CARRYALL SPORT UTILITY VEHICLE FOUR WHEEL DRIVE 8 PASSENGER FLEX FUEL VEHICLE E85	1.0000	EA		

A separate bid is requested if the manufacturer is producing alternative fuel motor vehicles. A SEPARATE CONTRACT MAY BE AWARDED.

E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)

NOTE: Model bid must be Vehicle E85

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: \_\_\_\_\_% \_\_\_\_\_ DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within \_\_\_\_\_ days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

**Sign** \_\_\_\_\_  
**Here** (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

**VENDOR#** \_\_\_\_\_  
**VENDOR:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact** \_\_\_\_\_  
**Telephone** \_\_\_\_\_  
**Facsimile** \_\_\_\_\_  
**Email** \_\_\_\_\_  
\_\_\_\_\_

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## INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
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Minimum Wheelbase: 130"  
Minimum Engine Size: 3.5L V6  
Tire Size: 17"  
GVWR: 7,300

Make: \_\_\_\_\_

Model: \_\_\_\_\_

GVWR: \_\_\_\_\_

Series, Code, Trim Level: \_\_\_\_\_

Engine: \_\_\_\_\_

EPA: \_\_\_\_\_

Delivery time after receipt of order (number/days): \_\_\_\_\_

MSRP as bid: \_\_\_\_\_

The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.

Disregard the Qty and Unit of Measure on the Invitation to Bid. Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.

<b>2</b>	<b>E15 COMPLIANT 1/2 TON CARRYALL</b> 4 WHEEL DRIVE 8 PASSENGER 2017 or Current Production Year 1/2 TON CARRYALL SPORT UTILITY VEHICLE FOUR WHEEL DRIVE 8 PASSENGER E15 COMPLIANT	<b>1.0000</b>	<b>EA</b>	_____	_____
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A separate bid is requested if the manufacturer is producing alternative fuel motor vehicles. A SEPARATE CONTRACT MAY BE AWARDED.

E15 (Units capable of operating on a fuel mixture of up to 15% Ethanol/85% Unleaded gasoline without additional change or conversion.)

Make: \_\_\_\_\_

Model: \_\_\_\_\_

GVWR: \_\_\_\_\_

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## INVITATION

Line	Description	Quantity	Unit of Measure
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Series, Code, Trim Level: \_\_\_\_\_

Engine: \_\_\_\_\_

EPA: \_\_\_\_\_

Delivery time after receipt of order (number/days): \_\_\_\_\_

MSRP as bid: \_\_\_\_\_

The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.

Disregard the Qty and Unit of Measure on the Invitation to Bid. Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.

### OPTIONS

THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. QUOTES MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS STANDARD EQUIPMENT OR REQUIRED IN MAIN PART OF THIS SPECIFICATION.

ALL EXCEPTIONS TO OPTIONS MUST BE CLEARLY INDICATED. (EXAMPLE: UNITS ORDERED WITH AIRBAGS MAY NOT BE AVAILABLE WITH A TILT WHEEL AND AUTOMATIC SPEED CONTROL)

<b>3</b>	<b>ENGINE GASOLINE (OTHER)</b>	<b>1.0000</b>	<b>EA</b>
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UNIT PRICE CALCULATED FOR SUV ON LINE 1: \_\_\_\_\_

STATE ENGINE SIZE: \_\_\_\_\_

UNIT PRICE CALCULATED FOR SUV ON LINE 2: \_\_\_\_\_

STATE ENGINE SIZE: \_\_\_\_\_

<b>4</b>	<b>HEAVY DUTY SEATS 40-20-40 OR 60-40 W/ LUMBER SUPPORT CUSHIONS AND ALL VINYL COVERING (DEDUCT)</b>	<b>1.0000</b>	<b>EA</b>
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UNIT PRICE CALCULATED FOR SUV ON LINE 1: (\_\_\_\_\_)

UNIT PRICE CALCULATED FOR SUV ON LINE 2: (\_\_\_\_\_)

