# State of Nebraska - INVITATION TO BID
# CONTRACT

| | | | |
|---|---|---|---|
| **Date** | 7/18/16 | **Page** | 1 of 14 |
| **Solicitation Number** | 5366 OF | | |
| **Opening Date and Time** | 08/04/16 | 2:00 pm | |
| **Buyer** | DIANNA GILLILAND (AS) | | |

**Return to:**
State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: 402-471-6500
Fax: 402-471-2089

**DESTINATION OF GOODS**
**MULTIPLE DELIVERY LOCATIONS PLEASE REFER TO DOCUMENTATION FOR DELIVERY ADDRESSES.**

Per Nebraska' s Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

_____NEBRASKA CONTRACTOR AFFADAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. " Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

_____ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2017 OR CURRENT PRODUCTION YEAR 3/4 TON CREW CAB 4X4 4 DOOR TRUCK to the State of Nebraska as per the attached specifications for a one (1) year period from date of award. The contract may be renewed for one (1) additional one (1) year periods when mutually agreeable to the vendor and the State of Nebraska. The State reserves the right to extend the period of this contract beyond the termination date when mutually agreeable to the vendor and the State of Nebraska.

(fc 07/12/16)

## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| 1 | **3/4 TON CREW CAB 4X4** | **1.0000** | **EA** |

4 DOOR TRUCK
2017 or Current Production Year 3/4 Ton Crew Cab 4x4 4 Door Truck

WARNING! DO NOT BID WORK TRUCK FROM THIS INVITATION TO BID!

Minimum Wheelbase: 153"
Minimum Engine Size: 5.9L V8
Minimum Rear Seat Leg Room: 38.5"
Minimum Tire Size: 16" Goodyear Wrangler MT/R or equivalent off road tires

## BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS:_____% _____ DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within _____ days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

**Sign Here** _____
**(Authorized Signature MANDATORY - MUST BE SIGNED IN INK)**

Enter Contact Information Below

**VENDOR#** _____
**VENDOR:** _____
**Address:** _____

**Contact** _____
**Telephone** _____
**Facsimile** _____
**Email** _____

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## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|

Minimum GVWR: 8,800

Make: _____

Model: _____

GVWR: _____

Series, Code, Trim Level: _____

Engine: _____

Transmission No. /Gear Ratio No.: _____

EPA: _____

Delivery time after receipt of order (number/days): _____

MSRP as bid: _____

The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.

Disregard the Qty and Unit of Measure on the Invitation to Bid.

Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.

| | | | |
|---|---|---|---|
| **2** | **E85 3/4 TON CREW CAB 4X4** | **1.0000** | **EA** |

4 DOOR TRUCK
2017 or Current Production Year E85 3/4 Ton Crew Cab 4x4 4 Door Truck

WARNING! DO NOT BID WORK TRUCK FROM THIS INVITATION TO BID!

A separate bid is requested if the manufacturer is producing alternative fuel motor vehicles. A SEPARATE CONTRACT MAY BE AWARDED.

E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)

Engine: _____

Transmission No. /Gear Ratio No.: _____

Make: _____

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## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|

Model: _____

GVWR: _____

Series, Code, Trim Level: _____

EPA: _____

Delivery time after receipt of order (number/days): _____

MSRP as bid: _____

The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.

Disregard the Qty and Unit of Measure on the Invitation to Bid.

Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.

OPTIONS

THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. QUOTES MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS STANDARD EQUIPMENT OR REQUIRED IN MAIN PART OF THIS SPECIFICATION.

| | | | |
|---|---|---|---|
| **3** | **ENGINE (OTHER GAS)** | **1.0000** | **EA** |

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

STATE ENGINE SIZE: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

STATE ENGINE SIZE: _____

| | | | |
|---|---|---|---|
| **4** | **ENGINE (OTHER GAS) #2** | **1.0000** | **EA** |

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

STATE ENGINE SIZE: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

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| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| | STATE ENGINE SIZE: _____ | | |
| 5 | **ENGINE (OTHER DIESEL),**<br>INCLUDING BLOCK HEATER,<br>factory or dealer installed. | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | If dealer installed, supply Manufacturer: _____ | | |
| | Model: _____ | | |
| | Warranty: _____ | | |
| | Specify Engine Size: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| | If dealer installed, supply Manufacturer: _____ | | |
| | Model: _____ | | |
| | Warranty: _____ | | |
| | Specify Engine Size: _____ | | |
| 6 | **AUTOMATIC TO MANUAL**<br>FOUR-SPEED TRANSMISSION<br>(Deduct) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 7 | **ELECTRONIC SHIFT 4**<br>WHEEL DRIVE SYSTEM | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 8 | **FOG LIGHTS** | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |

