# State of Nebraska - INVITATION TO BID
# CONTRACT

| | | | |
|---|---|---|---|
| **Date** | 7/27/16 | **Page** | 1 of 7 |
| **Solicitation Number** | 5370 OF | | |
| **Opening Date and Time** | 08/15/16 | 2:00 pm | |
| **Buyer** | DIANNA GILLILAND (AS) | | |

**Return to:**
State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: 402-471-6500
Fax: 402-471-2089

**DESTINATION OF GOODS**
**MULTIPLE DELIVERY LOCATIONS PLEASE REFER TO DOCUMENTATION FOR DELIVERY ADDRESSES.**

Per Nebraska' s Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

_____NEBRASKA CONTRACTOR AFFADAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. " Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

_____ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2017 OR CURRENT PRODUCTION YEAR POLICE FULL SIZE SEDAN, FRONT WHEEL DRIVE OR ALL WHEEL DRIVE to the State of Nebraska as per the attached specifications for a one (1) year period from date of award. The contract may be renewed for one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska. The State reserves the right to extend the period of this contract beyond the termination date when mutually agreeable to the vendor and the State of Nebraska.

(ka 7/20/16)

## INVITATION

| Line | Description | Quantity | Unit of Measure | Unit Price | Extended Price |
|---|---|---|---|---|---|
| 1 | **POLICE FULL SIZE SEDAN**<br>FWD OR AWD<br>2017 or Current Production Year POLICE FULL SIZE SEDAN, FRONT WHEEL DRIVE OR ALL WHEEL DRIVE<br><br>Minimum Wheelbase: 110.5"<br>Minimum Engine Size: 3.5L<br>Passenger Capacity: 5<br>Minimum Tire Size: 16"<br><br>Make: _____ | **1.0000** | **EA** | _____ | _____ |

## BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS:_____% _____ DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within _____ days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

**Sign Here** _____
**(Authorized Signature MANDATORY - MUST BE SIGNED IN INK)**

Enter Contact Information Below

**VENDOR#** _____
**VENDOR:** _____
**Address:** _____

**Contact** _____
**Telephone** _____
**Facsimile** _____
**Email** _____

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## INVITATION

| Line | Description | Quantity | Unit of Measure | Unit Price | Extended Price |
|---|---|---|---|---|---|

Model: _____

Front Wheel Drive or All Wheel Drive: _____

Series, Code, Trim Level: _____

Engine: _____

EPA: _____

Delivery time after receipt of order (number/days): _____

MSRP as bid: _____

The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.

Disregard the Qty and Unit of Measure on the Invitation to Bid. Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.

| | | | | | |
|---|---|---|---|---|---|
| **2** | **E85 POLICE FULL SIZE SEDAN** | **1.0000** | **EA** | _____ | _____ |

FWD OR AWD
2017 or Current Production Year E85 POLICE FULL SIZE SEDAN FRONT WHEEL DRIVE OR ALL WHEEL DRIVE

A separate bid is requested if the manufacturer is producing alternative fuel motor vehicles. A SEPARATE CONTRACT MAY BE AWARDED.

E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)

Engine: _____

Make: _____

Model: _____

Front Wheel Drive or All Wheel Drive: _____

Series, Code, Trim Level: _____

EPA: _____

Delivery time after receipt of order (number/days): _____

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## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|

MSRP as bid: _____

The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.

Disregard the Qty and Unit of Measure on the Invitation to Bid. Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.

OPTIONS

THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. QUOTES MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS STANDARD EQUIPMENT OR REQUIRED IN MAIN PART OF THIS SPECIFICATION.