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Line	Description	Quantity	Unit of Measure
5	<b>CLOTH BUCKET SEATS</b>	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
6	<b>40-40 POWER BUCKET ELECTRIC SEATS</b>	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
7	<b>CONSOLE BETWEEN FRONT SEATS (DEDUCT)</b>	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: ( _____ )		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: ( _____ )		
8	<b>ALL TERRAIN ON/OFF ROAD TIRES TO MEET THE GVWR RATING OF THE VEHICLE. (FOUR (4) MINIMUM 17")</b>	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
9	<b>ADDITIONAL REMOTE FOB FROM MANUFACTURER</b>	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
10	<b>STANDARD PAINT</b>	1.0000	EA
	ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS		
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
11	<b>EXTRA COST PAINT</b>	1.0000	EA
	ATTACH LIST AND IDENTIFY AS EXTRA COST PAINTS		

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## INVITATION

Line	Description	Quantity	Unit of Measure
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
<b>12</b>	<b>VINYL FLOOR COVERING</b> BOTH FRONT AND REAR (DEDUCT)	<b>1.0000</b>	<b>EA</b>
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: ( _____ )		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: ( _____ )		
<b>13</b>	<b>SECOND POWER OUTLET</b>	<b>1.0000</b>	<b>EA</b>
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
<b>14</b>	<b>TRAILER TOWING PACKAGE</b> (DEDUCT)	<b>1.0000</b>	<b>EA</b>
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: ( _____ )		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: ( _____ )		
<b>15</b>	<b>TWO WHEEL DRIVE MODEL</b> (DEDUCT)	<b>1.0000</b>	<b>EA</b>
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: ( _____ )		
	SPECIFY FRONT WHEEL DRIVE OR REAR WHEEL DRIVE: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: ( _____ )		
	SPECIFY FRONT WHEEL DRIVE OR REAR WHEEL DRIVE: _____		
<b>16</b>	<b>PROTECTIVE SAFETY CAGE</b> POSITION DETERMINED BY THE FLEET MANAGER	<b>1.0000</b>	<b>EA</b>
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
<b>17</b>	<b>ADDITIONAL COSTS FOR</b> WARRANTIES FROM MANUFACTURER	<b>1.0000</b>	<b>EA</b>

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Line	Description	Quantity	Unit of Measure
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	STATE YEARS AND MILES: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
	STATE YEARS AND MILES: _____		
18	<b>REVERSE SENSING SYSTEM</b> IF AVAILABLE FROM FACTORY	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
19	<b>KEYLESS REMOTE ENTRY LOCK</b> SYSTEM WITH 2 FOBS IF NOT STANDARD EQUIPMENT	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
20	<b>DUAL MODE TEMP SYSTEM FOR</b> THE INTERIOR IF NOT STANDARD EQUIPMENT	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
21	<b>DROP SHIPMENT CHARGES</b> OUTSIDE THE LINCOLN AREA ADDITIONAL COSTS OF CHARGES FOR VEHICLE DROP SHIPMENT OUTSIDE THE LINCOLN AREA. DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES BOUGHT BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT.	1.0000	\$
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
22	<b>PROTECTIVE VINYL BODY MOLDING</b> DEALER INSTALLED IF NOT STANDARD EQUIPMENT	1.0000	EA

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	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
23	<b>LUMBAR SUPPORT FRONT SEATS</b> IF NOT STANDRAD EQUIPMENT	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
24	<b>REAR WINDOW DEFROSTER</b> DEALER INSTALLED	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
25	<b>ELECTRONIC STABILITY/ ROLL</b> OVER TRACTION SYSTEM IF NOT STANDARD EQUIPMENT	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
26	<b>BRAKE CONTROLLER SYSTEM</b> IF NOT STANDARD	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
27	<b>MANUFACTURER'S WIRELESS</b> BLUETOOTH TECHNOLOGY AND CONNECTIVITY WHICH ALLOWS FOR DEVICE CONNECTIONS FOR HANDS FREE OPERATION IF NOT STANDARD EQUIPPED.	1.0000	EA
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
28	<b>MANUFACTURER'S ELECTRONIC</b> COMPASS/TEMPERATURE DISPLAY INTERIOR REARVIEW MIRROR, DASH DISPLAY CENTER OR COMBINATION IS ACCEPTABLE.	1.0000	EA