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## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 9 | **40-20-40 OR 60-40 BENCH SEAT**<br>W/VINYL (DEDUCT) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 10 | **40-20-40 OR 60-40 BENCH SEAT**<br>WITH DRIVER 6 WAY<br>power controlled seat, if available from manufacturer | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 11 | **BUCKET TYPE SEATS**<br>CLOTH W/VINYL TRIM | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 12 | **REAR SEAT (DEDUCT)** | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 13 | **TWO ELECTRIC REMOTE CONTROLLED**<br>OUTSIDE MIRRORS,<br>swing away type, 6" X 9" (deduct) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 14 | **CAMPER TYPE MIRRORS,**<br>EXTENDED ARM, MIN. 7" X 10"<br>(Deduct) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
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| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| 15 | **RIGHT AND LEFT TELESCOPIC**<br>MIRRORS, MINIMUM 6" X 8" | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 16 | **SECOND POWER OUTLET** | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 17 | **CARGO LIGHT** | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 18 | **KEYLESS REMOTE ENTRY**<br>LOCKING SYSTEM (DEDUCT) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 19 | **STANDARD PAINT**<br>Attach List and Identify as No Additional Cost Paints | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 20 | **FOR DEPARTMENT OF ROADS USE**<br>Yellow color of: Dodge #PL1, Ford #84S53, Chevrolet/GMC #WA-253A code (9W3) with no minimum order required. | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 21 | **EXTRA COST PAINT**<br>Attach List and Identify as Extra Cost Paints | **1.0000** | **EA** |

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|---|---|---|---|
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 22 | **TWO WHEEL DRIVE MODEL**<br>(TO INCLUDE ALL SEASON TIRES)<br>(Deduct) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 23 | **HD RUBBERIZED SPRAY IN BED**<br>LINER<br>(Linex, Rhino or Equivalent) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | Bidder state manufacturer: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| | Bidder state manufacturer: _____ | | |
| 24 | **INCREASED PICKUP BOX LENGTH**<br>OF APPROXIMATELY 8 FEET<br>with corresponding wheelbase | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | Bidder state wheelbase: _____ | | |
| | State dimensions of box bid: Length, width,and width between wheel wells: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| | Bidder state wheelbase: _____ | | |
| | State dimensions of box bid: Length, width,and width between wheel wells: _____ | | |
| 25 | **SNOW PLOW ATTACHMENT OF**<br>PICKUP MANUFACTURER'S<br>(Western, Boss and Meyer brands with power angling, 8-foot bolt on blade, plow head and turn lights, snow deflector, blade markers) to include snow plow prep package | **1.0000** | **EA** |

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| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | Specify snow plow package manufacturer and details: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| | Specify snow plow package manufacturer and details: _____ | | |
| 26 | **SNOW PLOW PACKAGE MINUS**<br>SNOW PLOW BLADE | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | Specify plow package minus snow plow blade manufacturer and details: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| | Specify plow package minus snow plow blade manufacturer and details: _____ | | |
| 27 | **SLIDING REAR-VISION WINDOW** | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 28 | **CHASSIS WITH EIGHT FOOT (8')**<br>UTILITY BODY FOR SINGLE WHEEL<br>To include cost of 8 foot pickup box length.See attachment | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | State make and model: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| | State make and model: _____ | | |
| 29 | **COLOR OF UTILITY BODY TO MATCH**<br>MANUFACTURER COLOR CHARTS | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |

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| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| 30 | **NO LID ON UTILITY BODY**<br>(DEDUCT) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 31 | **DEDUCTION FOR MINIMUM 7,200**<br>POUND GVWR FOR BASIC UNIT<br>with LT225/75R16D tires, rear springs of minimum 4,500 pounds, 60-amp alternator, 500 CCA battery and minimum 4.3L gasoline engine | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 32 | **ELECTRONIC COMPASS/TEMPERATURE**<br>DISPLAY SYSTEM (DEDUCT) | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: (_____) | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: (_____) | | |
| 33 | **REARVIEW CAMERA**<br>dealer or factory installed | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 34 | **TAILGATE STEP**<br>dealer or factory installed | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| 35 | **DUAL ALTERNATORS**<br>dealer or factory installed | **1.0000** | **EA** |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |

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| 36 | **SEAT LUMBAR SUPPORT**<br>Lumbar support in seats if not standard equipment | 1.0000 | EA |

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

| | | | |
|---|---|---|---|
| 37 | **PROTECTIVE VINYL SIDE MOLDINGS**<br>DEALER INSTALLED IF NOT<br>standard equipment | 1.0000 | EA |

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

| | | | |
|---|---|---|---|
| 38 | **SERVICE REPAIR MANUAL**<br>equipment and engine | 1.0000 | EA |

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

State type of service repair manual available: paper copy, CD Rom, or Online: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

State type of service repair manual available: paper copy, CD Rom, or Online: _____

| | | | |
|---|---|---|---|
| 39 | **PARTS MANUAL**<br>equipment and engine | 1.0000 | EA |

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

State type of parts manual available: papercopy, CD Rom or online: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

