

Pete Ricketts, Governor

## ADDENDUM FIVE REVISED SCHEDULE OF EVENTS

DATE: October 5, 2015

TO: All Vendors

FROM: Robert Thompson/Nancy Storant, Buyers  
State Purchasing Bureau

RE: RFP Number 5094 Z1, Addendum including, Attachment Two SECOND REVISION and Revised Schedule of Events

1. Attachment Two REVISED is hereby removed in its entirety and replaced with Attachment Two **SECOND REVISION**, attached hereto.

### SCHEDULE OF EVENTS

The State expects to adhere to the tentative procurement schedule shown below. It should be noted, however, that some dates are approximate and subject to change.

10.	Proposal opening Location: State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, NE 68508	<del>September 23, 2015</del> <del>October 7, 2015</del> <del>To Be Determined</del> <b>October 21, 2015</b> 2:00 PM Central Time
11.	Review for conformance of mandatory requirements	<del>September 23, 2015</del> <del>October 7, 2015</del> <del>To Be Determined</del> <b>October 21, 2015</b>

12.	Evaluation period	<del>September 28, 2015</del> <del>October 13, 2015</del> <b>October 28, 2015</b> through <del>October 7, 2015</del> <del>October 22, 2015</del> <b>November 10, 2015</b>
13.	“Oral Interviews/Presentations and/or Demonstrations” (if required)	To Be Determined
14.	Post “Letter of Intent to Contract” to Internet at: <a href="http://das.nebraska.gov/materiel/purchasing.html">http://das.nebraska.gov/materiel/purchasing.html</a>	<del>October 21, 2015</del> <del>October 30, 2015</del> <b>November 17, 2015</b>
15.	Contract finalization period	<del>October 21, 2015</del> <del>October 30, 2015</del> <b>November 17, 2015</b> through <del>November 4, 2015</del> <del>November 13, 2015</del> <b>December 1, 2015</b>
16.	Contract award	<del>November 10, 2015</del> <del>November 20, 2015</del> <b>December 8, 2015</b>
17.	Contractor start date	<del>November 26, 2015</del> <b>March 26, 2016</b>

This addendum will become part of the proposal and should be acknowledged with the RFP.

**Attachment Two SECOND REVISION**

**Cost Sheet**

**Request for Proposal Number 5094 Z1**

**FIRM:** \_\_\_\_\_

<b>Debit Calling</b>	<b>Per Minute Rate</b>
-Local	
-Intralata	
-Interlata/Intrastate	
-Interstate	

<b>Pre-Pay</b>	<b>Per Minute Rate</b>
-Local	
-Intralata	
-Interlata/Intrastate	
-Interstate	

<b>Pre-Pay Account Fees</b>	<b>One-Time Fee</b>
-Establish Account Setup Fee	
-Close Out Account	

Firm: \_\_\_\_\_

### Optional

<b>Collect Calling</b>	<b>Per Minute Rate</b>
-Local	
-Intralata	
-Interlata/Intrastate	
-Interstate	
-International (provide rates below for each country where collect calling is available)	

<b>Debit Calling</b>	<b>Per Minute Rate</b>
-International (provide rates below for each country where calling is available)	