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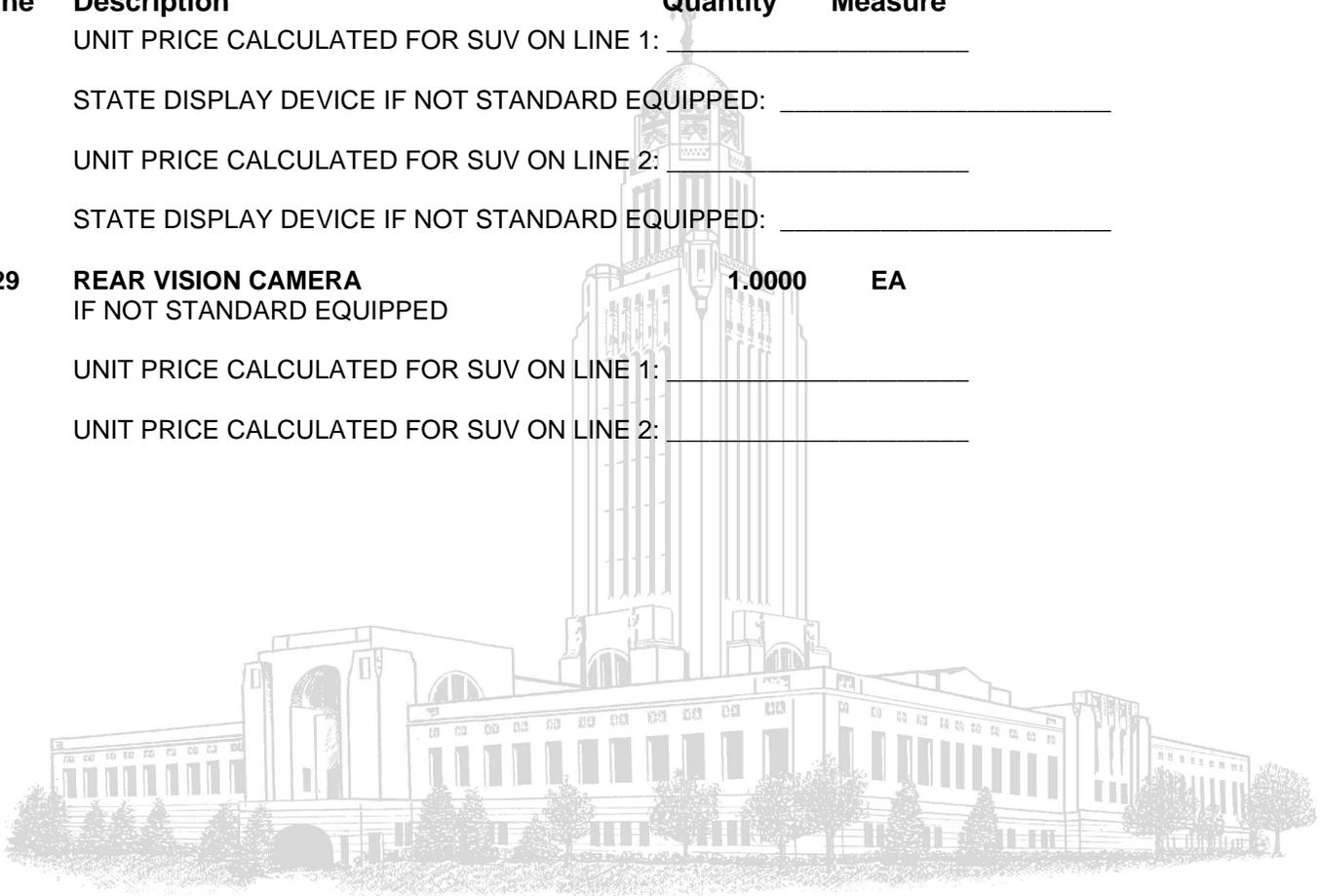
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Line	Description	Quantity	Unit of Measure
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	STATE DISPLAY DEVICE IF NOT STANDARD EQUIPPED: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		
	STATE DISPLAY DEVICE IF NOT STANDARD EQUIPPED: _____		
<b>29</b>	<b>REAR VISION CAMERA</b> IF NOT STANDARD EQUIPPED	<b>1.0000</b>	<b>EA</b>
	UNIT PRICE CALCULATED FOR SUV ON LINE 1: _____		
	UNIT PRICE CALCULATED FOR SUV ON LINE 2: _____		



**STATE OF NEBRASKA PURCHASING BUREAU  
SCHEDULE OF EVENTS**

**SCHEDULE OF EVENTS**

The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change.