State type of parts manual available: papercopy, CD Rom or online: _____

| | | | |
|---|---|---|---|
| 40 | **ADDITIONAL COSTS FOR**<br>WARRANTIES FROM MANUFACTURER | 1.0000 | EA |

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

State: Years and Miles: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

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| | State: Years and Miles: _____ | | |
| 41 | **DROP SHIPMENT CHARGES OUTSIDE** THE LINCOLN AREA<br>Additional costs of charges for vehicle drop shipment outside the Lincoln area. Drop shipment charges would be for vehicles bought by political entities and other Divisions of Government<br><br>UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____<br><br>UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | **1.0000** | **$** |
| 42 | **FACTORY OR DEALER DISCONNECT** OF DAYLIGHT RUNNING LIGHTS<br>if factory equipped<br><br>LAW ENFORCEMENT ONLY<br><br>UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____<br><br>UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | **1.0000** | **EA** |
| 43 | **DISCONNECT OF FACTORY DOME** LIGHT OR COURTESY LAMPS<br><br>LAW ENFORCEMENT ONLY<br><br>UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____<br><br>UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | **1.0000** | **EA** |
| 44 | **DOME LIGHT OR COURTESY LAMP**<br>To be centered not more than approximately 4" to 8" from the top of the windshield to light the drivers area. Controlled by rotating headlamp switch to maximum position or by a separate switch. This may require adding an additional light. Dealer installation is acceptable if not available from the factory.<br><br>LAW ENFORCEMENT ONLY<br><br>UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____<br><br>UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | **1.0000** | **EA** |
| 45 | **AUXILIARY BATTERY** (LARGEST AVAILABLE BATTERY)<br>(Dual Purpose AGM Battery) with Dual Battery Separator for accessory equipment. Installation also to include battery tray and bracket, heavy duty fuse, 1 gauge or larger cable. | **1.0000** | **EA** |

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| **Buyer** | DIANNA GILLILAND (AS) | | |

**DESTINATION OF GOODS**
**MULTIPLE DELIVERY LOCATIONS PLEASE REFER TO DOCUMENTATION FOR DELIVERY ADDRESSES.**

## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|
| | LAW ENFORCEMENT ONLY | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | Indicate CCA: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| | Indicate CCA: _____ | | |
| **46** | **ALTERNATOR WITH HIGHEST OUTPUT** AVAILABLE | **1.0000** | **EA** |
| | LAW ENFORCEMENT ONLY | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | Indicate Amps: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| | Indicate Amps: _____ | | |
| **47** | **REVERSE SENSING ALARM SYSTEM** Dealer installation is acceptable if not available from the manufacturer. | **1.0000** | **EA** |
| | LAW ENFORCEMENT ONLY | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| **48** | **ALTERNATING HEADLIGHT FLASHER** WIG-WAG MODULE WITH FLASHER override for optional override at night installed with activation lead tagged as such and terminating in or near the passenger compartment. | **1.0000** | **EA** |
| | LAW ENFORCEMENT ONLY | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____ | | |
| | UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____ | | |
| **49** | **VERTICAL MOUNTED TWO (2)** CLEAR/WHITE LED MODULES | **1.0000** | **EA** |

# State of Nebraska - INVITATION TO BID CONTRACT

**Return to:**
State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: 402-471-6500
Fax: 402-471-2089

| | | | |
|---|---|---|---|
| **Date** | 7/18/16 | **Page** | 13 of 14 |
| **Solicitation Number** | 5366 OF | | |
| **Opening Date and Time** | 08/04/16 | 2:00 pm | |
| **Buyer** | DIANNA GILLILAND (AS) | | |

**DESTINATION OF GOODS**
**MULTIPLE DELIVERY LOCATIONS PLEASE REFER TO DOCUMENTATION FOR DELIVERY ADDRESSES.**

## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|

Mounted at a 45-degree angle to front of vehicle on push bumper. Black Bezel with clear lenses. Shock and water resistant. Leads tagged as such that terminate in center console area. LED's meet SAE J845, Class 1 specifications. Minimum of three (3) LED in each module.

LAW ENFORCEMENT ONLY

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

**50** **TWO (2) CLEAR/WHITE LED MODULE** **1.0000** **EA**

Mounted on either side of rear license plate on a license plate bracket for Two (2) light heads. Black Bezel with clear lenses. Shock and water resistant. Leads tagged as such that terminate in center console area. LED's meet SAE J845, Class 1 specifications. Minimum of three (3) LED in each module.

LAW ENFORCEMENT ONLY

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

**51** **100 WATT SIREN SPEAKER** **1.0000** **EA**

INSTALLED BEHIND FRONT GRILL
with vehicle specific mounting bracket. Leads tagged as such that terminate in or near the passenger compartment.

LAW ENFORCEMENT ONLY

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

**52** **PRO-GARD X PUSH BUMPER WITH** **1.0000** **EA**

INSTALLATION ON FRONT OF
vehicle

LAW ENFORCEMENT ONLY

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

**53** **SETINA PB 400 PUSH BUMPER WITH** **1.0000** **EA**

INSTALLATION ON FRONT OF
vehicle

# State of Nebraska - INVITATION TO BID
# CONTRACT

**Return to:**
State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: 402-471-6500
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**DESTINATION OF GOODS**
**MULTIPLE DELIVERY LOCATIONS PLEASE REFER TO DOCUMENTATION FOR DELIVERY ADDRESSES.**

## INVITATION

| Line | Description | Quantity | Unit of Measure |
|---|---|---|---|

LAW ENFORCEMENT ONLY

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

**54** **BLUETOOTH** **1.0000** **EA**
Hands free wireless network to make and receive phone calls enabled by a push button or by voice command.