ALL EXCEPTIONS TO OPTIONS MUST BE CLEARLY INDICATED. (EXAMPLE: UNITS ORDERED WITH AIRBAGS MAY NOT BE AVAILABLE WITH A TILT WHEEL AND AUTOMATIC SPEED CONTROL)

**3** **ENGINE (OTHER)** **1.0000** **EA**
ALTERNATE ENGINE SIZE

UNIT PRICE CALCULATED ON LINE 1: _____

STATE ENGINE SIZE: _____

UNIT PRICE CALCULATED ON LINE 2: _____

STATE ENGINE SIZE: _____

**4** **CLOTH REAR SEATS (DEDUCT)** **1.0000** **EA**

UNIT PRICE CALCULATED ON LINE 1: (_____)

UNIT PRICE CALCULATED ON LINE 2: (_____)

**5** **40-20-40 OR 60-40 BENCH SEAT** **1.0000** **EA**
WITH DRIVER POWER CONTROLLED
SEAT, IF AVAILABLE FROM MANUFACTURER.

UNIT PRICE CALCULATED ON LINE 1: _____

UNIT PRICE CALCULATED ON LINE 2: _____

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| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| 6 | **COURTESY LAMP INOPERABLE** (DEDUCT) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED ON LINE 2: (_____) | | |
| 7 | **STANDARD PAINT ATTACH LIST** AND IDENTIFY AS NO ADDITIONAL COST PAINTS | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 8 | **EXTRA COST PAINTS ATTACH LIST** AND IDENTIFY AS EXTRA COST PAINTS | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 9 | **FLOOR CARPET W/FRONT AND REAR** MATS (DEDUCT) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED ON LINE 2: (_____) | | |
| 10 | **SECOND POWER OUTLET** | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 11 | **DEEP TINT GLASS (ALL EXCEPT** WINDSHIELD AND FRONT DOORS) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 12 | **DRIVER SIDE SPOTLIGHT** | **1.0000** | **EA** |

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## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| | (DEDUCT) | | |
| | UNIT PRICE CALCULATED ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED ON LINE 2: (_____) | | |
| 13 | **DUAL SIDE SPOTLIGHT** | 1.0000 | EA |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 14 | **DOME LIGHT (DEDUCT)** | 1.0000 | EA |
| | UNIT PRICE CALCULATED ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED ON LINE 2: (_____) | | |
| 15 | **UNDER HOOD LIGHT** (DEDUCT) | 1.0000 | EA |
| | UNIT PRICE CALCULATED ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED ON LINE 2: (_____) | | |
| 16 | **DROP SHIPMENT CHARGES OUTSIDE** THE LINCOLN AREA. ADDITIONAL COSTS OF CHARGES FOR VEHICLE DROP SHIPMENT OUTSIDE THE LINCOLN AREA. DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES BOUGHT BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT. | 1.0000 | MI |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 17 | **VERTICAL MOUNTED TWO (2)** CLEAR/WHITE LED MODULES. MOUNTED AT A 45 DEGREE ANGLE TO FRONT OF VEHICLE ON PUSH BUMPER. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT) | 1.0000 | EA |
| | UNIT PRICE CALCULATED ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED ON LINE 2: (_____) | | |

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| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| 18 | **TWO (2) CLEAR/WHITE LED** MODULES. MOUNTED ON EITHER SIDE OF REAR LICENSE PLATE ON A LICENSE PLATE BRACKET FOR TWO (2) LIGHT HEADS. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT)<br><br>UNIT PRICE CALCULATED ON LINE 1: (_____)<br><br>UNIT PRICE CALCULATED ON LINE 2: (_____) | **1.0000** | **EA** |
| 19 | **REAR TRUNK COMMUNICATIONS** SERVICE TRAY INSTALLED IN IN TRUNK. FACTORY OR DEALER INSTALLED. (DEDUCT)<br><br>UNIT PRICE CALCULATED ON LINE 1: (_____)<br><br>UNIT PRICE CALCULATED ON LINE 2: (_____) | **1.0000** | **EA** |
| 20 | **100 WATT SIREN SPEAKER** INSTALLED CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKET. LEADS TAGGED AS SUCH THAT TERMINATE IN OR NEAR THE PASSENGER COMPARTMENT. FACTORY OR DEALER INSTALLED. (DEDUCT)<br><br>UNIT PRICE CALCULATED ON LINE 1: (_____)<br><br>UNIT PRICE CALCULATED ON LINE 2: (_____) | **1.0000** | **EA** |
| 21 | **SETINA PB 400 PUSH BUMPER** WITH INSTALLATION ON FRONT OF VEHICLE. FACTORY OR DEALER INSTALLED. (DEDUCT)<br><br>UNIT PRICE CALCULATED ON LINE 1: (_____)<br><br>UNIT PRICE CALCULATED ON LINE 2: (_____) | **1.0000** | **EA** |
| 22 | **REAR DECK LED. BLACK HOUSING** WITH CLEAR LENSES AND ONE RED AND ONE BLUE LED MOUNTED ON EACH SIDE OF THIRD BRAKE LIGHT. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF SIX (6) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT)<br><br>UNIT PRICE CALCULATED ON LINE 1: (_____) | **1.0000** | **EA** |