	<b>ACTIVITY</b>	<b>DATE/TIME</b>
1	Release Invitation to Bid	August 15, 2016
2	Last Day to Submit Written Questions	August 22, 2016
3	State Responds to Written Questions Through an Addendum to be posted to the internet at: <a href="http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html">http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html</a>	August 23, 2016
4	Bid Opening Location: Nebraska State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, NE 68508	September 16, 2016 2:00 p.m. Central Time

**WRITTEN QUESTIONS AND ANSWERS**

Any explanation desired by a bidder regarding the meaning or interpretation of any Invitation to Bid provision must be submitted in writing to the State Purchasing Bureau and clearly marked "ITB Number 5391 OF; ½ TON CARRYALL SUV 4 WHEEL DRIVE 8 PASSENGER FFV E85 Questions". It is preferred that questions be sent via e-mail to [as.materiel purchasing@nebraska.gov](mailto:as.materiel purchasing@nebraska.gov). Questions may also be sent by facsimile to 402-471-2089, but must include a cover sheet clearly indicating that the transmission is to the attention of Dianna Gilliland, showing the total number of pages transmitted, and clearly marked "ITB Number 5391 OF; ½ TON CARRYALL SUV 4 WHEEL DRIVE 8 PASSENGER FFV E85 Questions".

**Written answers will be provided through an addendum to be posted on the internet at [http://das.nebraska.gov/materiel/purchase\\_bureau/vendor/vehicle-itb.html](http://das.nebraska.gov/materiel/purchase_bureau/vendor/vehicle-itb.html) shown in the Schedule of Events.**

**The Master Agreement Terms and Conditions apply to this Invitation to Bid.**

**STATE OF NEBRASKA PURCHASING BUREAU  
TECHNICAL SPECIFICATIONS**

**BIDDER INSTRUCTIONS**

***Bidder must respond to each of the following statements.*** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award. A “YES” response means the bidder guarantees they can meet this condition. A “NO” response means the bidder cannot meet this condition and will not be considered. “NO & PROVIDE ALTERNATIVE” responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder’s ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska shall determine at its sole discretion whether or not the vendor’s alternative is an acceptable alternative.**

All items listed below are **required**. If there is a No, a detailed alternative explanation must be provided.

YES	NO	NO & PROVIDE ALTERNATIVE	1. BODY
			A. Color: Body color and interior trim will be selected from manufacturer’s standard colors. (Note: attached color charts shall be considered manufacturer colors with no extra charge unless specified in color chart in the options).
			B. Glass: Approved tinted safety glass shall be in all doors, windows, and windshields. Glass shall be free of optical deviation and visibility distortions. Sunscreen glass.
			C. Insulation: Standard production heat and sound insulation to be provided.
			D. Full-length headliner to be furnished.
			E. Seats: 40-20-40 or 60-40 style seat in front. All seats shall be of spring foam padding, cloth covered construction, and of the heaviest duty available. The nylon cloth shall be either treated or of such composition as to eliminate static electricity. Center Seats: Center seat to be 1/3-2/3 split of fold down type. Third Row Rear Seat: Rear seat will be fold flat type and/or be removable. Must be able to seat a minimum of eight (8) passengers.
			F. Arm Rests: Both left and right-hand sides of each front seat. Door armrest and a Center console armrest will be acceptable if factory installed.
			G. Sun Visors: Dual, padded.
			H. Mirrors: Interior rear vision adjustable, day and night tab (selector type, non-glare). Dual power outside rear vision mirrors mounted on left and right sides of vehicle.
			I. Power Outlet.
			J. Seat Belts: Individual lap/shoulder for all seats as applicable per seat occupancy with standard automatic retractors.
			K. Windshield Wipers and Washer: Multiple-speed electric with washer and intermittent or delay capability. Rear electric multi speed wiper/washer system.
			L. Air Conditioner: Manufacturer’s factory installed air-conditioning, manually controlled, to include all items normally included in the factory package.
			M. Heater: A fresh air type heater with windshield defrosters shall be installed.
			N. Manufacturer’s Rear Window Defroster.