LAW ENFORCEMENT

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

**55** **ROOF MOUNTED ANTENNA** **1.0000** **EA**
Located ten (10) inches forward from the rear of cab by twelve (12) inches left from roof center line. Location to be determined by Buyer to Dealer/Outfitter NMO mount with RG58 cable ran into rear seating area.

LAW ENFORCEMENT ONLY

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

**56** **ROOF MOUNTED BLUE TREE ANTENNA** **1.0000** **EA**
Centered on roof ten (10) inches forward from the rear of cab.Location to be determined by Buyer to Dealer/Outfitter. Cables ran into center console area. Make: Antennaplus. Model: AP85/18GPS-QS22. Tri-Mode Cellular/PCS/GPS Black Antenna. 824-896 MHz, 1885-1990 MHz. 1575 MHz. Connectors SMA on Cell/PCS & SMA on GPS. Foam Pad & Threaded Bolt. Web site www.antennaplus.com

UNIT PRICE CALCULATED FOR TRUCK ON LINE 1: _____

UNIT PRICE CALCULATED FOR TRUCK ON LINE 2: _____

# STATE OF NEBRASKA PURCHASING BUREAU
# SCHEDULE OF EVENTS

## SCHEDULE OF EVENTS

The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change.

| | ACTIVITY | DATE/TIME |
|---|---|---|
| 1 | Release Invitation to Bid | July 18, 2016 |
| 2 | Last Day to Submit Written Questions | July 25, 2016 |
| 3 | State Responds to Written Questions Through an Addendum to be posted to the internet at: http://das.nebraska.gov/materiel/purchase_bureau/vendor/commodity-itb.html | July 26, 2016 |
| 4 | Bid Opening<br>Location: Nebraska State Purchasing Bureau<br>1526 K Street, Suite 130<br>Lincoln, NE 68508 | August 4, 2016<br>2:00 p.m.<br>Central Time |

## WRITTEN QUESTIONS AND ANSWERS

Any explanation desired by a bidder regarding the meaning or interpretation of any Invitation to Bid provision must be submitted in writing to the State Purchasing Bureau and clearly marked "ITB Number 5366 OF; ¾ TON CREW CAB 4x4 4 DOOR TRUCK Questions". It is preferred that questions be sent via e-mail to as.materielpurchasing@nebraska.gov. Questions may also be sent by facsimile to 402-471-2089, but must include a cover sheet clearly indicating that the transmission is to the attention of Dianna Gilliland, showing the total number of pages transmitted, and clearly marked "ITB Number 5366 OF; ¾ TON CREW CAB 4x4 4 DOOR TRUCK Questions".

**Written answers will be provided through an addendum to be posted on the internet at** http://das.nebraska.gov/materiel/purchase_bureau/vendor/commodity-itb.html **on or before the date shown in the Schedule of Events.**

**The Master Agreement Terms and Conditions apply to this Invitation to Bid.**

WARNING! DO NOT BID BASE TRUCK WITH 1WT, XL OR ST ON THIS SHEET!

**BIDDER INSTRUCTIONS**

***Bidder must respond to each of the following statements.*** Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award. A "YES" response means the bidder guarantees they can meet this condition. A "NO" response means the bidder cannot meet this condition and will not be considered. "NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the NOTES/COMMENTS section explaining in detail any deviation from the bidder's ability to meet the condition, and an explanation of how this would be determined to be an acceptable alternative to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska shall determine at its sole discretion whether or not the vendor's alternative is an acceptable alternative.**

All items listed below are required. If there is a No, a detailed alternative explanation must be provided.

| YES | NO | NO & PROVIDE ALTERNATIVE | 1. CAB AND BODY |
|---|---|---|---|
| | | | A. Color: Cab, Body and fenders will be selected from manufacturer's standard colors. However, yellow color must be available to the Department of Roads. (NOTE: attached color charts shall be considered manufacturer colors with no extra charge unless specified on color chart in the options). All paint will be base coat/clear coat acrylic, activator-hardened acrylic or polyurethane type. |
| | | | B. Cab and Body: Fully enclosed safety type cab. The truck box shall not be less than 72 inches long by 61 inches wide (inside dimensions) and be of double sidewall construction. Minimum 50 inches wide between wheel wells. "STYLESIDE," "FLEETSIDE," "SWEPTLINE" BODY will be required. STATE Dimensions of box bid: _____" length, _____" width, _____" width between wheel wells. |
| | | | C. Glass: Approved tinted safety glass shall be required in all doors, windows, and windshields. |
| | | | D. Headliner: Fully insulated headliner required, if available from manufacturer. |
| | | | E. Insulation: Standard production heat and sound insulation to be provided. Body and interior finished to exclude excessive noise and weather. |
| | | | F. Seats: The 40-20-40 or 60-40 style seat and fold down center console to be furnished. Back must be manufacturer's heavy duty, optional, maximum depth foam rubber, with heavy-duty cloth covering. Head restraints or high backs for outboard seats required. Minimum rear seat leg room to be 38.5 inches. |
| | | | G. Arm Rests: Required on both left and right-hand sides of each front seat. Fold down center console and door armrests will be acceptable, factory-installed only. |
| | | | H. Automatic Speed Control: Required. |
| | | | I. Sun Visors: Dual, padded. |
| | | | J. Floor Covering: Rubber matting type, if factory available. Trucks shall be delivered with factory floor mats front and rear required. If unavailable, manufacturer accessory floor mats (through dealer parts room) are acceptable. |
| | | | K. Rearview Mirror: Interior, adjustable, rear vision mirror of day or night selector type (non-glare). Two outside electric rear vision mirrors, right and left, adjustable, minimum 6 inches by 9 inches; swing away type preferred. |