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## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| | UNIT PRICE CALCULATED ON LINE 2: (_____) | | |
| 23 | **AUXILIARY BATTERY (DUAL** PURPOSE AGM BATTERY) WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. INSTALLATION ALSO TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY DUTY FUSE, 1 GAUGE OR LARGER CABLE. FACTORY OR DEALER INSTALLED. (DEDUCT) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED ON LINE 2: (_____) | | |
| 24 | **ALTERNATING HEADLIGHT FLASHER** WIG-WAG MODULE WITH FLASHER OVERRIDE FOR OPTIONAL OVERRIDE AT NIGHT INSTALLED WITH ACTIVATION LEAD TAGGED AS SUCH AND TERMINATING IN OR NEAR THE PASSENGER COMPARTMENT. FACTORY OR DEALER INSTALLED. | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 25 | **PRO-GARD X PUSH BUMPER WITH** INSTALLATION ON FRONT OF VEHICLE. FACTORY OR DEALER INSTALLED. | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 26 | **BLUETOOTH: HANDS FREE** WIRELESS NETWORK TO MAKE AND RECEIVE PHONE CALLS ENABLED BY A PUSH BUTTON OR BY VOICE COMMAND: FACTORY OR DEALER INSTALLED. | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |
| 27 | **SPOTLIGHT: WHITE LED** LIGHTING FACTORY OR DEALER INSTALLED. | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED ON LINE 2: _____ | | |

# STATE OF NEBRASKA PURCHASING BUREAU
# SCHEDULE OF EVENTS

## SCHEDULE OF EVENTS

The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change.

| | ACTIVITY | DATE/TIME |
|---|---|---|
| 1 | Release Invitation to Bid | July 27, 2016 |
| 2 | Last Day to Submit Written Questions | August 3, 2016 |
| 3 | State Responds to Written Questions Through an Addendum to be posted to the internet at: http://das.nebraska.gov/materiel/purchase_bureau/vendor/commodity-itb.html | August 4, 2016 |
| 4 | Bid Opening<br>Location: Nebraska State Purchasing Bureau<br>1526 K Street, Suite 130<br>Lincoln, NE 68508 | August 15, 2016<br>2:00 p.m.<br>Central Time |

## WRITTEN QUESTIONS AND ANSWERS

Any explanation desired by a bidder regarding the meaning or interpretation of any Invitation to Bid provision must be submitted in writing to the State Purchasing Bureau and clearly marked "ITB Number 5370 OF; FULL SIZE POLICE SEDAN FWD OR AWD Questions". It is preferred that questions be sent via e-mail to as.materielpurchasing@nebraska.gov. Questions may also be sent by facsimile to 402-471-2089, but must include a cover sheet clearly indicating that the transmission is to the attention of Dianna Gilliland, showing the total number of pages transmitted, and clearly marked "ITB Number 5370 OF; FULL SIZE POLICE SEDAN FWD OR AWD Questions".