**STATE OF NEBRASKA PURCHASING BUREAU  
TECHNICAL SPECIFICATIONS**

			O. Radio: Manufacturer's AM/FM Stereo.
			P. Lights: Halogen high beam headlights with low beam; back up lights; dome light. Directional signals to be complete with front and rear lights, self-canceling control lever on the steering column. Hazard lights. Daylight running lights if available from factory.
			Q. Floor Coverings: Carpeting, both front and rear, if available from manufacturer.
			R. Manufacturer's Power Locks.
			S. Two (2) keys to enter and operate the vehicle. Check_____ if vehicle will have keys ONLY.
			T. Power Windows: Manufacturer's electric power windows.
			U. Hood Release: Inside driver's compartment.
			V. Manufacturer's Automatic Speed control.
			W. Airbag: Manufacturer equipped and installed.
			X. Fuel Tank: Minimum, 31-gallon regular model. State size bid: _____.
			Y. Floor Mats: Motor vehicle shall be delivered with factory rubber floor mats (front and rear).
			Z. Undercoated: Full factory undercoating. Extra undercoating by dealer not required unless necessary to meet factory standards.
			AA. Running Boards: Side step, mounted between front and rear wheels at bottom of rocker panel; both sides.
			BB. Trailer Tow: Trailer tow package, complete with all hardware. Hitch shall meet the maximum towing requirements for the vehicle being bid. State hitch class: _____. Dealer should indicate the maximum trailer weight value the vehicle being bid can tow: _____.
			CC. Brake controller system if available from factory.
			DD. License Plate Bracket: Vehicle shall be equipped with front and rear license plate brackets.
			EE. Under Hood Light: The switch being activated by the raising of the hood. Dealer installation is acceptable if not available from factory.
			FF. Cargo Light rear section of vehicle.
<b>NOTES/COMMENTS:</b>			

**STATE OF NEBRASKA PURCHASING BUREAU  
TECHNICAL SPECIFICATIONS**

YES	NO	NO & PROVIDE ALTERNATIVE	2. ENGINE AND DRIVE TRAIN
			A. Engine: Minimum standards as stated on in the specifications.
			B. Transmission: Full automatic, heavy duty, minimum six speed with low gear locked out if available. To be equipped with a factory engineered and installed external oil cooler of suitable design to keep the automatic transmission fluid at an efficient temperature.
			C. Air Cleaner: Dry type.
			D. Oil Filter: Full flows throwaway type.
			E. Rear Axle Ratio: Manufacturer's standard.
			F. Axle ratio/differential: Limited slip, anti-spin, electronic locking type or equivalent. State type bid: _____. State axle ratio: _____.
			G. Front Hubs: Must have an automatic locking front hub or equivalent system to auto lock the front hubs.
<b>NOTES/COMMENTS:</b>			

YES	NO	NO & PROVIDE ALTERNATIVE	3. SUSPENSION AND RUNNING GEAR
			A. Wheelbase: Minimum standards as stated in the specifications.
			B. Power Steering.
			C. Steering Wheel/Column: Manufacturer's tilt steering wheel.
			D. Wheels: Five (5) 17-inch size unless equipped with wheels that are not designed for hubcaps or wheel covers. Factory standard hubcaps or wheel covers are acceptable. Aftermarket hubcaps or wheel covers not acceptable.
			E. Tires: Five (5) 17-inch size tubeless all terrain radial tires to be furnished with each vehicle that will perform adequately at a top speed of 105 mph. Tires to be manufactured by a major manufacturer and carry the same manufacturer's name and shall be factory installed. Tires should have a 50,000-mile tire rating. The spare rim and tire to be mounted inside the vehicle in the regular factory installed position. The spare rim can be steel. Temporary "mini" or "compact" spare will not be acceptable.
			F. Brakes: Four (4) wheel disc brakes and Anti-Lock braking system only that is designed so radio transmissions do not interfere with performance of braking system.
<b>NOTES/COMMENTS:</b>			

**STATE OF NEBRASKA PURCHASING BUREAU  
TECHNICAL SPECIFICATIONS**

YES	NO	NO & PROVIDE ALTERNATIVE	4. ELECTRICAL SYSTEM
			A. Ignition system: 12-volt, solid state designed to provide maximum radio shielding to prevent interference with reception of two-way mobile radio installed in the vehicle, also shielding to prevent interference from two-way mobile radio to the vehicle's electronic system. The wiring harness shall be high-tension resistor wiring, high-heat resistance, and silicone, high dielectric strength insulation that will operate continuously at 450 degrees Fahrenheit temperature.
			B. Battery: 12 volt, heavy duty, manufacturer's maximum cold cranking power battery. A terminal post connected to the positive battery cable and capable of carrying 45 amperes shall be provided in the engine compartment. This terminal shall be in a location easily accessible from the topside of the engine compartment and near the battery. If this is not available, the positive cable may be of the type that attaches to battery posts by means of a bolt or nut. Battery cable spring-loaded or drive-on devices are not acceptable. State CCA: _____
			C. Alternator: Minimum 130 amperes. Minimum capacity SAE output curb idle speed not less than 45 amperes. Radio noise suppression devices where applicable. Alternator shall be of the type that parts and repairs are available at authorized dealers of the make of vehicle furnished. State amperage: _____
<b>NOTES/COMMENTS:</b>			