WARNING! DO NOT BID BASE TRUCK WITH 1WT, XL OR ST ON THIS SHEET!

| | | | |
|---|---|---|---|
| | | | L. Frame: (Three-Quarter Ton Crew Cab Four Full Size Doors 4x4 Diesel Truck) Section modules rated at not less than 3.88, with 36,000 PSI yield strength steel or as recommended by manufacturer for Crew Cab trucks. |
| | | | M. Air Conditioner: Best grade factory installed air-conditioning, manually controlled, to include all items normally included in the factory package. |
| | | | N. Fenders and Bumpers: Manufacturer's standard fenders front and rear. Manufacturer's front bumper and step-type, rear bumper required. |
| | | | O. Fuel Tank: Largest available size. Skid plates if available from manufacturer, may be dealer installed.<br>a. Please state size: Diesel: _____ Gasoline: _____ |
| | | | P. Seat Belts: Lap/Shoulder seat belts with automatic retractors for out-board seating; middle seat belt, preferably with retractors. |
| | | | Q. Power Outlet: Required. |
| | | | R. Windshield Wipers: Electrically operated, multiple speeds, manually controlled with electric windshield washer with jets to each wiper blade and with intermittent or delay capability. All factory installed. |
| | | | S. Heater: A fresh air type heater with dual defroster tubes to windshield shall be installed. |
| | | | T. Lights: Halogen high beam headlights with low beam; parking, dome, tail, backup, and stop lights; front and rear directional turn signals with self-canceling control on steering column. Daytime running lights required if factory available. |
| | | | U. Controls and Instruments: Key locking ignition switch; head, parking and dome light switches, headlight beam control; speedometer; charge indicator; fuel gauge; oil pressure indicator; engine temperature indicator; high beam indicator light; traffic hazard switch; flashing turn indicator lights. In cab hood release. Integrated brake controller. |
| | | | V. Radio: Manufacturer's standard AM/FM Stereo radio with clock. |
| | | | W. Bluetooth: Hands free wireless network to make and receive phone calls enabled by a push button or by voice command if available from manufacturer. |
| | | | X. Locks: Manufacturer's keyless remote entry power locking system two remote entry key fobs and Three (3) sets of keys per truck, required if available from manufacturer. |
| | | | Y. Windows: Electric power windows required. |
| | | | Z. Airbag: Driver and passenger sides required. |
| | | | AA. Trailer Towing Package: To include integrated brake controller Complete with all hardware including receiver hitch minimum class 4. Please state towing capacity being provided: _____ |
| | | | BB. Electronic compass/temp display required if available from manufacturer. |
| **NOTES/COMMENTS:** | | | |

WARNING! DO NOT BID BASE TRUCK WITH 1WT, XL OR ST ON THIS SHEET!

| YES | NO | NO & PROVIDE ALTERNATIVE | 2. ENGINE AND DRIVE TRAIN |
|---|---|---|---|
| | | | A. Engine: Minimum standards as stated in the specifications. |
| | | | B. Engine will have 110 volt AC engine block coolant heater, with Male receptacle with cover that is sturdily mounted. (Diesel engines only) |
| | | | C. Cold starting aid (Diesel Engine only). |
| | | | D. Transmission: Manufacturer's minimum four speed, automatic transmission. Require auxiliary or heavy-duty oil cooler for the automatic transmission. A two-speed transfer case is required. Skid plate(s) for the transfer case shall be furnished if offered by the manufacturer. |
| | | | E. Air Cleaner: Dry type. |
| | | | F. Oil Filter: Full flow throwaway type. |
| | | | G. Thermostat: Required as recommended for permanent-type antifreeze. |
| | | | H. Radiator: Coolant recovery system required. |
| | | | I. Axle Ratio: Ratio to be as recommended by manufacturer. |