**Written answers will be provided through an addendum to be posted on the internet at** http://das.nebraska.gov/materiel/purchase_bureau/vendor/commodity-itb.html **on or before the date shown in the Schedule of Events.**

**The Master Agreement Terms and Conditions apply to this Invitation to Bid.**

**BIDDER INSTRUCTIONS**

***Bidder must respond to each of the following statements.*** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award. A "YES" response means the bidder guarantees they can meet this condition. A "NO" response means the bidder cannot meet this condition and will not be considered. "NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder's ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska shall determine at its sole discretion whether or not the vendor's alternative is an acceptable alternative.**

All items listed below are required. If there is a No, a detailed alternative explanation must be provided.

**PLEASE SPECIFY IF BIDDING FWD_____OR AWD_____UNIT ON THESE SPECIFICATIONS**

| YES | NO | NO & PROVIDE ALTERNATIVE | 1. BODY |
|---|---|---|---|
| | | | A. Color: Body color and interior trim will be selected from manufacturer's standard colors. |
| | | | B. Glass: Approved tinted safety glass shall be required in all doors, windows, and windshields. Glass shall be free of optical deviation and visibility distortions. |
| | | | C. Insulation: Standard production heat and sound insulation to be provided. |
| | | | D. Headliner: Fully insulated headliner required. |
| | | | E. Side Moldings: Protective side moldings required if available from factory, aftermarket moldings not acceptable. |
| | | | F. Front Seats: Cloth Driver and Passenger front bucket seats. Driver seat power adjustments and power/manual lumbar adjustment required. Passenger seat power adjustments and power/manual lumbar adjustment if available from manufacturer. Seats shall be of heavy-duty construction (guaranteed by manufacturer not to break down for 36,000 miles). The cloth shall be either treated or of such composition as to eliminate static electricity. |
| | | | G. Rear Seats: Standard, cloth. |
| | | | H. Sun Visors: Dual, padded. |
| | | | I. Mirrors: Interior adjustable, day and night tab (selector type, non-glare). Dual power outside mirrors mounted on left and right sides of vehicle. |
| | | | J. Power Outlet: Required. |
| | | | K. Seat Belts: Individual lap/shoulder for all seats as applicable per seat occupancy with standard automatic retractors. |
| | | | L. Horn: factory horn required. |
| | | | M. Windshield Wipers and Washer: Multiple-speed electric with washer and intermittent or delay capability. |
| | | | N. Air Conditioner: Best grade factory installed air-conditioning, manually controlled, to include all items normally included in the factory package. |
| | | | O. Heater: A fresh air type heater with windshield defrosters shall be installed. |
| | | | P. Rear Window Defroster: Required. |
| | | | Q. Radio: Manufacturer standard AM/FM with USB/Auxiliary Jack/CD/ Clock if available from Manufacturer. AM/FM stereo radio must have shielding or be equipped with a suppressor to prevent two-way radio interference. |

