

**From:** [Youngman, Curtis](#)  
**To:** [AS State Accounting Financial Contacts](#); [AS State Accounting Everyone](#); [AS State Accounting ICC](#); [AS State Accounting Pre-Auditors](#); [AS Budget Everyone](#)  
**Subject:** Save-The Date Notice for OMB FFATA Training Sessions  
**Date:** Tuesday, May 20, 2014 4:07:20 PM  
**Attachments:** [FFATA training SAVE THE DATE.docx](#)

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To all:

Attached is a flyer for OMB's FFATA presentation being offered – we have registered to provide the training on Monday June 9<sup>th</sup>. This event is loaded within the 'EDC' – please register for this discussion – it is scheduled to run from noon until 3 p.m.. Be prepared to lunch early – as food is not allowed in the hearing rooms. The event is currently set for 1 to 3 pm – but it does start at noon – East coast start.

Sincerely

***Curt Youngman, CPA***

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**Subject:** Save-The Date Notice for OMB FFATA Training Sessions

Good Afternoon,

Attached is the save-the-date flyer for the OMB FFATA training hosted by the states of Rhode Island and Massachusetts.