**NOTES/COMMENTS:**

| YES | NO | NO & PROVIDE ALTERNATIVE | 3. SUSPENSION AND RUNNING GEAR |
|---|---|---|---|
| | | | A. Wheelbase: Minimum standards as stated in the specifications. |
| | | | B. Steering: Manufacturer's recommended power steering. |
| | | | C. Steering Wheel: Regular production model or approved deluxe wheel. Tilt steering wheel required. |
| | | | D. Shock Absorbers: Heavy-duty double action type front and rear. |
| | | | E. Axle and springs: Manufacturer's independent front suspension and single speed hypoid rear axle, all with spring sizes and axle sizes recommended to meet GVWR. The axle gear ratios shall be the same in the front and rear axles. Front stabilizer bar is required. |
| | | | F. Brakes: Power service brakes; disc/drum or disc/disc shall have a minimum 11 inch rotor, drum shall be minimum 11 inch by 2 inch. Parking brakes on rear wheel or drive line. Rear brakes shall be anti-lock type. If anti-lock braking system is available as standard equipment, it shall be provided. |
| | | | G. Wheels: Five, minimum 16 inch steel; spare carrier; four hubcaps or center covers with lug protectors per unit. Wheels must be one piece, drop center type. |
| | | | H. Suspension: Must be designed to handle passenger and cargo requirements. |
| | | | I. Tires: To be equipped with five full-sized black wall, tubeless, all terrain steel-belted radial (i.e. Goodyear Wrangler MT/R or equivalent off road tires on rims, factory installed and of regular production, minimum 16" (refer to page 1 of these specifications) as recommended by the manufacturer. Spare tire and wheel shall match service tires and wheels; spare can be steel. Tires to comply with manufacturer's |

| | | | |
|---|---|---|---|
| | | | GVWR. Tires should have a 50,000-mile tire rating. Tires to be manufactured and labeled by a major manufacturer and installed by factory. |
| | | | J. Differential: Limited slip, anti-spin or electronic locking type required. Indicate Type:_____ |
| | | | K. Tow hooks required. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 4. ELECTRICAL SYSTEM |
|---|---|---|---|
| | | | A. Ignition System: 12-volt, solid state. Must be equipped with high tension, radio frequency shielded, ignition wiring. The vehicle shall be compatible with use of installed mobile radio. |
| | | | B. Battery: Two twelve-volt batteries which deliver a total of at least 1000 cold cranking amps. (Diesel engine) |
| | | | C. Alternator: Highest output available from factory.<br>Please state output: _____ |
| | | | D. Bonding and Grounding: All components of the vehicle necessary to prevent interference with reception of low band two-way radio installed in the vehicle shall be adequately bonded and grounded. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 5. RADIO FREQUENCY SHIELDING – Caution!! |
|---|---|---|---|
| | | | A. The chassis and/or installed components and equipment shall be compatible with use of NDOR mobile and/or two-way communication devices. Main communication radio operates in low band range of 47 MHz to 48 MHz, but all frequencies apply including low band, high band, UHF and VHF. |
| | | | B. The chassis and/or installed components and equipment shall be manufactured to meet all current SAE and/or ISO Standards applicable and/or relevant to Electromagnetic Compatibility. |
| | | | C. NDOR will conduct testing of radio/two-way when installed in chassis. NDOR will notify vendor if normal operational parameters are not met due to degradation of signals caused by electromagnetic emissions from chassis or installed components and equipment. Vendor shall be required to work with NDOR personnel to reduce interference level to a point acceptable to NDOR normal radio operating parameters. Vendor shall have 30 days to resolve RFI issue. |
| | | | D. Vendor and/or manufacturer will be responsible for any and all cost to replace and/or modify any parts found to cause radio frequency interference. If NDOR and vendor cannot resolve source of RFI the unit will be sent to an independent accredited lab for testing to ensure SAE and/or ISO Standards compliance. Testing shall be done to SAE and/or ISO Standards which were current at date of bid. Should the chassis and/or installed components and equipment fail testing at the accredited |

| | | | |
|---|---|---|---|
| | | | lab, the vendor shall be responsible for all cost incurred for testing. |
| | | | E. If after testing by NDOR and or accredited lab, the vendor is unable or unwilling to incur the cost and correct the RFI issue to the satisfaction of NDOR, ALL ORDERS AND CORRESPONDING CONTRACT WILL BE CANCELLED. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 6. MISCELLANEOUS |
|---|---|---|---|
| | | | A. All trucks shall be protected to 34 degrees below zero Fahrenheit by a permanent type ethylene glycol base antifreeze of the brand normally furnished by the manufacturer. The radiator shall be tagged or marked to indicate the type, brand and degree of protection. Thermostat required as recommended for permanent-type antifreeze. Manufacturer's optional increased cooling capacity system, if available by manufacturer, must be furnished. |
| | | | B. Coolant recovery system required. |
| | | | C. Each unit shall be delivered to the purchaser with all wheels balanced and the front end aligned. |
| | | | D. Manufacturer's standard equipment jack to comply with GVWR must be supplied. The standard complement of tools such as wheel lug wrench, and jack handle shall be provided, together with facilities for storage. |
| | | | E. Purchase orders issued from the resulting contract(s) may specify prospective delivery dates due to agency operational needs and budget; upon acceptance of purchase order Contractor agrees to abide by any such prospective delivery date. |
| | | | F. Non-Contract Items are items not listed on the contract, but may be needed by the ordering agency for their business needs to complete the purchase of the vehicle. Non-contract item pricing shall be requested by the ordering agency in written form. Pricing documentation will be attached to the purchase order and a line 'Non-Contract Item' line to the purchase order. |
| | | | G. Contractor can provide a link to price list for Non-Contract Items or catalog pricing for MSRP with corresponding discount from MSRP. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 7. SUSTAINABILITY |
|---|---|---|---|
| | | | A. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes. |
| **NOTES/COMMENTS:** | | | |