| | | | |
|---|---|---|---|
| | | | R. Bluetooth: Hands free wireless network to make and receive phone calls enabled by a push button or by voice command if available from manufacturer |
| | | | S. Lights: Halogen high beam headlights with low beam; back up lights; dome light. Directional signals to be complete with front and rear lights, self-canceling control lever on the steering column. Hazard lights. Daytime running lights not to be included, or disabled if they cannot be removed. |
| | | | T. Floor Coverings: Carpet w/front and rear floor mats. Required. |
| | | | U. Power Locks: Manufacturer's keyless remote entry power locking system. Two remote entry key fob's and three (3) sets of keys per vehicle, required. |
| | | | V. Power Windows: Electric power windows required. |
| | | | W. Power Door and Window Locks: Front and rear passenger doors shall be equipped with lever to deactivate inside door and window release or electric door and window locks controlled from only the driver's position. |
| | | | X. Hood Release: Inside driver's compartment. |
| | | | Y. Automatic Speed Control: Required. |
| | | | Z. Airbag: Front air bags for driver and passenger, Front seat mounted side impact driver and passenger, Front and Rear head curtain side impact air bags for all outboard seating positions, required |
| | | | AA. Fuel Tank: Manufacturer's maximum size. State Size: _____ |
| | | | BB. Undercoated: Full factory undercoating required. Extra undercoating by dealer not required unless necessary to meet factory standards. |
| | | | CC. Gas Cap: Inside fuel filler door release type if available. NO keyed locking type gas cap. |
| | | | DD. Cargo Area: Vehicles shall have a minimum of 16 cubic feet cargo capacity. Deck lid Release inside driver's compartment and I/P Ignition powered. Access to cargo area shall only be through the trunk lid. |
| | | | EE. Under Hood Light: The switch being activated by the raising of the hood is required. Dealer installation is acceptable if not available from factory. |
| | | | FF. Dome Light: Dome light (or Courtesy light) to be centered not more than approximately 20" from top of windshield to light driver's area and controlled by rotating headlight switch to maximum position or by separate switch. This may require adding an additional light, and dealer installation is acceptable if not available from factory. |
| | | | GG. Cargo Light: Required. |
| | | | HH. Spotlight: Drivers side spotlight required. |
| | | | II. License Plate Brackets: Vehicle shall be equipped with front and rear license plate brackets. Required. |
| | | | JJ. Speedometer: Calibrated and properly geared for accuracy within two miles throughout its entire speed range when installed and operated in the vehicle. Speedometers shall read to at least 140 miles per hour. Speedometers will be checked by radar or on a dynamometer of our choice. If the speedometer does not meet our specifications, it will be calibrated to meet the specifications at the expense of the successful bidder. |
| | | | LL. Lamp, Courtesy Disable, required. |