YES	NO	NO & PROVIDE ALTERNATIVE	5. RADIO FREQUENCY SHIELDING – Caution!!
			A. The chassis and/or installed components and equipment shall be compatible with use of Nebraska Department of Roads (NDOR) mobile and/or two-way communication devices. Main communication radio operates in low band range of 47 MHz to 48 MHz, but all frequencies apply including low band, high band, UHF and VHF.
			B. The chassis and/or installed components and equipment shall be manufactured to meet all current SAE and/or ISO Standards applicable and/or relevant to Electromagnetic Compatibility.
			C. NDOR will conduct testing of radio/two-way when installed in chassis. NDOR will notify vendor if normal operational parameters are not met due to degradation of signals caused by electromagnetic emissions from chassis or installed components and equipment. Vendor shall be required to work with NDOR personnel to reduce interference level to a point acceptable to NDOR normal radio operating parameters. Vendor shall have 30 days to resolve RFI issue.
			D. Vendor and/or manufacturer will be responsible for any and all cost to replace and/or modify any parts found to cause radio frequency interference. If NDOR and vendor cannot resolve source of RFI the unit will be sent to an independent accredited lab for testing to ensure SAE and/or ISO Standards compliance. Testing shall be done to SAE and/or ISO Standards which were current at date of bid. Should the chassis and/or installed components and equipment fail testing at the accredited lab, the vendor shall be responsible for all cost incurred for testing.

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			E. If after testing by NDOR and or accredited lab, the vendor is unable or unwilling to incur the cost and correct the RFI issue to the satisfaction of NDOR, ALL ORDERS AND CORRESPONDING CONTRACT WILL BE CANCELLED.
<b>NOTES/COMMENTS:</b>			

YES	NO	NO & PROVIDE ALTERNATIVE	6. MISCELLANEOUS
			A. All vehicles shall be protected to -34 degrees below zero Fahrenheit by permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer. The radiator shall be tagged or marked to indicate the type, brand and degree of protection. A thermostat shall be installed for permanent-type antifreeze and shall have equipped a coolant recovery system.
			B. Each unit shall be delivered to the purchaser with all wheels balanced and the front end aligned.
			C. Manufacturer's standard complement of tools, bumper jack, wheel wrench, and jack handle shall be provided, together with facilities for storage.
			D. All equipment such as floor mats and two (2) keys shall be with the vehicle upon delivery.
			E. Purchase orders issued from the resulting contract(s) may specify prospective <u>delivery dates</u> due to agency operational needs and budget; upon acceptance of purchase order Contractor agrees to abide by any such prospective delivery date.
			F. Non-Contract Items are items not listed on the contract, but may be needed by the ordering agency for their business needs to complete the purchase of the vehicle. Non-contract item pricing shall be requested by the ordering agency in written form. Pricing documentation will be attached to the purchase order and a line 'Non-Contract Item' line to the purchase order.
			G. Contractor can provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP.
<b>NOTES/COMMENTS:</b>			

YES	NO	NO & PROVIDE ALTERNATIVE	7. SUSTAINABILITY
			A. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes.
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YES	NO	NO & PROVIDE ALTERNATIVE	8. DELIVERY
			A. All vehicles shall be delivered FOB destination in Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order. Vehicles are to be road ready, fully equipped, serviced, and washed with the equivalent of a ¼ tank of gasoline. Vehicles showing lack of proper dealer pre-delivery service shall be subject to rejection until the vehicle is properly serviced. Factory pre-delivery service is not acceptable. Dealer nameplates, decals, etc., shall not be affixed. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery.
			B. After the SUV has been fully serviced, the dealer may deliver it by rail freight, truck transport or by driving to the destination. <b>IMPORTANT</b> Odometer mileage: Within a 200-mile radius of Lincoln – less than 200 miles on the odometer, outside the 200-mile radius of Lincoln – less than 450 miles on the odometer at the time the motor vehicle is officially accepted and signed for by the purchaser. Deliveries shall be made between the hours of 9:00 AM and 3:00 PM daily, except Saturday, Sunday, and holidays. All deliveries must be scheduled with the Agency Representative.
			C. The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.
			D. Each vehicle shall be completely checked by the vendor to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein.
			E. Invoices shall describe the vehicle, including vehicle identification number (VIN), key number and State of Nebraska purchase order number.
			F. Contract supplier or suppliers may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract.
			G. Motor vehicles that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the dealer not being allowed to bid on future motor vehicles contracts.
			H. Vendor shall provide order number to the purchaser within 5 business days after Purchase Order has been received. Vendor shall email, fax, or mail this information to each buyer.
<b>NOTES/COMMENTS:</b>			