WARNING! DO NOT BID BASE TRUCK WITH 1WT, XL OR ST ON THIS SHEET!

| YES | NO | NO & PROVIDE ALTERNATIVE | 8. DELIVERY |
|---|---|---|---|
| | | | A. All vehicles shall be delivered FOB destination in Lincoln, Nebraska and in accordance with the Delivery Schedule shown on the purchase order. Trucks are to be road ready, fully equipped, serviced, and washed with a minimum of ¼ tank of gasoline in the tank. Trucks showing lack of proper dealer pre-delivery service shall be subject to rejection until the vehicle is properly serviced. Factory pre-delivery service is not acceptable. Dealer nameplates, decals, etc. shall not be affixed. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery. |
| | | | B. After the truck has been fully serviced, the dealer may deliver it by rail freight, truck transport or by driving to the destination. IMPORTANT Odometer mileage: Within a 200-mile radius of Lincoln – less than 200 miles on the odometer; outside the 200 mile radius of Lincoln – less than 450 miles on the odometer at the time the motor vehicle is officially accepted and signed for by the purchaser. Deliveries shall be made between the hours of 9:00 AM and 3:00 PM daily, except Saturday, Sunday, and holidays. All deliveries must be scheduled with the Agency Representative. |
| | | | C. The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered. |
| | | | D. Each vehicle shall be completely checked by the vendor to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein. |
| | | | E. Invoices shall describe the truck, including vehicle identification number (VIN), key number and State of Nebraska purchase order number. |
| | | | F. Contract supplier or suppliers may honor pricing and extend the contract to political subdivisions, cities and counties. Political subdivisions, cities, and counties must meet terms and conditions of the contract. |
| | | | G. Trucks that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the dealer not being allowed to bid on future motor vehicles contracts. |
| | | | H. Vendor shall provide order number to the purchaser within 5 business days after Purchase Order has been received. Vendor shall email, fax, or mail this information to each buyer. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 9. WARRANTY |
|---|---|---|---|
| | | | A. The manufacturer's standard warranty shall apply to each vehicle (refer to item B below). Mechanical or body repair required under manufacturer's warranty, prior to use of the vehicle by the State, shall be the responsibility of the selling dealer, including the transportation thereof. Warranty to be effective from date of issuance of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment. The selling dealer will provide warranty activation cards or delayed warranty forms with manufacturer |

| | | | |
|---|---|---|---|
| | | | mailing information in order to properly activate said warranty. |
| | | | B. A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater, is required. A minimum of 5 years, 100,000 miles rust warranty is required. Indicate standard manufacturer's warranties. The manufacturer's standard warranty shall be stated in the Exceptions/Comments section of the Bid if different and noted if different than requested. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 10. SERVICE |
|---|---|---|---|
| | | | A. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it shall be the responsibility of the manufacturer and/or the successful bidder to ensure and satisfy the State of Nebraska that there are factory authorized dealers, geographically located within the United States of America and the State of Nebraska, who will service and repair the vehicles being submitted for consideration without undue delay. |
| | | | B. It is the responsibility of the vendor to see that the following agencies have received, or will receive in a timely fashion, Fleet Buyers Guides and Source Book for ordering purposes: AS/Transportation Services Bureau, AS/Materiel Division Purchasing Bureau, University of Nebraska-Lincoln Transportation Services, Game and Parks Commission, Department of Roads, and the Nebraska State Patrol. |
| | | | C. THE STATE OF NEBRASKA'S OBLIGATION TO PAY IS CONTINGENT UPON LEGISLATIVE APPROPRIATION OF FUNDS FOR THAT PURPOSE. SHOULD SAID FUNDS NOT BE APPROPRIATED, THE STATE OF NEBRASKA MAY TERMINATE THIS AGREEMENT. THE STATE OF NEBRAKSA WILL GIVE THE VENDOR THIRTY DAYS WRITTEN NOTICE OF SUCH TERMINATION. |
| | | | D. Vendor must indicate to whom payment is to be made, stating full name of company or entity, complete address and telephone number. After contract is awarded, payment shall only be made as indicated unless written notification is made to the AS/Materiel/Purchasing Bureau requesting an addendum to the contract; must be done 30 days prior to the delivery of vehicle. THERE WILL BE NO EXCEPTIONS! |
| | | | E. If vendor is interested in electronic fund transfer (EFT) payment, please contact purchasing agency after contract has been awarded. |
| | | | F. The manufacturer and/or the successful bidder should allow the State of Nebraska to participate in the manufacturer's service training network. Service network includes dealer onsite training, schools and computer based training when applicable. |
| **NOTES/COMMENTS:** | | | |