**NOTES/COMMENTS:**

| YES | NO | NO & PROVIDE ALTERNATIVE | 2. POLICE PREP PACKAGES |
|---|---|---|---|
| | | | A. Two (2) Clear/White LED Modules. Vertical mounted at a 45 degree angle to front of vehicle on push bumper. Black bezel with clear lenses. Shock and water resistant. Leads tagged as such that terminates in center console. LED's meet SAE J845, Class1 specifications. Minimum of three (3) LED in each module. |
| | | | B. Two (2) Clear/White LED Modules. Mounted on either side of rear license plate on a license plate bracket for two (2) light heads. Black bezel with clear lenses. Shock and water resistant. Leads tagged as such that terminate in center console. LED's meet SJ845, Class1 specifications, minimum of three (3) LED in each module. |
| | | | C. Rear trunk communications service tray installed in trunk. |
| | | | D. 100 WATT siren speaker installed centered on push bumper with specific mounting brackets. Leads tagged as such that terminate in or near the passenger compartment. |
| | | | E. Setina PB 400 Push bumper with installation on front of vehicle. |
| | | | F. Rear Deck LED: Black housing with clear lenses. One red and one blue. LED mounted on each side of the third brake light with leads tagged as such that terminate in center console area LED's meet SAE J845,Class 1 specifications. Minimum of (6) LED in each module. |
| | | | G. Auxiliary Battery (Dual Purpose AGM Battery) with Dual Battery Separator for accessory equipment. Installation also to include battery tray and bracket, heavy duty fuse, 1 gauge of larger cable. Indicate CCA: _____. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 3. ENGINE AND DRIVE TRAIN |
|---|---|---|---|
| | | | A. Engine: Minimum standards as stated in the specifications. |
| | | | B. Transmission: Fully automatic, heavy duty, four or six speed. To be equipped with a factory engineered and installed external oil cooler of suitable design to keep the automatic transmission fluid at an efficient temperature. |
| | | | C. Air Cleaner: Dry type. |
| | | | D. Oil Filter: Full flow throwaway type. |
| | | | E. Thermostat: Required as recommended for permanent-type antifreeze. |
| | | | F. Radiator: Heavy duty, maximum capacity radiator. A coolant recovery system is required. Hose clamps shall be standard clamps installed by the manufacturer. |
| | | | G. Axle Ratio: Ratio to be recommended by manufacturer. |
| | | | H. Fuel Pump: May be mechanical or electric. If an electric fuel pump is installed, it must be equipped with a suppressor to prevent two-way radio interference. |
| | | | I. Stability Control System: Stability control / roll stability systems and traction control shall be furnished if available from factory. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 4. SUSPENSION AND RUNNING GEAR |
|---|---|---|---|
| | | | A. Wheelbase: Minimum standards as stated in the specifications. |
| | | | B. Steering: Manufacturers recommended power steering. |
| | | | C. Steering Wheel: Regular production model or approved deluxe wheel. Tilt steering wheel required. |
| | | | D. Wheels: Minimum 16-inch size designed for police work. |
| | | | E. Wheel Covers: Full, required if available from factory. |
| | | | F. Tires: Five black wall tubeless radial tires, with speed rating of V, certified for high-speed police pursuit driving to be furnished with each vehicle, required. To be manufactured by a major manufacturer and shall be factory installed. Tires shall have a 36,000-mile rating. |
| | | | G. Brakes: 4-wheel heavy duty disc with heavy duty front and rear calipers. Anti-Lock Braking System (ABS) only that is designed so radio transmissions do not interfere with performance of breaking system. |
| | | | H. Suspension: 4-wheel independent, heavy duty struts, independent multilink rear with heavy duty front and rear stabilizer bars suitable for high speed cornering. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 5. ELECTRICAL SYSTEM |
|---|---|---|---|
| | | | A. Battery: 12 volt, heavy duty, manufacturer's maximum cold cranking power battery. A terminal post connected to the positive battery cable and capable of carrying 45 amperes shall be provided in the engine compartment. This terminal shall be in a location easily accessible from the topside of the engine compartment and near the battery. If this is not available, the positive cable may be of the type that attaches to battery posts by means of a bolt or nut. Battery cable spring-loaded or drive-on devices are not acceptable. |
| | | | B. Alternator: Minimum 150 amperes. Radio noise suppression devices where applicable. Alternator shall be of the type that parts and repairs are available at authorized dealers of the make of vehicle furnished. |
| | | | C. Voltage Regulator: Standard, transistorized and sealed. |
| | | | D. Spark Plugs: Factory recommended. Double gap spark plugs will not be acceptable. |
| | | | E. Bonding and Grounding: All components of the vehicle necessary to prevent interference with reception of 2-way mobile radio installed in the vehicle shall be adequately bonded and grounded. |
| | | | F. Radio Suppression Package required. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 6. MISCELLANEOUS |
|---|---|---|---|
| | | | A. All vehicles shall be protected to 34 degrees below zero Fahrenheit by permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer. The radiator shall be tagged or marked to indicate the type, brand and degree of protection. |
| | | | B. Each unit shall be delivered to the purchaser with all wheels balanced and the front end aligned. |
| | | | C. Manufacturer's standard equipment jack to comply with vehicle. The standard complement of tools such as wheel lug wrench and jack handle shall be provided, together with facilities for storage. |
| | | | D. Purchase orders issued from the resulting contract(s) may specify prospective delivery dates due to agency operational needs and budget; upon acceptance of purchase order Contractor agrees to abide by any such prospective delivery date |
| | | | E. Non-Contract Items are items not listed on the contract, but may be needed by the ordering agency for their business needs to complete the purchase of the vehicle. Non-contract item pricing shall be requested by the ordering agency in written form. Pricing documentation will be attached to the purchase order and a line 'Non-Contract Item' line to the purchase order. |
| | | | F. Contractor can provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 7. SUSTAINABILITY |
|---|---|---|---|
| | | | A. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 8. DELIVERY |
|---|---|---|---|
| | | | A. All vehicles shall be delivered FOB destination in Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order. Vehicles are to be road ready, fully equipped, serviced, and washed with a minimum of ¼ tank of gasoline. Vehicles showing lack of proper dealer pre-delivery service shall be subject to rejection until the vehicle is properly serviced. Factory pre-delivery service is not acceptable. Dealer nameplates, decals, etc. shall not be affixed. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery. |