YES	NO	NO & PROVIDE ALTERNATIVE	9. WARRANTY
			A. The manufacturer's standard warranty shall apply to each vehicle (refer to item B below). Mechanical or body repair under manufacturer's warranty, prior to use of the vehicle by the State, shall be the responsibility of the selling dealer, including the transportation thereof. Warranty to be effective from date of issuance of first assignment and the mileage warranty will begin from the mileage on the odometer on the

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			date of assignment. The selling dealer will provide warranty activation cards or delayed warranty forms with manufacturer mailing information in order to properly activate said warranty.
			B. A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater. A minimum of 5 years, 100,000 miles rust warranty. Indicate standard manufacturer's warranties. The manufacturer's standard warranty shall be stated in the Exceptions/Comments section of the Bid if different and noted if different than requested.
<b>NOTES/COMMENTS:</b>			

YES	NO	NO & PROVIDE ALTERNATIVE	10. SERVICE
			A. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it shall be the responsibility of the manufacturer and/or the successful bidder to ensure and satisfy the State of Nebraska that there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska, who will service and repair the vehicles being submitted for consideration without undue delay.
			B. It is the responsibility of the vendor to see that the following agencies have received, or will receive in a timely fashion, Fleet Buyers Guides and Source Book for ordering purposes: AS/Transportation Services Bureau, AS/Materiel Division Purchasing Bureau, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Roads, and the Nebraska State Patrol.
			C. THE STATE OF NEBRASKA'S OBLIGATION TO PAY IS CONTINGENT UPON LEGISLATIVE APPROPRIATION OF FUNDS FOR THAT PURPOSE. SHOULD SAID FUNDS NOT BE APPROPRIATED, THE STATE OF NEBRASKA MAY TERMINATE THIS AGREEMENT. THE STATE OF NEBRASKA WILL GIVE THE VENDOR THIRTY DAYS WRITTEN NOTICE OF SUCH TERMINATION.
			D. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number. After contract is awarded, payment shall only be made as indicated unless written notification is made to the AS/Materiel/Purchasing Bureau requesting an addendum to the contract; must be done 30 days prior to the delivery of vehicle. THERE WILL BE NO EXCEPTIONS!
			E. If vendor is interested in electronic fund transfer (EFT) payment, please contact purchasing agency after contract has been awarded.
			F. The manufacturer and/or the successful bidder should allow the State of Nebraska to participate in the manufacturer's service training network. Service network includes dealer onsite training, schools and computer based training when applicable.
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YES	NO	NO & PROVIDE ALTERNATIVE	11. EXTENSION OPTION
			A. The State reserves the right to extend the period of this contract beyond the end date when mutually agreeable to the vendor and the State of Nebraska.
NOTES/COMMENTS:			

YES	NO	NO & PROVIDE ALTERNATIVE	12. BID COMPLIANCE
			A. Technical specifications have been read and fully understood. Any exceptions have been written on the bid or attached. Bid is signed and unit price is in compliance with the given unit of measure.
NOTES/COMMENTS:			

YES	NO	NO & PROVIDE ALTERNATIVE	13. MASTER AGREEMENT TERMS AND CONDITIONS
			<p>A. The Master Agreement Terms and Conditions have been read and fully understood. Any exceptions with the Master Terms and Conditions have been written on the document or attached. The Master Agreement is signed and has been returned to State Purchasing Bureau before or with the first bid submitted.</p> <p>The Master Agreement Terms and Conditions is located at:  <a href="http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html">http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html</a></p> <p>Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2017 Production Model Year. Once submitted for the 2017 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle.</p>
NOTES/COMMENTS:			