## ATTACHMENT – Utility Body for Single Rear Wheel Chassis

The chassis-cab with utility body shall be the latest current model under standard production at the time order is written. The units are to be equipped as regularly advertised and manufactured, complete and ready for satisfactory operation after installation, and shall comply with the following MINIMUM requirements. Descriptive literature and warranty should be supplied with Invitation to Bid and must be supplied before award if asked by Fleet Management.

| YES | NO | NO & PROVIDE ALTERNATIVE | 1. UTILITY BODY DIMENSIONS |
|---|---|---|---|
| | | | A. Approximate length of 96 to 98 inches. |
| | | | B. Width of about 78 inches. |
| | | | C. Approximate height of 40 inches in front and rear. |
| | | | D. Approximate floor width 48 inches. |
| | | | E. Must match Cab to Axle dimension of truck bid (either 56 or 60 inches). |
| | | | F. To include upcharge to 8 foot body. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 2. SCOPE |
|---|---|---|---|
| | | | A. Latest current model under standard production at time order is written. |
| | | | B. Units equipped as regularly advertised and manufactured. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 3. BUMPER |
|---|---|---|---|
| | | | A. Steel step type with hitch weldment and hole. |
| **NOTES/COMMENTS:** | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 4. SHELVES AND DIVIDERS |
|---|---|---|---|
| | | | A. All shelves and dividers are to be removable. |
| | | | B. Front vertical compartments to have three shelves and minimum five dividers. |
| | | | C. Horizontal compartments to have one shelf and minimum five dividers. |

WARNING! DO NOT BID BASE TRUCK WITH 1WT, XL OR ST ON THIS SHEET!

| NOTES/COMMENTS: |
|---|
| |

| YES | NO | NO & PROVIDE ALTERNATIVE | 5. PAINT AND COATING |
|---|---|---|---|
| | | | A. Primer that is recommended for polyurethane final coat. |
| | | | B. Color will be from manufacturer's standard colors of safety yellow or white. |
| | | | C. All paint will be base coat/clear coat acrylic, activator-hardened acrylic or polyurethane type. |
| NOTES/COMMENTS: | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 6. LIGHTS |
|---|---|---|---|
| | | | A. Dual tail, stop and direction with back-up lights that are mounted on upper part of body (not bumper area). |
| | | | B. Clearance lights or reflectors required. |
| | | | C. All lights shall meet Federal requirements. |
| | | | D. Holes in body for lights required. |
| NOTES/COMMENTS: | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 7. GENERAL |
|---|---|---|---|
| | | | A. Fuel pipe adapter for fuel tank on chassis required. |
| | | | B. Compartment doors to be weather tight with automotive type rubber seals. |
| | | | C. Unit to be equipped with lid. |
| | | | D. Upper structure to be zinc-coated steel. |
| | | | E. Undercoating on underbody required. |
| | | | F. Vendor to have installed or to install to meet all specifications. |
| | | | G. Dealer's decals, stickers or other signs shall not be on units; manufacturer's nameplates, stampings and other similar signs are acceptable. |
| NOTES/COMMENTS: | | | |

WARNING! DO NOT BID BASE TRUCK WITH 1WT, XL OR ST ON THIS SHEET!

| YES | NO | NO & PROVIDE ALTERNATIVE | 8. WARRANTY |
|---|---|---|---|
| | | | A. State Warranty on Utility Body. |
| NOTES/COMMENTS: | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 9. TRAILER TOW |
|---|---|---|---|
| | | | A. Trailer tow package to include integrated brake controller, complete with all hardware including receiver hitch, minimum class 4 required. If factory installation is not available, dealer installation is acceptable. Please state towing capacity being furnished: _____ |
| NOTES/COMMENTS: | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 10. Bid Compliance |
|---|---|---|---|
| | | | A. Technical specifications have been read and fully understood. Any exceptions have been written on the bid or attached. Bid is signed and unit price is in compliance with the given unit of measure. |
| NOTES/COMMENTS: | | | |

| YES | NO | NO & PROVIDE ALTERNATIVE | 11. Master Agreement Terms and Conditions |
|---|---|---|---|
| | | | A. The Master Agreement Terms and Conditions have been read and fully understood. Any exceptions with the Master Terms and Conditions have been written on the document or attached. The Master Agreement is signed and has been returned to State Purchasing Bureau before or with the first bid submitted.<br><br>The Master Agreement Terms and Conditions is located at:<br>http://das.nebraska.gov/materiel/purchasing/Vehicles/Vehicle.html<br><br>Please note that the Master Agreement Terms and Conditions are required to be signed and submitted to the State Purchasing Bureau on or before the bidder submits their first bid for the 2017 Production Model Year. Once submitted for the 2017 Production Year, the Master Agreement Terms and Conditions are valid for every bid submitted for any category of vehicle during this cycle. |
| NOTES/COMMENTS: | | | |