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|---|---|---|---|
| | | | B. After the vehicle has been fully serviced, the dealer may deliver it by rail freight, truck transport or by driving to the destination. IMPORTANT Odometer mileage: Within a 200-mile radius of Lincoln – less than 200 miles on the odometer; outside the 200-mile radius of Lincoln–less than 450 miles on the odometer at the time the motor vehicle is officially accepted and signed for by the purchaser. Deliveries shall be made between the hours of 9:00 AM and 3:00 PM daily, except Saturday, Sunday, and holidays. All deliveries must be scheduled with the Agency Representative. |
| | | | C. The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered. |
| | | | D. Each vehicle shall be completely checked by the vendor to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein. |
| | | | E. Invoices shall describe the vehicle, including vehicle identification number (VIN), key number and State of Nebraska purchase order number. |
| | | | F. Contract supplier or suppliers may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract. |
| | | | G. Motor vehicles that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the dealer not being allowed to bid on future motor vehicles contracts. |
| | | | H. Vendor shall provide order number to the purchaser within 5 business days after Purchase Order has been received. Vendor shall email, fax, or mail this information to each buyer. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 9. WARRANTY |
|---|---|---|---|
| | | | A. The manufacturer's standard warranty shall apply to each vehicle (refer to item B below). Mechanical or body repair required under manufacturer's warranty, prior to use of the vehicle by the State, shall be the responsibility of the selling dealer, including the transportation thereof. Warranty to be effective from date of issuance of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment. The selling dealer will provide warranty activation cards, or similar information, in order to properly activate said warranty. |
| | | | B. A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater, is required. A minimum of 5 years, 100,000 miles rust warranty is required. The manufacturer's standard warranty shall be stated in the Exceptions/Comments section of the Bid if different. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 10. SERVICE |
|---|---|---|---|
| | | | A. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it shall be the responsibility of the manufacturer and/or the successful bidder to ensure and satisfy the State of Nebraska that there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska, who will service and repair the vehicles being submitted for consideration without undue delay. |
| | | | B. It is the responsibility of the vendor to see that the following agencies have received, or will receive in a timely fashion, Fleet Buyers Guides and Source Book for ordering purposes: AS/Transportation Services Bureau, AS/Materiel Division Purchasing Bureau, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Roads, and the Nebraska State Patrol. |
| | | | C. THE STATE OF NEBRASKA'S OBLIGATION TO PAY IS CONTINGENT UPON LEGISLATIVE APPROPRIATION OF FUNDS FOR THAT PURPOSE. SHOULD SAID FUNDS NOT BE APPROPRIATED, THE STATE OF NEBRASKA MAY TERMINATE THIS AGREEMENT. THE STATE OF NEBRASKA WILL GIVE THE VENDOR THIRTY DAYS WRITTEN NOTICE OF SUCH TERMINATION. |
| | | | D. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number. After contract is awarded, payment shall only be made as indicated unless written notification is made to the AS/Materiel/Purchasing Bureau requesting an addendum to the contract; must be done 30 days prior to the delivery of vehicle. THERE WILL BE NO EXCEPTIONS! |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 12. BID COMPLIANCE |
|---|---|---|---|
| | | | A. Technical specifications have been read and fully understood. Any exceptions have been written on the bid or attached. Bid is signed and unit price is in compliance with the given unit of measure. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 13. MASTER AGREEMENT TERMS AND CONDITIONS |
|---|---|---|---|
| | | | A. The Master Agreement Terms and Conditions have been read and fully understood. Any exceptions with the Master Terms and Conditions have been written on the document or attached. The Master Agreement is signed and has been returned to State Purchasing Bureau before or with |

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|---|---|---|---|
| | | | the first bid submitted.<br><br>The Master Agreement Terms and Conditions is located at:<br>http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html<br><br>Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2017 Production Model Year. Once submitted for the 2017 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle. |
| **NOTES/COMMENTS:** | | | |